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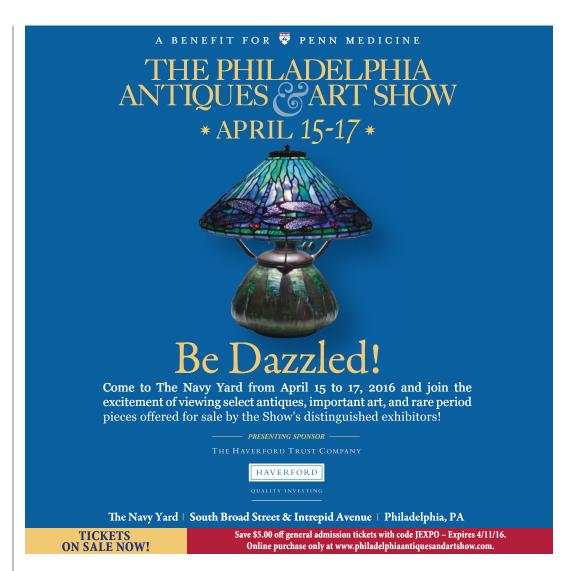
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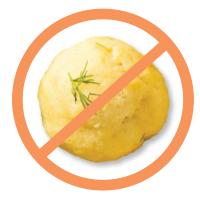
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Passover Meals Missing Matzal



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to the healthiest religious cleanse in the world, unless of course you're like 99.9% of Jews and enjoy your fair share of meats, kugels and pesach cakes (yum?) throughout the week. Despite the countless seder guests, you are likely to have plenty of leftovers to get you through some of chol hamoed, but when those run out and you get sick of the matzah, enjoy these matzah-free recipes.

There's something about Pesach that leaves one either achingly full or searching the fridge as if you haven't seen food in weeks. Strike a healthy bal- Fresh Family Recipes."

esach is upon us! Welcome ance with hearty, meatless meals that should leave you with leftovers for lunch or dinner the next day. Start with the Creamy Carrot Bisque, followed by Drunk Tuscan Tuna Steaks, and Grilled Eggplant and Roasted Pepper Salad with Preserved Lemon. End the meal with something sweet such as Cheesecake Ice Cream with Crumbled Macaroons.

> These recipes are provided courtesy of joyofkosher.com, created by Jamie Geller, who also has the magazine, Joy of Kosher With Jamie Geller, and a new cookbook, "Joy of Kosher Fast,

CREAMY CARROT BISQUE

PAREVE

- cup vegetable broth (or water)
- medium yellow or white onion, diced
- large carrots, peeled and chopped
- cups unsweetened low fat non-dairy milk (or water)
- tsp. sea salt, or to taste Freshly ground black pepper, to taste

2 tsps. fresh mint, chopped

- In a 6-quart soup pot:
- 1. Heat ½ cup of the vegetable broth (or water) over medium heat
- 2. Add the onion and a pinch of the sea salt.
- 3. Cook and stir for 5 minutes, or until onions are soft.
- 4. Add the carrots and another splash of vegetable broth.
- 5. Cook and stir for 5 more minutes.
- 6. Add the non-dairy milk and 1/4 cup of vegetable broth (or water) so that the liquid just barely covers the vegetables.
- 7. Bring to a boil over medium-high heat.
- 8. Cover and reduce the heat

See Matzah, Page 6



Passover Menu 5776/2016

stKosher style, fully prepared menu for your holiday table from the chefs at McCaffrey's!

KOSHER STYLE*

Whole Roasted Turkey—All Natural

(12-14 lb.)

4 lbs. Matzo Stuffing

2 lbs. Homestyle Gravy

\$85.99

Serves 8-10

KOSHER STYLE*

Turkey Breast Dinner— All Natural

2 ½ - 3 lb. Roasted Turkey Breast 2 lbs. Matzo Stuffing 2 lbs. Homestyle Gravy \$59.99

Serves 6-8

KOSHER STYLE*

Brisket Dinner for One

Slow Cooked Beef Brisket (with gravy) Yukon Gold Roasted Potatoes

Parisian Carrot Tzimmes

Homemade Apple Sauce

\$10.99

.6 oz. dinne

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KOSHER STYLE*

Friday Night Brisket Dinner

3 lb. Slow Cooked Beef Brisket (with gravy)

3 lbs. Potato Latkes

2 lbs. Green Bean Almondine

2 lbs. Homemade Applesauce

3 pints Matzo Ball Soup

Flourless Chocolate Cake

\$109.99

Accompaniments—Kosher Style'

	Matzo Ball SoupSlow Cooked Beef BrisketRose Geranium Salmon	\$5.99 pint \$19.99 lb. \$18.99 lb.
	Roasted Sweet & Sour Chicken Split Breast	\$7.99 lb.
	All Natural Boneless Turkey Breast	\$12.99 lb.
	Potato Latkes	\$7.99 lb.
	Matzo Stuffing	\$5.99 lb.
	Pineapple Kugel	\$6.99 lb.
ij	Mashed Potatoes	\$4.99 lb.
	Yukon Gold Roasted Potatoes	\$6.99 lb.
Į	Orzo Saffron Cranberry Salad	\$5.99 lb.
Į	Brussels Sprouts with Pecans & Garlic	\$6.99 lb.
ą	Green Bean Almondine	\$6.99 lb.
1	Parisian Carrot Tzimmes	\$6.99 lb.
1	Seven Fruit Haroset	\$6.99 lb.
J	Homemade Applesauce	\$4.99 lb.
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ı	Turkey Gravy	\$4.99 lb.
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Matzah

Continued from Page 4

to simmer on low for 25 minutes, or until the carrots are tender.

and black pepper to taste. 10. Simmer for 5 more min-

9. Add the remaining sea salt

utes

In the blender:

- 1. Puree the soup in batches to achieve a creamy, smooth consistency.
- 2. Adjust the seasonings to taste.
- 3. Serve hot, garnished with fresh mint

Serves 4 to 6

DRUNK TUSCAN TUNA STEAKS

PAREVE

- tuna steaks, about ½ pound each
- tbsps. extra-virgin olive oil
- 2-3 tbsps. potato starch
- garlic cloves, peeled and slightly pressed
- medium onion, very finely chopped
- 1-2 tbsps. finely chopped fresh parsley
- cup Chianti
- Salt and pepper

- 1. Heat the oil in a large skillet over a medium-high flame.
- 2. Add the minced onion and the whole cloves of garlic.
- 3. Dredge the tuna steaks in potato starch and sprinkle with salt and pepper.
- 4. Once the garlic cloves are golden, discard them and add the tuna steaks into the skillet with the minced onion and parsley.
- 5. Allow to cook for a couple of minutes on each side. Add the wine and cook for about 15 more minutes, turning once.
- 6. Serve accompanied by its thick wine sauce and some more fresh parsley.

Serves 4

GRILLED EGGPLANT AND ROASTED PEPPER SALAD WITH PRESERVED LEMON **PAREVE**

- 14-oz. container Sabra Grilled Eggplant
- roasted red pepper, diced
- roasted yellow pepper, diced
- cup sliced black olives
- 2-3 slices preserved lemon, chopped
- tsp. kosher salt
- cloves garlic, thinly sliced
- cup chopped parsley, loosely packed

See Matzah, Page 8





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Traditional Passover Take Out Menu

Choice of Soup; Appetizer; Entrée; Side Dishes (2); Dessert; Includes Matzos & Complimentary Sour Pickles & Tomatoes

Soups 🕸

"Our Famous" Chicken Soup with Jumbo Matzoh Balls Garden Fresh Vegetable Soup

☼ Appetizers **☼**

Gefilte Fish With Natural Juice & Carrots, Red Horseradish Delicious Chopped Chicken Livers or Chopped Herring Sweet 'n Sour Meat Balls in Tomato/Raisin Sauce

☼ Entree ❖

Traditional Tender Potted Brisket of Beef w/ Brisket Gravy Bubbie's Favorite Stuffed Cabbage-Tomato/Raisin Sauce Roasted Stuffed Breast of Capon w/ Apricot Orange Glaze Stuffed with Matzoh, Onion & Mushroom Stuffing Half Roasted Herb Chicken with Savory Matzoh Stuffing Natural Roasted Turkey Breast w/ Gravy Savory Matzoh Stuffing (White Meat Only) Broiled Fresh Salmon Pomadoro (add \$1.00 pp) w/ Diced Tomatoes, Greek Olives, Fresh Garlic & Herbs Stuffed Peppers w/ Veggies in a Tomato/Raisin Sauce Moroccan-Style Chicken Baked with Caramelized Onions in a Delicious Turmeric & Honey Sauce

☼ Side Dishes **☼**

Roasted Garlic & Herb Red Bliss Potatoes; Carrot Tzimmes w/ Yams; Matzoh Mush / Onion Stuffing; Candied Yams w/ Apples & Walnuts; String Beans Almandine; Crispy Potato Latkes

Assorted Matzoh Kugels—Sweet • Potato • Spinach

☼ Desserts ❖

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Matzah

Continued from Page 1

1. Mix Sabra grilled eggplant with roasted peppers, olives, preserved lemon, spices and parsley.

2. Adjust seasoning to taste. Keep in fridge until ready to serve. Serve slightly chilled.

Serves 4

CHEESECAKE ICE CREAM WITH CRUMBLED **MACAROONS**

DAIRY

8-oz. package cream cheese

½ cup sugar

1 cup plain Greek- style yogurt (or use dairy : our cream) cup halfand-half

1½ tsps. Passover vanilla extract

- tsp. finely grated orange peel
- 12 Passover macaroons (coconut or chocolate), crumbled

Cut the cream cheese into pieces and place in a food processor or electric mixer.

Add the sugar and salt and process or mix at medium speed

for 3-4 minutes or until well combined.

Add the yogurt and blend it in thoroughly. Gradually add the half and half and blend it in thoroughly. Stir in the vanilla extract and orange peel.

Chill in the refrigerator for about 45 minutes or until cold.

Freeze in an ice cream maker according to manufacturer's instructions.

Just before the mixture is finally thick enough to store in the freezer, add the macaroon pieces and stir them in. Spoon into a container to freeze.

Serve straight from the freezer.

Serves 4

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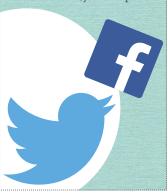
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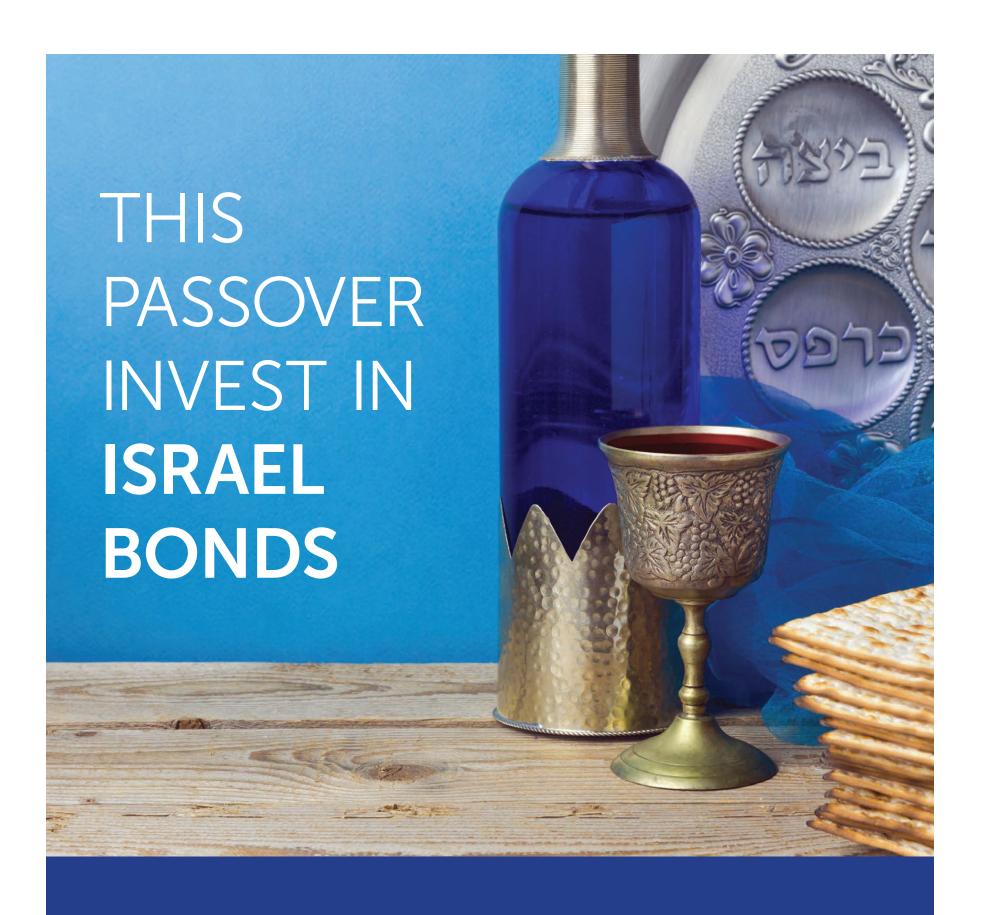
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Paula Shoyer's TRADITION of Upholding TRADITION in the Kitchen at PASSOVER



10 APRIL 7, 2016

hef and best-selling author Paula Shoyer has made an annual habit of gracing our pages each Passover season with recommendations that she guarantees will live up to the holiday's culinary tradition while simultaneously enlivening your seder.

All of the recipes are courtesy of Shoyer's book, "The New Passover Menu" (Sterling Epicure, February 2015).

SEDER PLATE SALAD MEAT

Advance prep: dressing and lamb may be made two days in advance

seder plate and table. The dressing is made from kosher sweet wine and maror (the bitter herb, in this case, white horseradish), creating a creamy pink dressing. This salad also makes a nice lunch or light dinner during chol hamoed, the non-Yom Tov intermediate days of Passover.

INGREDIENTS FOR THE SALAD:

- 2 pieces of lamb shoulder (about 20 oz. total)
- 2 tsps. extra virgin olive oil Salt and black pepper
- 1 large head romaine lettuce, cut into 2-inch pieces
- 2 stalks celery, thinly sliced

Iarge eggs, hard-boiled and quartered

INGREDIENTS FOR THE DRESSING:

- ½ cup mayonnaise
- 4 tsp. white horseradish
- 1 tbsp. sugar
- 2 tbsps. sweet kosher wine Salt and black pepper

DIRECTIONS:

- 1. Preheat oven to broil or an outdoor grill to mediumhigh heat.
- 2. To make the lamb: Rub the lamb shoulder pieces with oil and sprinkle

2 apples (Red Delicious, Fuji or Gala), cored and cut into ¾-inch cubes.

(Seder Plate Salad)

Equipment: cutting board, knives, measuring cups and spoons, small saucepan, tongs, small bowl, whisk, large serving bowl

This is Paula Shoyer's version of a French niçoise salad with lamb instead of tuna. It contains the ritual components of the

- cup loosely packed fresh parsley leaves, roughly chopped
- '3 cup walnut halves, roughly chopped into½-inch pieces
- 2 apples (Red Delicious, Fuji, or Gala), cored and cut into ¾-inch cubes

with salt and pepper to taste. Broil or grill for four to five minutes per side for medium rare, or until desired doneness. Let cool for five minutes and, if serving immediately, slice into thin, two-inch-long pieces. If making in advance, wait to slice the lamb until after reheating. The lamb

See Tradition, Page 12

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Tradition

Continued from Page 10

may be roasted two days in advance; cover and store in the fridge.

- 3. To make the salad dressing: In a small bowl, whisk the mayonnaise, white horseradish, sugar, and wine until well combined. Add salt and pepper to taste. The dressing may be made two days in advance; cover and store in the fridge.
- 4. To assemble the salad: Place the romaine pieces in a large bowl. Add the celery and parsley and toss to combine. Sprinkle the walnuts and apples on top and arrange the egg quarters around the perimeter of the bowl. Scatter the lamb pieces on top. To serve, scoop some of everything onto each plate and drizzle with the dressing.

Serves 6

day in advance

SEARED TUNA WITH OLIVES AND CAPERS PAREVE

Advance prep: may be made one

Equipment: measuring cups and spoons, cutting board, knives, large frying pan, silicone spatula

Paula's family consumes a lot of sushi, so everyone is thrilled when she has seared tuna on the

- cloves garlic, chopped into 1/4-inch pieces
- tbsps. capers, drained, or green olives, cut into 1/4-inch pieces
- cup green or black olives (or a combination), cut into long slivers
- tsp. sugar

DIRECTIONS:

- 1. Sprinkle both sides of the tuna steaks with the basil, thyme, and pepper to taste. Heat a large frying pan over high heat (do not add any oil). When the pan is hot, add the tuna steaks and cook for one to 1.5 minutes on each side, just long enough to sear the outside. Leave the center raw, unless you prefer tuna cooked all the way through.
- 2. Remove the tuna steaks to a plate. Reduce the heat to medium and add the oil. Add the red onion and garlic and cook for two minutes, stirring often. Add the capers, olives, sugar, and pepper to taste, and cook for one minute. Remove the pan from the heat.
- 3. Place the tuna steaks on a cutting board and slice into 1/3to 1/2-inch-thick slices. Place the slices on a platter and sprinkle the caper and olive mixture on top, or serve it alongside in a small bowl. Serves 4

half the crust and apricot jam on the other half. She uses a pastry cutter, a small fluted wheel on a handle, to cut the dough strips to achieve a ridged look, but you can use a knife instead. The crust requires three cups of three different kinds of ground nuts; if you do not have enough of one type, you can substitute another.

INGREDIENTS:

- ½ cup (1 stick) margarine
- 1 ½ cups ground almonds
- cup ground walnuts
- cup ground hazelnuts (with or without skins)
- cup potato starch
- cup granulated sugar, plus 1 1/2 tsps. for sprinkling on top
- cup confectioners' sugar, plus extra for dusting
- cup raspberry, apricot, or your favorite jam
- large egg white, beaten, for glazing

DIRECTIONS:

To make the crust:

1. In a large bowl with an electric mixer on high speed, beat the margarine until soft, scraping down the sides of the bowl with a silicone spatula once or twice.

2. Add the ground almonds, wal-



3 tbsps. capers, drained, or green olives, cut into 4-inch pieces.

(Seared Tuna with Olives and Capers)

menu at her house. It is the LINZER TART quickest main dish to prepare if you, like her children, enjoy fresh tuna pretty raw; it cooks in minutes. The olive and caper relish has strong flavors, so she often serves it on the side. Several companies certify capers for Passover, but if you cannot find them, substitute green olives.

INGREDIENTS:

- tuna steaks (6 ounces/170g each)
- ½ tsp. dried basil
- ½ tsp. dried thyme Black pepper
- tbsps. extra virgin olive
- tbsps. chopped red onion, cut into 1/4-inch pieces

(GLUTEN-FREE) PAREVE

Advance Prep: may be made four days in advance and stored covered at room temperature

Equipment: measuring cups and spoons, large bowl, electric mixer, eight-inch round tart pan (with or without a removable bottom) or pie pan, medium bowl, two cookie sheets, silicone spatula, rolling pin, knife or pastry wheel, long knife or metal spatula, pastry brush or hands to glaze top of dough with egg white.

You can make this dessert with any flavor jam you like. Paula suggests spreading red jam on nuts and hazelnuts along with the potato starch and granulated sugar and mix. Separate a little more than half the dough and put it into your tart or pie pan. Leave the remaining dough in the bowl.

3. Use your hands to press the dough into the bottom of the pan to cover it and create a 1/3inch-thick crust on the sides. It's easiest to press the dough with your fingers into the sides and corners of the pan first and then press the palm of your hand into the bottom of the pan to help cover it with dough. Take a little extra dough from the bowl if needed to cover the bottom. Place the pan in the freezer.

4. Add the confectioners' sugar to the smaller piece of dough in the bowl and mix it in;

the easiest way is to use your hands. Shape the dough into a ball and flatten it. Do not worry if the dough is crumbly. Wrap the dough in plastic and place it in the freezer for 45 minutes.

To make the tart:

- 1. Preheat the oven to 375°
- 2. Remove the tart pan from the freezer and place it on top of a cookie sheet. Bake for 10 to 15 minutes, or until the crust just starts to color.

thick rectangle. Use a knife or pastry wheel to cut the dough into eight 1-inch strips. Slide the parchment onto a cookie sheet and freeze the strips for 10 minutes.

- 5. Use silicone spatula to spread the jam evenly over the made. A former attorney, she gradubottom of the crust.
- 6. Remove the dough strips from the freezer and use a long metal spatula or large knife to across the country and around the lift and place the strips across the top of the jam-filled crust to create a lattice. Do not try to Dairy-Free Recipes from Traditional

the crust is golden brown. Serve warm or at room temperature.

Paula Shoyer, a busy mother of four, believes that a healthy kosher diet can include desserts ... if they are homeated from the Ritz Escoffier pastry program in Paris, and now teaches French and Jewish baking classes world. Paula is the author of the bestselling "The Kosher Baker: Over 160



1 cup raspberry, apricot or your favorite jam.

(Linzer Tart)

- 3. Remove the pan from the oven, slide the parchment and tart pan off the cookie sheet, and let it cool for five minutes, or until the dough in the freezer is ready to be rolled out.
- 4. Sprinkle a piece of parchment paper with some confectioners' sugar. Place the dough on top of the paper, sprinkle with more sugar, and cover it with another piece of parchment paper. With a rolling pin, roll the parchmentcovered dough into a 1/3-inch-

bend the strips back to make a to Trendy," "The Holiday Kosher Bakperfect over-and-under lattice. er," and "The New Passover Menu." Instead, place half the strips in She is a contributing editor to several one direction, an inch apart, kosher websites such as kosherand then lay the others across scoop.com and jewishfoodexperithem in the other direction. ence.com, and magazines such as Trim the ends of the dough and "Joy of Kosher," "Whisk," and "Hadaspress them into the border of sah." She also writes for the Washingthe bottom crust. Brush the strips with the beaten egg white Md. To learn more about Paula and and sprinkle with the remaining her ongoing book tour, visit her 1.5 teaspoons granulated sugar.

7. Bake for 35 to 40 minutes, or until the jam is bubbling and This article first appeared on JNS.org.

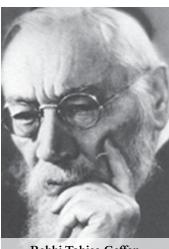
ton Post. She lives in Chevy Chase, website at www.thekosherbaker.com.



COCA-COLA Prompted the Advent of **PASSOV** Food Companies



BY ALINA DAIN SHARON | JNS.ORG



Rabbi Tobias Geffen



n the 1930s, Rabbi Tobias investigate the hidden ingredients inside mass-produced foods and to evaluate whether those ingredients conflict with kosher laws. He then set a precedent by getting The Coca-Cola Company to make a kosher-for-Passover version of its soft drink, convincing the company to substitute the grain alcohol used in the processing of its drink to alcohol derived from molasses.

Geffen's achievement was a response to the fact that in the 1920s, "Coke became an incredibly popular beverage in America," and "Jews adopted a custom of making it available to children during the Passover seder in lieu of wine," said historian Roger Horowitz whose book, "Kosher USA: How Coke Became Kosher and Other Tales of Modern Food," will be published by Columbia University Press this month.

This step by Coca-Cola stood out at a time when few mainstream food manufacturers were making kosher-for-Passover products.

"Coke was an enormous con-Geffen of Atlanta began to sumer product in the 1930s, and jealously guarded its formula," Horowitz said. Much of the company's decision, he explained, rested on its confidence in Geffen that he would not reveal the drink's secret ingredients, and the episode was "an enormous asset in persuading other conventional food firms to secure kosher certification."

> Geffen personally issued a kosher-for-Passover certification on Coke, eventually passing the baton to another rabbi. Meanwhile, the founder of the Orthodox Union (OU) and its koshercertification labeling, Abraham Goldstein, was another figure dedicated to the science of figuring out what's inside foods and whether those ingredients are acceptable for Passover as well as for kosher-observant consumption year-round. He was particularly interested in ice cream, surveying its manufacturers to determine what they were putting inside their products and ultimately deciding that Breyers ice cream, for instance, is acceptable

to eat during Passover.

But Goldstein was simply reviewing foods as they existed at the time. The fact that Coca-Cola chose to make a distinct version of its drink for Passover, therefore, was a big exception.

Rabbi Moshe Elefant, Chief Operating Officer of the OU's kosher-certifying arm, said that subsequently, the OU began to certify Coke for Passover around 1989-1990, after the company removed high fructose corn syrup from its Passover drink and replaced it with sugar. These bottles are known today for their distinct yellow caps.

When the OU certifies a product as generally kosher, it is typically sufficient for rabbinical supervisors to make occasional visits to a company to make sure that the product is being produced in accordance with kosher standards. When it comes to Passover, however, making a product that is kosher for the holiday requires full-time rabbinical supervision. One other food that illustrates this situation is quinoa, a type of grain that was

only in recent years certified as both kosher and kosher for Passover by the OU.

"One of the staples of the kosher diet now is sushi. But there's a problem with sushi on Passover because sushi is made with rice, and Jews of Ashkenazi descent don't eat rice on Passover. How are you going to survive eight to nine days without sushi? You make it with quinoa," Elefant said.

After many public requests for the OU to certify quinoa, rabbis needed to make their decision based on ancient texts and rules that were written in an era when quinoa did not exist.

"After much deliberation and discussion, we determined that quinoa is not part of that legume family. Then we sent a rabbi to the mountains of Peru, where quinoa grows and is packaged," where he needed to see if "the quinoa is packaged or processed in the same machinery or equipment as non-kosher for Passover products, [which] would for lack of a better word contaminate the quinoa," Elefant explained.

As a result — and similarly to tories, sophisticated control syshow kosher-for-Passover Coke is produced — about once a year, producers of kosher-for-Passover quinoa make a certain amount of quinoa specifically for Passover. It is labeled "OUP," with full rabbinical supervision of the production process. Then the rabbis go home, and come back later for the next production round.

Today, many food ingredients, as well as the final food product, are often made far away from the grocery shelves, particularly in the Far East, Elefant said. Therefore, the OU has become a highly global operation, with a presence in 80 countries. In addition, "the equipment used to manufacture food is all obviously new equipment that didn't exist in the time of the Talmud," he said.

In the current era of mass food production, the OU has needed to find out how to make production equipment kosher without the guidance of original source material with instructions on the issue.

Contemporary rabbis need to be "extremely knowledgeable in understanding the machinery that manufactures food," and in knowing how to conduct the koshering process without breaking "a piece of equipment that costs millions of dollars," Elefant said.

One issue that comes up with regard to Passover and food, according to Roger Horowitz, involves oils that may be used during the holiday. For instance,

tems are also in place.

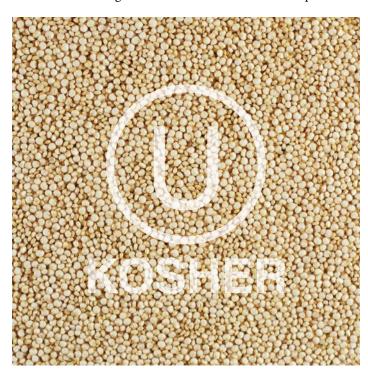
You have to embed kosher requirements into the very food system, and what's remarkable is how successful Orthodox Jews have been in embedding those requirements in our industrial food system," Horowitz said.

Elefant cited another example of a product the OU has certified for Passover — canned tuna. "Over the years, we have made [specialized Passover] runs of tuna for Chicken of the Sea, Bumblebee, etc.," he said.

The tuna fish itself as a fish is inherently kosher for Passover. chocolate syrup, which has also But all the other ingredients to

without requiring the foods to be labeled with an OUP. Decaffeinated coffee, however, can only be consumed on Passover if the decaffeination process does not involve an alcohol made out of grains or corn. Brands that the OU deems appropriate for Passover include Nescafe's Taster's Choice and Folgers.

We had to review the entire decaffeination process to make sure there's no issue," Elefant said, noting that in these cases, the products were deemed appropriate for the Jewish holiday as they are. Yet in the case of Bosco been labeled OUP, a separate ver-



Quinoa is a type of grain that was only in recent years certified as both kosher and kosher for Passover by the OU.

corn oil cannot be used, so rab- make the tuna, [like] the vegbis must figure out how to conshipped in trucks across long distances in order to make sure the oil is not contaminated. All tankers need to be washed and sealed by rabbis before they can be reloaded, and any holding tanks must also be monitored by rabbis. Then, inside the fac-

etable broth that they sometimes trol the oil while it is being put into the tuna...are not necessarily kosher for Passover," added Elefant.

In yet another illustration, coffee doesn't always require an OUP label to be considered as kosher for Passover. The OU also recommends one-ingredient foods that are considered kosher for Passover

sion of the syrup needed to be made for Passover.

Statistics compiled by Lubicom Marketing Consulting (an agency working with kosher food producers) for last year's Kosherfest trade show revealed the production of 600 new products for Passover, and that 40 percent of annual kosher food sales came during the roughly month-long period including and surrounding Passover.

Passover is the "most widely observed holiday on the Jewish calendar," said Lubicom President Menachem Lubinsky, with an estimated 70 percent of all U.S. Jews attending at least one Passover seder.

See Passover-Friendly, Page 16

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- Capon Breast w/ Matzoh Stuffing

people)

• 1/2 Roasted Chicken with

- Stuffing
- - Meatballs
 - Potatoes
- Matzoh Stuffing

- Broiled Walnut Apricot Chicken Breast w/Matzoh
- Sweet and Sour Stuffed Cabbage
- Sliced Roast Brisket of Beef w/gravy
- Sweet and Sour
- Oven Brown
- Sweet Potato and Carrot Tzimmes
- String Beans w/Almonds

- Glazed Carrots
 - Stuffing
 - Potato Kugel

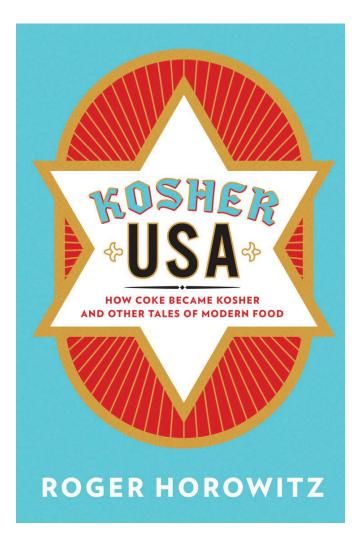
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- Broccoli Kugel
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- Honey Cake
- Chocolate Chip
- Banana Cake
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Passover-Friendly

Continued from Page 15

Lubinsky added that making special Passover runs of products does not stop at food.

Aluminum foil companies producing kosher-for-Passover foil "have to use cleaning agents that are [suitable] for Passover. They do a special run and they have an OUP on them. The amount of those products that is consumed for Passover is enormous ... [and] it's good business [for the company to produce them].

On the marketing side of the issue, Lubinsky sees a growth in the advertising of kosher-for-Passover products.

"You see a lot of supermarket ads that highlight Passover specials. There are also a lot online with other products that are also apps with Passover products. I see technology being used in a big way," he said.

When a mainstream, non-Jewish company approaches Lubicom with an interest in marketing a

special kosher-for-Passover version of its product, Lubinsky first that the company "be very userfriendly in teaching consumers how to use the product" through the substance recipes, meal ideas, and tie-ins from

cent years, Elefant noted, consumers "are actually trying to stay determines if the product is away from high fructose corn unique, and if it is, he suggests syrup" for health reasons, prompting a growing number of food producers to remove

many

Aluminum foil companies producing kosher-for-Passover foil have to use cleaning agents that are suitable for Passover.

kosher for Passover.

As for Coca-Cola, when it had removed high fructose corn syrup from its ingredients in 1990, it did so in response to Passover consumers' demand. But in more re- and cents."

products and use natural sugars or fruit sugars as substitutes. This makes such products easier to certify as kosher for Passover.

In the end, Elefant said, "it always boils down to dollars

The cover of Roger Horowitz's forthcoming book, "Kosher USA: How Coke Became Kosher and Other Tales of Modern Food."

Columbia University Press

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ROASTED VEGETABLE STUFFED PEPPERS

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PASSOVER'S NEW APPEAL With the Crowdfunding Generation

BY EDMON J. RODMAN | JTA



OS ANGELES — Can the imum of \$45 will receive a box a box? Fans of Manischewitz and Streit's will undoubtedly a Haggadah like none you've ever answer, "Yes — in a matzah box."

Hello campaign called Mazel aims to reinvent that box, promising a package filled with Passover-related "Jewish awesomeness" that will be delivered to your door (or someone else's).

The project was a smash on Kickstarter, to the tune of more than \$152,021 with 1,395 backers. Investors who pledged a min-

essence of Passover fit into this month containing "three twists on the tastes of Passover, used and a seder plate that is not But a successful Kickstarter a seder plate," according to the enigmatic pitch.

Thinking inside the box, I wondered what would go into a box of my own creation. Perhaps a jar filled with the essence of fullstrength maror to revive them to the awe of liberation. Also a seder clock; one that doesn't mark the time but rather the steps of the seder, so that people who had

See New Appeal, Page 18

Hello Mazel is a quarterly box of Jewish stuff.

hellomazel.com

PASSOVER DINNER MENU

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Soups: (Choose one)

- Matzo Ball Chicken soup
- Garden Vegetable soup

Appetizers (Choose one)

- Gefilte Fish with Red Horseradish
- Chopped Liver
- Sweet 'n Sour Meatballs

Entrée's: (Choose one)

- Stuffed Cabbage in sweet and sour sauce
- Beef Brisket sliced thin and served with gravy
- Roasted Half Chicken served with Matzo stuffing
- Roasted Turkey Breast served with Matzo stuffing and gravy
- Chicken Breast (bone in) roasted in a sweet orange marmalade glaze - Broiled Salmon topped with oven roasted tomatoes and green olives

Side Dishes: (Choice of two)

- Roasted Herb Potatoes
- Roasted Garlic and Rosemary Mashed Potatoes
- Roasted Fingerling Sweet Potatoes
- Potato Latkes
- Tzimmes (Carrots and Sweet Potato casserole)
- Whole Green Beans
- Roasted Vegetable Medley
- Matzo Stuffing

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- Half Roasted Chicken	·		
- Broiled Salmon	•		
- Roasted Potato	·		
- Mashed Potato Roasted Garlic and Rosemary	·		
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New Appeal

Continued from Page 17

wandered off could find their place. Also, something to clean wine stains from my shirt — that alone would be worth 45 bucks.

I already have plenty of packaged Passover foods that twist my insides, a box of Haggadahs I only use once a year and so many seder plates we have a "discussion" each Passover on which one to use. So I was curious about what Hello Mazel was really offering. Was it basically just a Jewish take on the trendy subscription boxes of artisanal whathave-vou? Or was this a box that could also feed the soul?

Most of all, I wondered: What could a box filled with Passover stuff do to actually bring Jews together?

To get a better understanding of Hello Mazel's Passover box one of four promised packages that Hello Mazel plans to deliver this year — I spoke with Yoav Schlesinger, executive director of The Kitchen, the San Francisco-based, rabbinically led spiritual community that is putting the project together.

The Kitchen, which describes itself as "a religious startup," says on its website that Judaism is about "provoking awe and purpose."

To that end, they had to "rethink what might go in a box of Jewish stuff," Schlesinger explained. As a goal, they wanted something that was "unexpected and inspirational," he said.

For now, the item-by-item having to be incor-

foods are relevant."

Moving beyond "symbolic ethnicity" — a term coined by sociologist Hebert Gans describing a nostalgic relationship with Judaism that relies on a "love for and pride in a tradition that can be felt without

What could a box filled with Passover stuff do to actually bring Jews together?'

contents of this "highly designed" box remain known only to the Kitchen. However, speaking about the box's mix of food, ritual object and text, Schlesinger says he hopes the food will provide an entry point to the Jewish content, and the Jewish content will provide a "framework in which to understand why the

porated in everyday behavior" — Schlesinger said one question driving the project was: "How do we get Torah to more people and into more people's hands?"

As an answer, The Kitchen's crew created a Haggadah, a prototype of which Schlesinger and others successfully tested at their own seders last year.



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"We reinvented and re-engineered a way of telling the Passover story, which is what the seder and Haggadah are meant to do," he said.

The Haggadah could serve as either a supplement or a replacement, Schlesinger added.

"For a seder newbie, it certainly would be an appropriate first-level, Haggadah-like experience," he said.

As for the seder plate, its design has them reaching creatively, looking for a way to present something that is "heavy, expensive and beautiful" in a box that's 10 by 12 by 4 inches (and also needs to contain the rest of the offerings).

Long accustomed to my table's round seder plate, I began to picture how a new form might add a difference to this night of distinctions. Would it be in the form of a hand? Would it come like a jigsaw puzzle for those seated at the table to solve?

The food items are "kosher style," so Schlesinger acknowledges the box "is not going to be for everyone." He also realizes its limitations. He isn't sure, for instance, that the hope of opening the box at the seder table and "it releases magic" is a reasonable expectation, Schlesinger told me. What is reasonable, he said, is that it will create "some inspiration."

"What about putting an inflatable rabbi in the box?" I asked, jokingly wondering what kind of magic I needed to keep everyone's attention at my own seder table.

Unfazed, Schlesinger, whose father is a rabbi, liked the idea — he said it reminded him of the popular novelty known as "snakes in a can."

Yet I still wondered how even a brilliant new Haggadah could hold everyone's interest — especially that of a generation used to doing practically everything online.

Schlesinger responded that Judaism — contrary to recent attempts to project it into virtual communities — has always been about the senses, the "tactile" experience of "touch, feel and taste."

"What is a moment we can share?" he asked. "Not just a digital space;" how do we "recapture the experiential moment?"

Opening a box — whether filled with objects from Hello Mazel or from our own imaginations — might just be the way.





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