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Summer camps wrap up 2021 seasons, which we document via a photo spread.



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# JEWISHEXPONENT.COM JEWISH EXPONENT

- WHAT IT MEANS TO BE JEWISH IN PHILADELPHIA -

### **OF NOTE**

#### LOCAL

Rabbi Neil Cooper to retire in 2022 Temple Beth Hillel-Beth El rabbi began there in 1991. Page 4

### OBITUARY

Survivor Natalie Scharf Dies at Age of 95 Trauma shaped the rest of her life.

### EDUCATION

Page 6

### **Teachers Speak** Out Ahead of New School Year

Two new school teachers share firstday jitters. Page 10

Volume 134 Number 19 Published Weekly Since 1887



### **Center City** Mikvah **Opens to** Community

SASHA ROGELBERG | JE STAFF

THE FACEBOOK GROUP to raise funds for the Mai Shalva Center City Community Mikvah was created on Oct. 19, 2013, but the need for the mikvah long predated the page.

Thirty years after the initial plan for a Center City mikvah, and 40 years since the closure of the previous Center City mikvah, at long last, Mikvah Mai Shalva is now open.

The mikvah, a ritual bath used for purification rituals in Judaism, is located at Vilna Congregation, the Society Hill shul at 509 Pine St.

Currently open to women exclusively, the mikvah is primarily being used for the purpose of taharat hamishpacha, family purity. However, it also will be available before Shabbat and weddings, and for additional ritual use.

Despite spearheading the efforts to build the mikvah and hosting it at his shul, Rabbi Menachem Schmidt wasn't originally interested in being involved

See Mikvah, Page 14



▲ Congregation Rodeph Shalom expects more than 200 students to return to in-person religious school next month. Courtesy of Congregation Rodeph Shalom

### **Now In-Person, Religious Schools Rebuild Community**

### SASHA ROGELBERG | JE STAFF

FOR AREA HEBREW and religious Hebrew school. schools, it's the calm before the storm.

Though many will begin the school year a month or so after their secular counterparts, local education directors at synagogues have been hard at work this summer navigating the delta variant and back in person. Though the format is a

planning the return to their classrooms, vacant after a year-and-a-half of Zoom

"Our plan at the moment is never not a moving target," said Abigail Weinberg, vouth and families director at the Germantown Jewish Centre.

Religious schools are - for now -

#### See Religious, Page 15



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### THIS WEEK

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CANDLE LIGHTING			
Aug. 20	7:32 p.m.		
Aug. 27	7:21 p.m.		



Hillel members hoping for in-person events.



Add summer into your Rosh Hashanah menu.



Rosh Hashanah: How sweet it is.

22

### JEWISHEXPONENT.COM

#### *Miriam's Advice Well* WHEN SHOULD KIDS GET A PET?

What age should the children be when you get your first family pet? That's the question before Miriam this week. There's no set age, however, as it all depends on what you hope to accomplish. But if you want your children to help care for the animal, they should be eight to 10. For

details, read Miriam's Advice Well. From dating to parenting, Miriam welcomes all questions. Email yours to news@jewishexponent.com and put "Advice Well Question" in the subject line. jewishexponent.com/2021/08/16/dear-miriam-when-should-kids-get-a-pet/



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### CORN AND BEANS: A SYNERGISTIC SUMMER SIDE

Food columnist Keri White didn't have enough string beans one night to feed three people, so she improvised and pulled out two leftover ears of corn grilled for a previous meal. By combining the beans and the corn kernels with browned butter and garlic, she created a tasty side evocative of summer. Read her online blog, Philacatessen, for the recipe. And check Philacatessen regularly for content not normally found in the printed edition, such as other recipes, restaurant reviews and food news from around the Delaware Valley.

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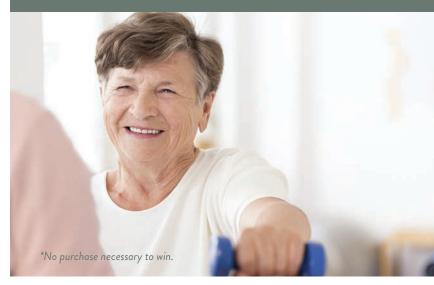
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classified@jewishexponent.com Nicole McNally, 215-832-0749 BUSINESS Stacye Zeisler Publishers Representative szeisler@jewishphilly.org

Mike Costello Finance Director 215-832-0727 mcostello@jewishexponent.com

#### SUBSCRIPTIONS

subscriptions@jewishexponent.com 215-832-0710

#### EDITORIAL DEPARTMENT 215-832-0797

News & Tips news@jewishexponent.com

#### Letters letters@jewishexponent.com Calendar Events

listings@jewishexponent.com

Gabe Kahn, Editor-in-Chief 215-832-0747 gkahn@jewishexponent.com Andy Gotlieb, Managing Editor 215-832-0797 agotlieb@jewishexponent.com Jarrad Saffren, Staff Writer 215-832-0740 jsaffren@jewishexponent.com Sasha Rogelberg, Staff Writer

215-832-0741 srogelberg@jewishexponent.com Eleanor Linafelt, Contributing Writer

215-832-0729 elinafelt@jewishexponent.com

#### PRODUCTION

production@jewishexponent.com Jeni Mann Tough, Director Steve Burke, Art Director Frank Wagner, Graphic Designer

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### SNAPSHOT: AUGUST 18, 1980

### Jewish women to map future

#### By FREDDA SACHAROW Exponent Staff

Nearly 300 women representing more than a dozen organizations will direct their energies to creating a plan for action to take Jewish women into the 21st century.

At a Sept. 17 conference in Philadelphia, they will address such questions as: How can Jewish women gain more power in workplaces, organizations and the body politic? How can they combat stereotypes that degrade them in the media and society? How can the community support women who are victims of poverty, violence and substance abuse?

"We want to build bridges among women who might not otherwise identify with the organized Jewish community," said Miriam L. Gafni, a Phil-



"These are not people who are writing off in a corner somewhere; they are people who are actively trying to solve problems. They bring a blend of different perspectives that cut across all lines."

Photo by Cliff Hence



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### Wynnewood Rabbi Neil Cooper to Step Down

#### LOCAL

IARRAD SAFEREN | IF STAFE

ANOTHER LOCAL RABBI will be stepping away from the pulpit after decades of service.

Rabbi Neil Cooper of Temple Beth Hillel-Beth El in ahead for the Americanabout his decision to leave in June 2022:

"It's time."

in 1991. The Conservative time, he was the young rabbi congregation grew from 600 to who understood the challenges 700 families during his three of the next generation. decades. But he's stepping aside

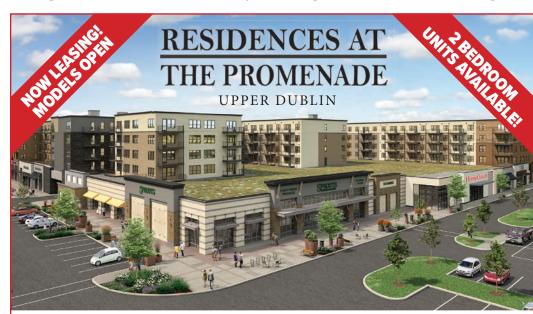
rabbi. new thinking and leadership,"

Cooper said.

Temple Beth Hillel-Beth El Ahm in New Jersey. At that

"The synagogue was a now to make way for a younger fortress to protect the Jewish community from the encroach-"The challenges that are ment of secular society," Cooper explained. "You did Wynnewood said the following Jewish community require that by creating a place where people felt comfortable."

Buildingapreschoolwasoften He came to Wynnewood the key initiative for synagogues Cooper, 68, started at after nine years at Temple Beth in the '90s. But Temple Beth



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A Rabbi Neil Cooper and his wife, Lori Photo by Eli Nachmani of Sabra Studios

the status quo and, gradually, add to it.

care center and a program for special needs kids to the existing preschool. About 20 years ago, he raised \$400,000 to build a community-run mikvah. It's Cooper's projects were effective still one of the only mikvahs in the Philadelphia area.

Around the same time, Cooper helped raise several and the American-Jewish million dollars to complete a building expansion. The project added a whole second building to Beth Hillel-Beth El's existing structure, and tion of Jewish marriages are included a new chapel, offices and a dozen classrooms.

Cooper also revamped the synagogue's membership categories around a patron people are Jewish. model. Several hundred top-paying supporters started broke out in March 2020, giving money at the beginning of the year, instead of and livestream services; the

Hillel-Beth El already had one throughout it. That gave the that was thriving. So Cooper's organization more cash flow job, as he put it, was to maintain to work with as the calendar went on.

"We have a thriving Cooper attached a new day synagogue in a difficult time for Conservative synagogues," said Barbara Bookman, the synagogue president.

As Bookman explained, because he established an open and welcoming culture.

The United States in 2021, community, is clearly different than it was in 1991, and Cooper adjusted with the times.

Nowadays, a large proporinterfaith unions, and Cooper has welcomed interfaith couples. He also officiates gay and lesbian weddings if both

And when the pandemic Cooper pivoted to Zoom

AUGUST 19, 2021

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Bruce E. Toll Community

bet investments

### HEADLINES

synagogue is still offering those options for congregants.

Bookman described Cooper's legacy thusly: "Building community, warmth and camaraderie. It's more than a house of prayer. Our synagogue is the cornerstone of many people's lives."

But progressiveness cannot overcome age.

Pushing 70, Cooper said he wants to spend more time with his three children and seven grandchildren. He also hopes to engage the hobbies he's neglected for years: music, woodworking and gardening.

These are the desires of a man who wants to retire, not one who stands ready to address the myriad challenges of modern Jewry.

This has been coming for some time: Five years ago, he decided with fellow synagogue leaders that he would retire at the end of this contract.

"It was never my intention to do this until I die," Cooper said.

> In retirement, the rabbi and his wife, Lori, will split their time between Wynnewood and Israel. They have one daughter and one grandchild here, and two children and six grandchildren in the Holy Land.

As he looks ahead, the rabbi is content with the status of his synagogue. But he's clear on the difficult path ahead for his successor.

Those challenges for modern Jewry? They are manifold, according to Cooper.

A younger rabbi, he said, must engage a younger generation that is uncertain about religion. He or she needs to bridge the expanding gap between American Jews and Israel. The next rabbi also has to welcome the growing LGBTQ+ community.



▲ Rabbi Neil Cooper, center, wearing baseball hat, with congregants at a recent event Courtesy of Temple Beth Hillel-Beth El

More than anything, new leader must show intermarried Jews that staying Jewish is still important.

of importance and urgency," he said.

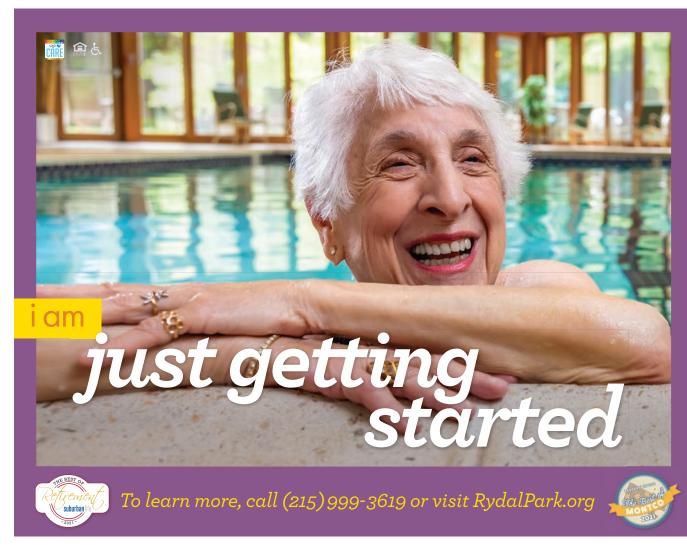
Bookman is confident that though, Cooper believes the the temple will continue to thrive even after their longtime rabbi steps down.

"We're a well-respected "There needs to be a sense synagogue," she said. "We have a wonderful school and community."

The pandemic didn't change that, she added.

"Even though people couldn't be together, we felt that sense of closeness." •

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### **H**EADLINES

### Holocaust Survivor Built Family, Told Her Story

### OBITUARY

JARRAD SAFFREN | JE STAFF

NATALIE SCHARF OF Northeast Philadelphia, who survived the Holocaust, died on Aug. 1. She was 95.

The Holocaust "decimated her family," as her parents, Yitzhak and Rasel, and three sisters, Chava, Rivka and Sarah, did not survive. But Scharf did.

After the war, she married Bernard Scharf and had two children: son, Jeffrey, and daughter, Andie. She also had five grandchildren and three great-grandchildren.

Scharf never stopped thinking about the Holocaust, guilting her children about how ungrateful they were to be in the U.S., and dreaming about her parents — and sometimes waking up screaming.

She also wrote notes on pictures of happy memories, though tinged with residue of the horrors she endured. One said, "Here's the family enjoying a seder. Who knows when the next one will be?" Another: "Here we are sitting on the balcony in Miami. Who knows when we'll be here again?"

"There was doubt to whatever she was enjoying," Jeffrey Scharf said.

In her later years, Scharf got an iPad. According to her son, she primarily used it to research the Holocaust. One time, she even cursed out a Holocaust denier on Facebook.

"She was afraid everybody would forget," Jeffrey Scharf said.

become a primary source for an upcoming documentary, "My Underground Mother," camp for teenage girls.

The journalist behind the documentary, Marisa Fox, that others had not." Fox placed an ad in The Canadian said. "She was touched that



A Natalie Scharf, sitting in the middle of the front row, surrounded by family on Mother's Day 2021 Courtesy the Scharf family



▲ Natalie Scharf and Bernard Scharf

Courtesy of the Scharf family

Jewish News in 2010 seeking out survivors to share their stories. Cara Scharf, Jeffrey Scharf's daughter, saw the ad and told her grandmother.

Over the last decade of her Scharf's fear drove her to life, Scharf talked to Fox over the table," Jeffrey Scharf said. the phone, via email and in person. Her memories will help frame the movie, which is about the Gabersdorf labor expected to be released in the next couple years.

"She remembered details

somebody cared."

Born Natalie Mehlman in 1925, she grew up in Jaworzno, Poland, where her father owned a grocery store.

"They always had food on

But in 1939, the Nazis defeated the Polish Army and started implementing ominous laws. For instance, Jews weren't allowed to own stores, walk on sidewalks or eat more than 900

See Survivor, Page 28

### **Delta Variant Leaves School Plans in Flux**

### EDUCATION

LEAH SNYDERMAN | JE CONTRIBUTING WRITER

NOT TOO LONG AGO, hopes were high for the new school year.

Vaccination rates were rising and COVID cases were dropping, and it looked like the 2021-2022 school year would be back to "normal."

However, with the new delta variant more contagious than previous mutations, and cases on the rise again, school districts are being forced to think about what that means for the start of the 2021-'22 academic vear.

Because of how quickly things change, and since many schools won't be starting for a few more weeks, most districts are still in the planning phase and may be forced to make changes on the fly. Many schools aren't even talking publicly about their plans at this point.

Last year, most schools operated on a

were virtual and others nation status. attended in person. Masks were mandated, and guaran- guardians and staff to report tine policies were strict.

12 and up are eligible for the Department, vaccine, so school districts are strategizing the best ways to keep their younger students Buckman, director of school safe.

Perelman Jewish Day School is requiring that faculty, students and staff be vaccinated when applicable. As there isn't a federal or state policy requiring staff or students be vaccinated, the school has said counties. Because the guidelines it is strongly encouraged.

But Perelman will require will district plans. universal masking, which was enforced last year and

prevented successfully outbreaks. Also, Perelman will practice physical distancing, outdoor learning and eating, as well as strict quarantining after exposure.

"We continue to work closely with our medical advisory committee," Head of School Judy Groner said.

The Lower Merion School District is asking for proof of vaccination from students to aid them in planning and contact tracing.

The district will share its final plans with parents closer to the start of the school vear. For now, masks are being required at all summer



Perelman Jewish Day School students learn under a tent. Courtesy of Judy Groner

hybrid model. Some students programs, regardless of vacci-

"We continue to ask parents/ any positive cases of COVID-19 For now, only those ages to the Student Health Services using the COVID-19 Healthline established last year," said Amy and community relations.

Both Lower Merion and Perelman are following guidelines put out by the Centers for Disease Control and Prevention, Hospital Children's of Philadelphia and their respective are constantly changing, so, too,

See Schools, Page 28

# Make Plans for a

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### Hillels Reunited and It Feels So Good

### EDUCATION

LEAH SNYDERMAN | JE CONTRIBUTING WRITER

campuses over the last year, the absence of in-person programming was palpable.

Like seemingly every other organization, Hillels across the circumstances because of the pandemic and, with colleges new questions they'll need to address. Namely, what will programming look like, and who is back on campus?

The time away, though, has bolstered the resolve of students and staff to get back on track.

be together more than ever, holding programs. to gather and create in-person communities," said Rachel keep our students safe and Saifer Goldman, director of comfortable," Saifer said. operations at Penn Hillel.

allow Hillels to strengthen the guidelines. relationships formed online last year.

lishes comfort and connection," director of the Greater Philly of events. Hillel Network.

around new COVID guideguidelines.

The University of Pennsylvania has required all Zoom/screen-based events as a students and staff be vaccinated. Along with mandatory vaccination, masks required to be worn indoors. approach. Zoom will still "A year of distance is Penn Hillel plans on setting up be used, especially where of the Greater Philly Hillel causing students to want to a tent outside its building for geography plays a role, but Network - West Chester

"This added space will help prioritized.

that more important. So, with Oversight Committee, which referencing the Jewish tradicolleges welcoming students is comprised of public health tion of a farming sabbatical or requirements, Hillels and

back to campus, that will experts working to create safe

Executive Director and Campus Rabbi Isabel de "We meet students where Koninck is keeping an open FOR HILLELS ON college they are, in a way that estab- mind while planning. Drexel Hillel is staying prepared by said Jeremy Winaker, executive arranging for multiple versions

"We're planning one version Returning to in-person of an event where we can have world had to adapt to different operations requires planning food, one where we can't, one where we are indoors, another lines. Because they are part where we are outdoors," de now returning, there are of a university, most Hillels Koninck said. "Our students are following their school's are craving the opportunity to build relationships in person, so right now we're seeing last resort."

> The Greater Philly Hillel are Network is taking a similar in-person events will be

"We will be booking outdoor spaces, which have Students and staff at Drexel the advantage of being safer, Hillel representatives said University are also required and of helping connect to the building relationships with to be vaccinated. Drexel learning opportunity of the get vaccinated if their respecpeers is a foundational element, Hillel follows the guidelines upcoming Jewish year being tive universities don't require and the lockdown only made of the university's Return a shmita year," Winaker said,



▲ Drexel University Hillel members

every seven years.

The Hillels that are part University, Bryn College, Haverford College and the Jewish Graduate Student Network — will abide by their universities' policies. They will it, and staff to wear masks.

No matter the regulations

the members are mostly just looking forward to being able

Courtesy of Anna Caplan

to get together in person. At Penn Hillel, staff is Mawr ready to welcome students to campus. New student orientation programming starts on Aug. 23 and will last for a week.

West Chester Hillel is particactively encourage students to ularly excited for its Shabbat dinners, where "students are transformed by the chance to connect at the end of their week," Winaker said.

> Hillels at Haverford and Bryn Mawr are both looking forward to High Holiday programs, and the Jewish Graduate Student Network can't wait for its New to Philly Happy Hour! on Aug. 31.

> Drexel Hillel is bringing back alumna Danielle Brief as an artist-educator in residence. Brief will work with students interested in connecting their Jewish values, culture and heritage to their experiences in the arts.

> "Staff and students are enormously excited to have her back on campus," de Koninck said.

> In fact, they're excited for everyone to be back. •

> Leah Snyderman is an intern for the Jewish Exponent.

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### HEADLINES

### AJC, Muflehun Launch Anti-Domestic Terror Training

### LOCAL

#### SASHA ROGELBERG LIF STAFF

THE AMERICAN IEWISH Committee and Muflehun completed its first pilot program of Tackle! Upstander Training to combat domestic terrorism in Philadelphia on Aug. 9.

The training, designed by AJC and Muflehun, a resource center that designs programs to address "complex social challenges," takes a community-based approach to confronting antisemitism and anti-Muslim bigotry on the federal, local and individual levels. It was funded in part by a 2020 grant from the Office for Targeted Violence and Terrorism Prevention within the Department of Homeland Security.

The Philadelphia Circle of Friends, the local affiliate of the Muslim-Jewish Advisory Council, hosted 13 leaders from local governments and community organizations for the online training over two weeks and a total of eight hours.

Both Muflehun and AJC are active at MJAC, a coalition created by the AJC in 2016, where the training had its genesis.

"The idea that Muslims and Jews can come together to take tangible action for our communities is what motivates a lot of our domestic Muslim-Jewish work," said Ari Gordon, director of Muslim-Jewish to the training adapts the relations for AJC.

AJC is a far-reaching organization with 24 offices around the country. By partnering with Muflehun, which designs AJC and Muflehun have creative programming to enact systemic change, the AJC ensured that Tackle! would have a national audience with expert forward, we will need to better programming. The Circle of Friends recruited training available in each location," participants in Philadelphia said Adnan Ansari, execuwho had the most contact with tive director of Muflehun. those victimized by hate crimes.



▲ Michael Fabius, co-chair of the Circle of Friends, Philadelphia's affiliate of the Muslim-Jewish Advisory Council

Courtesy of Ballard Spahr

Fabius, co-chair of the Circle of Friends alongside Mohamed Bakry, allyship between communities targeted by violence is the only way to effectively combat bigotry.

"The most important key is that we in our communities can't be isolated because that will make us all more vulnerable," Fabius said.

The training uses a public health lens to address extremism and bigotry, meaning that Tackle! takes a holistic approach in identifying the factors that drive domestic terrorism and the resources already in place to address them, such as law enforcement. However, by recognizing the limitations of those structures, the training program aims to create interventions on a local level and take preventative measures, so as not to stress resources limited in their scope. The localized approach curriculum to the specific needs of the communities it aims to serve.

Over the next six months, planned 10 pilot trainings, hoping to reach 150 people.

"As we're going to move understand the resources "Those who are trained in this According to Michael program, they will have their



Adnan Ansari, executive director of Muflehun Courtesy of Adnan Ansari

own resources, more information, availability and sharing of resources."

Muflehun and the AJC designed Tackle! to take a proactive outlook to addressing between the area Muslim and bigotry before it escalates into Jewish communities. domestic terrorism.

but then people take action on take," Gordon said.

their hate," Ansari said. "That's when more damage happens."

The training consists of the Department of Homeland Security Community Awareness Briefing, which addresses recruitment tactics to hate groups; recognizing signs of violence; and dissenting case studies to better understand the progression of extremist ideologies to violent hate crimes.

According to Gordon, Philadelphia emerged as a strong candidate of where to launch the pilot program because of the Circle of Friends' connections to public officials and civic institutions who could benefit from the training, as well as a strong connection

"Out of that trust, they are "Hate might be a precursor, looking for tangible actions to

Tackle! was conceived and funded under President Donald Trump's administration and remains a timely resource. On June 25, the Biden administration published the National Strategy for Countering Domestic Terrorism, underscoring the importance of continued action to address bigotry and violent extremism.

Through the continued rollout and eventual expansion of Tackle!, AJC and Muflehun hope to increase awareness of antisemitism and anti-Muslim bigotry and continue to build connections locally and nationally.

"It's good for us as Jews; it's good for us as Muslims, but it also contributes to the health of our democracy," Gordon said. •

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### **Teachers Transition to New Schools**

### EDUCATION

SASHA ROGELBERG | JE STAFF

don't just apply to students, but also to teachers - especially teachers making the switch to of sorts. new schools.

For Sarit Sade and Audrey Kraus, both Philadelphiabased teachers making their debuts at new (for them, at least) Jewish schools, transitions can be challenging, but equally rewarding.

Sade, 47, will teach Hebrew at Jack M. Barrack Hebrew Academy this year, a departure from teaching young 2014, Kraus, 54, didn't expect children at Center City Jewish Preschool last year, as well as past years of teaching at Kellman Brown Academy in Voorhees Township, New Jersey, and Perelman Jewish students could be impacted by Day School.

"I felt that I need a little bit and [to do] something that I've never done before," Sade said.

Unlike Sade, who has taught in the Philadelphia area for nine years, Kraus and her family packed their lives into boxes and made the trip from teacheralso came unexpectedly. an opportunity to teach and

Los Angeles to Philadelphia in August. Though Kraus is leaving her

life out west as a general studies BACK-TO-SCHOOL jitters teacher for students with learning differences, coming to Philadelphia is a homecoming

She will teach fifth graders at Perelman — the same school she attended from fourththrough-sixth grade until 1979, when it was the Solomon Schechter Day School. Having lived in LA for 25 years, she is making her return to Philadelphia to be closer to family.

Though she has taught since to become a teacher; originally she was a disability rights lawyer and focused on special education advocacy.

"I really saw firsthand how and she completed an interngreat teachers," she said.

While volunteering at her offered a position at the Israeli of a change and a challenge, children's school, someone Consulate in Philadelphia, suggested to Kraus that she which she immediately should apply for a teaching accepted. fellowship. She did and completed her teacher training country," Sade said. program in 2013.

Sade's path to becoming a according to Sade, she had



Audrey Kraus moved from Los Angeles to become a fifth-grade teacher at Perelman Jewish Day School. Photo by Audrey Kraus

Sade studied interior design in

college in Israel and moved to

Philadelphia after graduating,

ship at a design firm in Old

City. Shortly afterward, she was

"My first passion ever is my

thereafter.

Sometime



Sarit Sade, previously a teacher at Perelman Jewish Day School, will teach Hebrew at the Jack M. Barrack Hebrew Academy. Photo by Selah Maya Zighelboim

hasn't looked back since.

"I want to be surrounded by kids, and I want to have the opportunity to pass down information and values," Sade said. "And just be around that creativity and curiosity, and the beauty that kids still possess that's not yet tainted by life."

Though the skills of her previous career are probably harder to apply to her lessons than that of Kraus, Sade's love of her country and her Jewish background drive her passion for teaching.

to know our past and the story of the Jews throughout history, connecting to our ancestors and the Torah," Sade said.

Sade's most important teachers, she said, were her parents, both educators by trade. Her mother was a teacher, and her father, a principal; both of their careers spanned nearly 40 years.

same profession, she has a her new beginning: "I found better understanding of her that being in a classroom parents.

stayed," she said. "It truly is of me has kept me focused." • worth it."

Kraus still remembers her srogelberg@jewishexponent.com; sixth-grade teacher at Solomon 215-832-0741

Schecter, Phyllis Fingerhood, who went on to teach Kraus' nephews. Fingerhood had a passion for bird watching that she shared with her students and, to this day, Kraus owns the pair of binoculars and field guide she bought that year.

Kraus still appreciates her teacher's ability to build a classroom community and instill passion in her students. Using the values with which Fingerhood taught, Kraus hopes to continue to connect and truly listen to her students.

"It's pretty important as a "The new generation needs teacher to be mindful of the way you were taught, and also be able to bring innovation and new ideas and really connect to the students who are in front of you," Kraus said. "Not just teach to your own strengths and what worked for you, but be very aware of what works for your students."

Despite the threat of another COVID-19 outbreak looming Now that Sade shares the this year, Kraus is ready for and having my students' best "I can see why my parents educational interests in front



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### **NEWS**BRIEFS

### Biden Names White House Liaison to Jewish Community

**PRESIDENT JOE BIDEN** chose Chanan Weissman as White House liaison to the Jewish community, JTA reported. Weissman was President Barack Obama's Jewish liaison in his last months in office.

Weissman's LinkedIn profile says he has been director of technology and democracy at the White House's National Security Council since May. It's not clear if Weissman, 37, will maintain that position.

Jewish groups pressed the White House to name a Jewish liaison and a State Department antisemitism monitor as antisemitism spiked. Biden nominated Deborah Lipstadt, a noted Holocaust historian, to be the antisemitism monitor a week earlier.

Weissman worked in the State Department after Donald Trump assumed the presidency in 2017 as a career hire, not a political appointee.

The Anti-Defamation League praised the appointment.

"This will improve the Biden administration's ability to foster relationships with the Jewish community and work with stakeholders to address concerns such as antisemitism and extremism," ADL CEO Jonathan Greenblatt said in a statement.

### Citing COVID, JFNA Cancels In-person General Assembly Slated for October

The Jewish Federations of North America announced that it is canceling the in-person portion of its annual event, the General Assembly, citing the coronavirus, JTA reported.

JFNA had planned to combine online and in-person events, but told participants that it was canceling the latter for the expected 500 participants.

Events in 2020 were held online only, but until the recent coronavirus spike, JFNA had hoped to re-emerge into in-person events on Oct. 4-5.

"The health and safety of our participants is of the utmost importance to us, and we believe canceling the in-person component of the GA is the best and most prudent decision at this time," the organization wrote in an email sent to participants.

### British Podcaster Sentenced to Prison for Making Antisemitic Remarks

British podcaster Graham Hart was sentenced to 32 months in prison for making antisemitic remarks, JTA reported.

Hart, 69, pleaded guilty to a charge that he "insulted Jewish people with antisemitic language with the aim

of inciting racial hatred." The sentence was handed down on Aug. 6 by the Truro Magistrates' Court.

Prosecutor Dan Pawson-Pounds said Hart's podcast, "The Graham Hart Show," had Graham and his guests urging Britons to "take up arms" to take the country back, but didn't provide antisemitic quotes.

In a separate incident, the talkSPORT radio station apologized for airing and not countering an antisemitic trope said by a caller.

### Russian Scientist Beaten by Man Who Said He Would Finish Hitler's Job

Radiation research scientist Vladimir Tselin, 82, was assaulted on a Moscow bus on Aug. 10 by a man who shouted that "Hitler should have finished the job, so I'll do it for him," JTA reported.

Tselin got off the bus to escape, but was followed by the assailant, MK reported, adding that nobody on the bus or on the street intervened. He was treated for minor injuries.

Tselin, who has worked on the Russian space program, told MK that he believed the assault was a hate crime "based on ethnic grounds," but the report didn't say whether Tselin is Jewish.

*— Compiled by Andy Gotlieb* 

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# Wish Your Friends & Family A HAPPY NEW YEAR in the Jewish Exponent

Be a part of our September 9<sup>th</sup> holiday edition. DEADLINE IS WEDNESDAY, SEPTEMBER 1<sup>ST</sup>



### **ISRAEL**BRIEFS

### Israel to Name Michael Herzog as Ambassador to the United States

**MICHAEL HERZOG** — the brother of President Isaac Herzog — will serve as the next ambassador to the United States, JTA reported, citing Israeli media reports.

Herzog is the son of the late Chaim Herzog, who also served as president, and headed strategic planning for the Israel Defense Forces and has served as an adviser to multiple peace negotiating teams since the 1990s.

Since 2004, the retired brigadier general has been a fellow with the Washington Institute for Near East Policy; the organization has had close relations with both Republican and Democratic administrations, as well as with successive Israeli governments. He is an international fellow living in Israel at the moment.

Herzog succeeds Gilad Erdan, who will continue as ambassador to the United Nations.

### **Car Deliveries in Israel Break Records**

There were 210,000 new cars on Israel's roads in the first seven months of 2021 — just 2% less than the total for all of 2020, and 48% more than in the same period last year, Globes reported.

In July, 26,177 cars were delivered, a 15% increase from July 2020.

If there are no major delays because of chip shortages or further COVID-19 lockdowns, year-end car sales in Israel are expected to top 300,000 for the first time.

Hyundai delivered the most new cars with 33,160, followed by Toyota at 28,337, Kia with 24,783, Škoda with 15,908 and Mazda with 11,032.

### Hadera Prevents Non-vaccinated People from Entering the City

The Israeli city of Hadera will no longer permit entry to non-vaccinated people, The Jerusalem Post reported.

Hadera Mayor Zvika Gendelman said non-residents using public transportation into the city will only be admitted if they can offer proof of vaccination.

To enforce the edict, officials will staff key sites across the city, including Givat Olga Beach, Nahal Hadera Park and Eco Park to request either proof of vaccination or a green pass from non-residents.

Gil Shlomo, director of the Hadera Enforcement and Security Division was appointed to enforce the directive.

In a 24-hour span on Aug. 6, 50 people tested positive for the coronavirus in Hadera. Four neighborhoods were classified as red under the Health Ministry's coronavirus regulations.

### Daily Beast to Review Editorial Standards After Writer Calls Israeli Army 'Genocidal'

The Daily Beast has edited an article to remove the word "genocidal" as a description for Israel's military.

Criticizing the choice of Mayim Bialik as a host of "Jeopardy!", the article said that in 2014, the Jewish actor had "proclaimed her donation toward bulletproof vests for the genocidal Israeli Defense Forces."

The story drew condemnation from Jewish organizations, including the American Jewish Committee.

Appearing to respond to the criticism, the article's author, Tirhakah Love tweeted, "the Zionists should really stop emailing me cus girl I do not care." In a subsequent tweet, Love said Zionism was "an articulation of white supremacy."

The word was removed Monday. A subsequent sentence was added about the April 2021 Human Rights Watch report that said some of Israel's actions "amount to the crimes against humanity of apartheid and persecution."

"The story has been updated to replace the word genocidal in reference to the IDF," the Daily Beast said in response to a request for comment from the Jewish Telegraphic Agency. The website added, "The Daily Beast is developing an editorial standard for future use of the word." •

— Compiled by Andy Gotlieb



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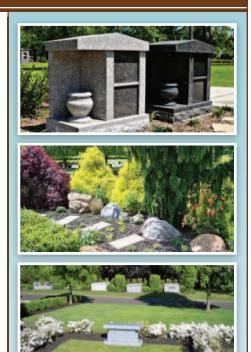
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Leah Feldman General Manager



### **Mikvah**

Continued from Page 1

with the process. As a Chabad rabbi, Schmidt was used to interacting with University of Pennsylvania students and young professionals.

But as Schmidt has been a rabbi at Vilna Congregation, which was founded in 1922, since 1988, he had nearly three decades to warm up to the idea of a mikvah. He eventually came around, as community interest in the mikvah reached a critical mass in the past 10 years and because, as Schmidt said, a mikvah is crucial to any Jewish community.

"A mikvah is such an important thing in the community that you're allowed to sell a shul to build a mikvah," Schmidt said to illustrate his point.

For Jews, particularly Jewish women who observe taharat *hamishpacha*, the mikvah is an affirmation of the Jewish value of family.

"Family truly is the center of everything," said Chava Schmidt, Menachem Schmidt's wife and a Mikvah Mai

it's not the same. It's not as important as a Jewish family."

The ritual bath was especially appreciated for Jews living in Center City. Mikvahs are often needed on Shabbat, but the only mikvahs in the area are solely accessible by car.

"On Shabbos, you can't drive to and from the mikvah on Friday night, so it needs to be within walking distance, and that has not been available," Chava Schmidt said.

For Brenna Stein, a longtime supporter of and donor to Mai Shalva, the closest mikvah was more than a 30-minute drive from her home in Center City.

In addition to the mikvah's convenience for those already in the area. Stein believes that having a mikvah in Center City will be a driving force in growing the Jewish community there.

community members showed that they agreed, as they raised more than \$800,000 for the bilbul - a whole, big confumikvah's construction.

Vilna Congregation closed Shalva committee member. in early 2019 to accommodate cated matters, as the city "A synagogue is very holy, but the ritual bath's construction, delayed building inspections.



▲ The Mai Shalva Center City Community Mikvah is now open to women.

Vilna Congregation began construction of the mikvah in early 2019. Courtesy of Menachem Schmidt

and demolition began in May 2020 and was completed the following month. That was the easy part; the mikvah went through multiple contractors The generosity of the and architects over the past two years, slowing the timeline.

"In Hebrew, it's called a sion," Schmidt said.

COVID-19 further compli-



"Construction delays for in July. Having tried for years to nonprofit projects are part of what you hope doesn't happen, but always happen," Schmidt said.

Finally, in March, the building passed inspection and the Mai Shalva Mikvah began the months-long process of collecting rainwater, as required halachically — by Jewish law to fill a mikvah.

The shul's ark and Torahs were displaced by the construction, and now reside in the building's new synagogue space on the second floor, which will also serve as a flex space for educational programs and services. In its place on the ground floor, the women's mikvah and preparation rooms now reside.

Since its soft opening at the beginning of August, the mikvah has hosted a steady stream of women every day, according to Chava Schmidt.

Stein was one of the first women to use the mikvah, following the birth of her child 215-832-0741

conceive, Stein would use her time at a mikvah in the past to say personal prayers. Now, at the mikvah she invested in for years, Stein said she was able to take time to thank God for her child.

"We tried for a very, very long time to have our child, and we've been waiting a very, very long time to have the mikvah," Stein said. "So it feels very appropriate."

Additional information about Mai Shalva, as well as reservations for the women's mikvah, can be found at philamikvah.org/. The Schmidts intend to announce plans for the men's mikvah and mikvah for the *keilim*, immersion of vessels, as well as the date of the grand opening and dedication of the mikvah, in the coming days. •

srogelberg@jewishexponent.com;



AUGUST 19, 2021 14

JEWISH EXPONENT

### Religious

Continued from Page 1

return to the familiar, schools are still making changes, trying to rebuild a feeling of community that atrophied over the past 18 months.

"It's what our families really seem to want and need," Congregation Rodeph Shalom Director of Youth Education Jennifer James said. "Because as effective as we can be over Zoom — and we were effective - there is a limit."

The Philadelphia-based synagogue will resume Berkman Mercaz Limud, its learning center, Sept. 12, welcoming back more than 200 students to in-person classrooms.

Rodeph Shalom's learning center has been lucky; attendance was strong during the pandemic year. It was able to adapt its in-person programming to an online format quickly.

haven't seemed to suffer in terms of learning: GJC's online Wednesday Hebrew program was so successful that it will continue to be held weekly over Zoom this year. However, students' experience of Hebrew school was hurt the most by the inability to connect in person with their peers.

For Levi Rudick, 16, the missing social component of religious school at GJC drove his decision not to attend GJC's online program last year. Under non-pandemic circumstances, religious school offered a departure from the strictness of secular school.

"At least at GIC, it's not as serious as school," Rudick said. "After a week of serious school, it's fun to play around."

Hebrew school students Following the path of his two older brothers, Rudick, now fully vaccinated, will complete confirmation with the rest of his cohort, most of whom he's known since the first grade.

"I kind of missed the company," Rudick said. "We had a lot of fun times."

Rudick hopes that this year, returning to an in-person format will allow him and his peers to engage with the classroom material at religious school.

Rudick's mother is grateful the return of in-person learning will afford her son the opportunity to experience confirmation in the same way his older brothers did.

"His entire religious school experience kind of culminates in this 10th-grade program," Sitting in front of a computer Wolf said. "I would have been

build community over Zoom last year: Rodeph Shalom transferred its Panim el Panim (face-to-face) community-building activity to Zoom; BZBI continued its Rosh Chodesh and Shevet teen groups online; GJC hired outside organizations, such as the Bible Players, to create improv activities and skits with students to make the Zoom space more dynamic.

This year, the push continues to re-engage students in the classroom.

And along the way, BZBI will focus on supporting their teachers and encouraging them to focus on social-emotional and spiritual learning in the classroom, Nissen said.

"Rather than thinking of yourself as being in a classroom, students really feel like 215-832-0741

they're part of a micro-community that they have a sense of ownership in," he said.

Other religious school programs are hoping to do the same.

In previous years, GJC hosted an annual Havdalah and potluck from a student's home. This year, it hopes to host three of these events. The Bible Players will have an in-person encore performance at GJC as well.

The ambitious goals are a sign of optimism for these religious schools.

"Our regular school is a place of a lot of energy," Weinberg said. "We just need to come back together and remind people of it." •

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VV Our plan at the moment is never not a moving target. ... Our regular school is a place of a lot of energy. We just need to come back together and remind people of it."

ABIGAIL WEINBERG

of youth and family education at Temple Beth Zion-Beth Israel, said they had a similar experience at BZBI's Neziner Hebrew School.

"Our attendance was consistent enough to be able to run a strong program," he said.

Nonetheless, acknowledged the absence of some students, and Weinberg saw the same at GJC; she ities between bland, virtual noted the sizable difference in her religious school classes school]," he said. last year.

able to serve them and include them," Weinberg said.

of a school day began to feel like a continuation of school to Rudick. According to Denise at GJC returning after a year Wolf, Rudick's mother, even away. According to Weinberg, Rudick's wrestling practice was virtual. Zoom fatigue after just a few weeks of religious school was too much for Rudick, and for the year.

"There was a lot of similaronline school and [Hebrew

With GJC revamping "That was painful, to not be in-person religious school this year, Rudick will return to the classroom on Sept. 12. a concerted effort to try and

Rabbi Max Nissen, director for religious school at the end really disappointed if it was virtual, and he couldn't do it."

Rudick isn't the only student of the 36 students currently enrolled, 11 are students who did not participate last year.

With the return of students, Nissen he decided he needed a break religious schools are making a special effort to focus on social-emotional learning this vear.

> "There's a big push to think intentionally about how we come back together after a year of being apart," Nissen said.

Religious schools made

You are invited to Remembrance Day Memorial Service In Memory of All Loved Ones



### Your Nanny Makes You an Employer. The Torah Makes You **Responsible for Their Well-Being**



BY RABBI SHMULY YANKLOWITZ

**IT IS EASY,** in our politically polarizing times, to look at every moral issue through a partisan lens.

But we need not look further than Parshat Ki Teitzei to see that defending the rights of workers is a biblical mandate. We learn of a worker's right to in the image of the Divine. If eat from their employers' fields you want to hire laborers and (Deuteronomy 23: 25-26); of a you find that they are poor, worker's right to be free from they should be [regarded as] oppression (Deuteronomy 24:14); and of a worker's right to hold, and do not degrade them, be paid on time (Deuteronomy for you were commanded to 24:15, also taught earlier have a respectful manner with in Leviticus 19:13). This, of them and to pay their wages" course, not only applies to how businesses treat workers, domestic workers.

This week's portion is particularly clear on delayed payment, insisting that workers ask the woman washing dishes have." be paid the same day, before on Shabbat in your neighbor's the sun goes down, "for he is poor, and sets his heart upon it" (Deuteronomy 24:15). The your friend's lawn about his medieval sage Nachmanides, known as the Ramban, explains, "For if you do not pay him immediately when he leaves work, he will starve and did, you may have discovdie that night."

seem like they are life and death, but should be treated as though they are: "All who withhold an employee's wages, neighbors — their employers it is as if he has taken his life - seem so nice, and their from him" (Baba Metzia 112A). It is precisely because of the to be smiling and content. creation narrative that we learn every human being was created equally in the image of God; the Women's Movement," we know that we are responsible for them.

Rabbeinu Yonah (13th centurv Spain) explains how high the burden is if one chooses to take on an employee: "Be careful not to afflict any living creature, whether animal or bird, and all the more so, one should not afflict a person who is created poor members of your house-(Sefer HaYirah).

If we choose to become an workers do not live in poverty.

Have you ever stopped to home what she's being paid, or the gentleman mowing vacation, or the nanny raising the children down the block whether she had time to sit ered an unpleasant situation The rabbis explained that of inadequate pay, few or no

#### **STATEMENT FROM THE PUBLISHER**

We are a diverse community. The views expressed in the signed opinion columns and letters to the editor published in the Jewish Exponent are those of the authors. They do not necessarily reflect the views of the officers and boards of the Jewish Publishing Group, the Jewish Federation of Greater Philadelphia or the Jewish Exponent. Send letters to letters@jewishexponent.com or fax to 215-569-3389. Letters should be a maximum of 200 words and may be edited for clarity and brevity. Unsigned letters will not be published.

workers' rights issues may not breaks, no paid sick or vacation carry it out remain among the the battles our ancestors fought days and perhaps even bullying or verbal abuse.

> But how can it be? Your domestic workers always seem

In her 2004 article in The Atlantic, "How Serfdom Saved Caitlin Flanagan poignantly explained the dynamic between a mother and a nanny: "Standing bravely in the crossfire are nannies, who tend to be the first choice of professional-class mothers who work ... and the guilty Herein lies a tremendous

most isolated and vulnerable workforce in our society, and they must be protected from abuse and mistreatment.

welfare of our aging parents and young children - to our domestic workers, and yet not respect them enough to secure their basic rights and dignity? Our homes serve as a pillar of our Jewish lives. They are what we welcome guests into for festive meals and hold witness to our holy conduct with children and loved ones. luxury of a good number of opportunity to engage in one can live.

and the long journey they had to take, then in the end we lose it (freedom) again."

The minimum wage, in How can we give the keys to its current state, is a collecour homes - and entrust the tive violation of the biblical prohibition of "oshek" (worker oppression), as workers remain poor while they work to their full capacity (Leviticus 19:15). The previous verse tells us that we must not be enablers of social wrongs ("lifnei iver") linking the two responsibilities of fair wages and Jewish activism. Now is the time for a collective Jewish intervention to ensure that those who work

The Jewish community can help turn the tide and become public exemplars as just employers in the workplace and in the home. Our obligation to fiscally and emotionally sustain the individuals we hire to help run our households extends beyond law and into the realm of moral imperative.

many of us have learned, the time. mother-nanny relationship but also to how families treat employer, then we must take has the potential for being responsibility to ensure our the most morally, legally and emotionally charged one that a middle-class woman will ever

> Domestic workers include housekeepers, nannies, care providers for the elderly and others who are hired to maintain their employers' homes and family needs. The nature of the job and the down for lunch today? If you market stands in the way of organizing. For too long, these workers have gone without the basic legal rights afforded those in other industries by the Wagner Act of 1935, such as decent wages, a safe and healthy workplace, and workers' compensation. Since this unique work is done in backyards and kitchens, out of the public eye, those who

at-home mothers. And, as of the defining problems of our

The Jewish community can help turn the tide and become public exemplars as just employers in the workplace and in the home. Our obligation to fiscally and emotionally sustain the individuals we hire to help run our households extends beyond law and into the realm of moral imperative. Learning to honor human dignity must start in each of our homes. There needs to be Jewish community-wide meetings discussing the work standards we must all commit to for the employees in our homes that aren't secured.

The late British Chief Rabbi Ionathan Sacks wrote in his Haggadah, "Collective freedom - a society that honors the equal dignity of all — depends on constant vigilance ... if we forget where we came from, president of Uri L'Tzedek.

This year, let us use our loving embrace of our tradition and narrative as a springboard into the issues of domestic workers' rights. Let us welcome freedom into our homes by looking domestic workers in the eyes and expressing our gratitude. Let us exemplify the proper treatment of domestic workers for our children. Consider acting on the courage to see the reality of most domestic workers' situations. Consider using the ability to see the possibility for change for the poorest right here in our homes. And let us collectively enact a vision that moves the reality of domestic workers to the possibility of better treatment.

Rabbi Shmuly Yanklowitz is president and dean of the Valley Beit Midrash and the founder and

### I Feel Empowered as an Asian-American Jew — But it Sure Took a While to Get There



#### BY JENNI RUDOLPH

I FIRST NOTICED I was different at my Jewish preschool. I came home with a little bag of crayons and a big question: "Why am I 'tan' if all the other kids are 'apricot'?"

I don't remember how my mom explained my ethnicity, which today I describe as mixed Chinese and Russian assimilated for their own Ashkenazi Jewish, but I survival, rejecting everything remember being unsatisfied that made them "different" with her response. Nonetheless, to prove their loyalty as I felt at home at my preschool, Americans. Carrying on that like a lie. I slept in thick plastic so being a different "color" wasn't an issue — that is, until I learned Cantonese, and I never to lumpy, lopsided curls that aged out and enrolled in public learned how to use chopsticks. elementary school.

Beach, best known as me, projecting onto me what California's hot spot for surfing and neo-Nazis. The weather is perpetually 73 degrees, our last the bathtub, as my white classmayor pro tem sold QAnon merch and, for some inexplicable reason, there just aren't soaking up the golden-hour a ton of Jews here. Switching to public school, I finally met a few other Asian kids, except now I was one of the only Iewish ones, and the culture shock was real. I brought matzah for show and tell and rities were amplified by Asian-American was shocked that no one had comments from my classmates, reality. I reasoned I was simply even heard of Passover.

Jewish? Also, who is this Santa and get plastic surgery. guy you speak of?"

songs (plus some nonreligious Christmas songs, as every Jewish songwriter needs in their catalog). I took on these battles proudly, as I loved to remind people that I was Jewish.

Meanwhile, "Asian" was a label that I never chose for myself, yet my face gave it away. My earliest associations with the word "Asian" were microaggressions, so I grew to despise the word and everything it represented. Surprise surprise, growing up Asian American in an image-obsessed, Hollywood-adjacent culture with zero role models for a sneaky scoundrel called internalized racism.

My immigrant ancestors

I grew up in Huntington too dark," my mom would tell she'd been told as a kid. So I mates were spraying on theirs.

> aesthetic and rocking cat-eye house would you hide from winged eyeliner, I was slapping the Nazis?" blue filters on my photos to look less "yellow" and googling immersing myself in histortutorials on "how to fix my hooded eyes." All my inseculike the sixth-grader who

Internalized My classmates invited me completely distorted my if I redesigned myself to be as to church, trying to convert self-image. I saw myself as a Jewish as possible, people could me. After singing exclusively hideous Asian caricature, a forget I was Asian. So every Christmas songs in every local jumbled collage of stereotypes night I'd put in the curlers and "holiday" concert, I recovered and failed expectations. My search my reflection for any

by writing my own Chanukah Asian face didn't feel like mine.

I resented my own mother for making me Asian. I sought the approval of my white peers, believing that every white person was inherently superior to me and that I was half-superior to my monoracial Asian friends. White supremacy really had me convinced that my Asianness was a problem for which I needed to apologize.

So instead, I leaned into my Jewishness. Except, without a solid Jewish community, finding my Jewishness was like navigating an abandoned highway at night with no GPS, where my only road signs were of color was the perfect storm stereotypes, vague Holocaust references and occasional words of wisdom from my Jewish grandma.

Whenever anyone called me "Asian," I'd counter that I was Jewish. As a secular, Asianpresenting, patrilineal Jew, it felt tradition, my mom never curlers every night, waking up only held for a few hours in my "Don't wear yellow, you're Asian hair. While my friends were reading "Harry Potter" and "Magic Tree House," I was maxing out my library card on tried scrubbing away my tan in Holocaust books, which made for some dazzling playground icebreakers such as, "Who While my friends were is your favorite Holocaust survivor?" and "Where in your

I can't rationalize why ical Jewish trauma felt easier than embracing my modern Iewish learning my people's history. "Wait, so not everyone is advised me to bleach my hair Ironically I was weaponizing my Jewishness as a steppingracism stone to whiteness. I thought

physical proof that I was Jewish. wrote "Water & Oil," a song major Ashkenazi awakening.

If genetics worked like a Build-a-Hair workshop, I'd combine the texture of smooth, silky stereotypical Chinese hair with the volume of big stereotypical Jewish curls and defy all laws of hair physics. Instead, I ended up with a frizzy, inconsistently wavy, unmanageable mess.

"Have you heard of conditioner?" my Asian friends would ask. Or my favorite, "Just brush it!" Suddenly my Jewishness was another problem to detangle.

It was a vicious cycle: dissecting every inch of my body, comparing myself to two sets of unattainable beauty standards and constantly finding a new insecurity. "Do I have a Jewish nose?" I'd ponder, obsessing over my side profile. (I do, in fact, have a Jewish nose because I'm Jewish, and I have a nose.) "Ugh, my eyelashes are so short and Asian!" The shameful tug of war between my two identities seemed never-ending.

One day, all these messy, nuanced feelings spilled out onto a page in my songwriting journal. Digging through these complexities with humor and a profound level of honesty, I Project.

Puberty finally granted me my more genuinely Jewish than wish: Practically overnight, my any of the Chanukah songs I'd stick-straight Asian hair had a written as a kid. Twenty-five mixed collaborators helped me bring the song to life, along with a music video shot by fellow Asian Jew Jared Chiang-Zeizel.

The music video was a cathartic opportunity to wear everything I had denied myself - monochrome head-to-toe yellow, winged eyeliner and my hair in its full frizzy glory. We satirized all my insecurities the blue filters, my vendetta against my hairbrush and my failure to use chopsticks. It was angsty, it was campy and it made me feel whole.

Today, I feel beautiful and empowered in my Asian-American Jewish identity. My Jewish identity means so much more to me than simply my "whiteness," and I will never let white supremacy define my identity again. Growing into my mixed identity is a lifelong roller coaster of learning and unlearning, but I'm into it. And hey, that's pretty damn Jewish.

Jenni Rudolph is a songwriter and musician from Southern California and the Creative Director of LUNAR: The Jewish-Asian Film

### KVETCH 'N' KVELL

#### **Just Timing**

THE FIRST TWO WORDS of this past Shabbat's Torah reading ("The Parameters of Justice," Aug. 12) were shoftim v'shot'rim, judges and police officers, who were to be appointed after the Israelites entered Canaan. The judges and officers were expected not to taint justice or accept bribes, but to be impartial. Above everything was the pursuit of justice.

How ironic that Philadelphia District Attorney Krasner chose the day before this Torah reading to indict three law enforcement officials for their failure to adhere to these 3,300-year-old rules. •

Paul L. Newman | Merion Station

## Why do I care?

### Community members share their connection with the Jewish Federation

Each and every day, the Jewish Federation of Greater Philadelphia is there to uplift and support our communities, both locally and around the world. We spoke to people about what area of impact of the Jewish Federation means most to them.



### **Supporting Older Adults** I really appreciate the work the Jewish

Federation does to help local elderly and hungry people. We have been in a loneliness epidemic since well before the start of the pandemic. Isolation has been a major issue for older adults for many years and providing not only resources but also company to these individuals makes an enormous difference.



### Fostering a Vibrant Community

I deeply care about the Jewish Federation and its values – inclusivity, kindness, and empathy – values I too carry. Fostering a vibrant community and promoting Tikkun Olam (rebuilding the world) are so necessary during these trying times. The Jewish Federation deeply and admirably follows through with these values and, as part of this family, I strive to do the same. – Issa Kabeer





### **Promoting Self-Sufficiency**

I give to the Jewish Federation because I know the importance of its work and how essential it is to so many individuals in our community. My Aunt Jennifer is a resident at the Federation-funded JCHAI apartments, which provides a supportive living community for people with disabilities. This program has allowed my aunt to live a fulfilled life. - Alex Freedman



### **Strengthening Jewish Identity**

My identity had been primarily shaped by my experiences as an Asian Jew and by growing up in a family that emphasized Jewish culture and community rather than faith. **The Jewish Federation's Diller Teen Fellows program has broadened and deepened my understanding of the larger context my own identity resides in.** 

– Jordan Rosh

### **Uplifting Our Whole Community**

Our Jewish community needs our support! The Jewish Federation understands our local needs, from vulnerable populations and support for our seniors to summer camp programs for our children. Using its own programs or by supporting others, **the Jewish Federation has the ability to ensure the funding** is most impactful throughout our region.



- Jeremy Fogel

### **Encouraging Inclusivity**



As director of Jewish Graduate Student Network, a program of Greater Philly Hillel Network, I am so appreciative that the **Jewish Federation supports our work to inclusively connect Jewish college students across all gender identities, sexual orientations, and intersections of the Jewish and LGBTQIA+ communities.** 

– Mallory Kovit

### **Ensuring a Bright Jewish Future**

My mother's family escaped Nazi Germany and I feel that it is my obligation to support Jewish people in need both in USA and in Israel. I trust that the **Jewish Federation directs the donations** wisely and I am grateful to be able to help. – Robyn Barrett



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JEWISH EXPONENT

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### Summer Rosh Hashanah Menu

#### FOOD

KERI WHITE LIF FOOD COLUMNIST

THE HIGH HOLIDAYS are remarkably early this year. on Labor Day, along with a worrying rise in COVID cases, hosts are challenged with how to handle the holiday.

In my situation, it means a small gathering — dinner for two — at our rental cottage at the beach. This also means a limited kitchen and minimal appetite on the part of the cook to braise and simmer and roast and bake. But that does not mean that we won't celebrate the holiday; it just means that, like everything these days, it will be different.

And if you are lucky enough to have a large crowd that can gather safely, these recipes can all be scaled up pretty simply.

My menu showcases fresh fish from the Jersey coast, along with blueberries and carrots from a local farm. It's not the With Rosh Hashanah falling traditional matzah ball soup and braised brisket, but like Jews the world over throughout history, we are adapting to the situation and the location.

### **GOLDEN TILEFISH IN WHITE** WINE-DILL BEURRE BLANC Serves 2

I used tilefish here because that was available and fresh, but any fish can be used salmon, cod, flounder, bass, etc. If the fish is thin (like flounder or sole), reduce the oven time to 10 minutes and check for doneness; if thick,

minutes. Similarly, if you and your crew dislike dill, omit it or swap in parsley, chives or your preferred fresh herb.

- 2 fillets tilefish, about 6 ounces each
- 2 tablespoons butter
- <sup>1</sup>⁄<sub>4</sub> teaspoon salt
- Generous sprinkle of pepper 1/4 cup chopped scallions (leek/onions can be

swapped) 3/4 cup white wine Scant handful chopped

fresh dill

Heat your oven to 275 degrees F.

In an ovenproof skillet, melt the butter with the salt and pepper. Add the scallions and sauté until soft and fragrant, about 5 minutes. Add the wine, like Chilean sea bass, do the bring it to boil and reduce it robust olive oil, salt and sumac reverse and check it at 40 by half; the sauce will have a provides all the flavor we need

thicker consistency.

Scrape the sauce and onions to the perimeter of the pan and place the fish in the center. Cover it with the sauce/onion, then top it with the dill. Cover and bake it in the heated oven for about 30 minutes or until it flakes easily and is opaque through the center. Serve immediately with the sauce.

#### **CARROTS WITH SUMAC** Serves 2

Sumac is a bright red citrusy spice commonly used in many Middle Eastern dishes. In this preparation, I circumvent my go-to roasting, which delivers deep, caramel flavor but requires a lengthy spell in a hot oven. Instead, a quick steam and a toss with some

▲ Carrots with sumac

without heating up the kitchen on a summer day.

I served this at room temperature, but it is equally good chilled as a salad or served warm out of the pan. This is the simplest version of the dish, but it can be gussied up with fresh herbs, toasted sesame seeds, crumbled feta or tahini dressing.

Panache Cateri		By Foodard	
<b>Delivered To Your Home, Office, or Temp</b>	Kosher Certified Ko Kosher Servic	Nom Vinnur Monu	
<section-header><ul> <li>Specific Procession of the second second</li></ul></section-header>	A • Jum Nov Kipp • Choo N • Crea © 4 Assa V vegy • Slice T 21.98 © The Da R Includes E • Crea S • Hon R 26.98 V E tett • Crea • Crea • Crea • Hon R 26.98 V • Lett • Crea • R 18.98 • R • R • R • R • R • R • R • R	moked Fish Buffet bo Whitefish stuffed with our Homemade Whitefish Salad a Scotia and/or Regular Lox bered Salmon pped and Creamed Herring am Cheese & Whipped Cream Cheese orted Cheese tray with Sweet Munchee, Imported Swiss, etable Tray with Romaine lettuce, Sliced Tomatoes, Cucumbe ed Assorted Bagels, Russian Pumpernickel Per person (min. 10) Eluxe Fish Buffet everything above plus - am Cheese and Lox, Cream Cheese and Chives memade Sweet Apple Kugel, or Blintzes with Sour Cream cy Assorted Mini Pastries or Fresh Fruit Per Guest (Minimum 10 People) udget Fish Buffet ra, or Regular Lox, Whitefish Salad uce, Tomato, Cucumbers, Onions am Cheese & Lox, Cream Cheese & Chives am Cheese & Lox, Cream Cheese & Chives am Cheese, Olives, Swiss & Sweet Munchee Cheese leis and Pumpernickel Per Guest (Minimum 10 People) to for the Holidays and be a guest in your own home! Let us prepare and deliver the meals to you. Call Now To Reserve Your Order!	American Cheeses & Sweet Butter ers, Red Onions, and Assorted Olives

- 3 cups carrot coins, cut on the thicker side. diagonally
- 2 tablespoons extra-virgin olive oil
- $\frac{1}{2}$  teaspoon ground sumac Salt and pepper to taste

Bring a saucepan filled with salted water to a boil; add the carrots and steam them for about 3 minutes until they are crisp-tender. Drain them and place them in a shallow bowl. Toss the carrots with olive oil, sumac, salt and pepper. Let it sit for a few minutes to meld the flavors.

### **BLUEBERRY TARTS**

Makes 2 tarts

For those of you who have dined at Steve and Cookie's in Margate, New Jersey, this is my riff on their famous blueberry pie.

I cooked these in individual,

shallow, 12-ounce Pyrex dishes. They are best assembled close to consumption; you don't want the tart crust to get soggy. Since there are only two of us this year, the last-minute action is not a concern. If you have a large crowd, task one of your guests with clearing the dinner dishes so you can assemble dessert.

The blueberry filling makes a bit more than you need for these tarts — it won't go to waste, I promise. Drizzle the surplus over vanilla ice cream, in yogurt, on oatmeal or make a blueberry poke cake. Ditto the cream — drop a dollop into your morning coffee tomorrow.

#### Filling:

- 4 cups fresh blueberries
- 1 cup water
- $\frac{3}{4}$  cup sugar (if the berries are sweet, you can
- reduce sugar)
- 2 tablespoons corn starch

#### Tart shells:

- 2 tablespoons butter
- 1/2 cup graham cracker crumbs, separated

#### **Topping:**

- 1/4 cup mascarpone or cream cheese
- <sup>3</sup>⁄<sub>4</sub> cup whipping cream
- 1/4 cup powdered sugar
- 1/2 teaspoon vanilla extract

Make the filling: In a medium saucepan, heat the berries, water and sugar to a boil. Let it simmer for a few minutes until most of the berries burst. Remove it from the heat and, using a small measuring cup, scoop about <sup>1</sup>/<sub>4</sub> cup of the liquid and mix it with cornstarch using a fork or whisk. When smooth, scrape it back into the pan and mix it to an even consistency. Let it come to room temperature.

your oven to 350 degrees F.



▲ Blueberry tarts

in each tart pan and microwave it to melt it. (If your pans are not microwave safe, melt the butter on the stove and divide it evenly between the pans.) Place ¼ cup of graham cracker crumbs in each tart pan and mix carefully to a moist, uniform texture.

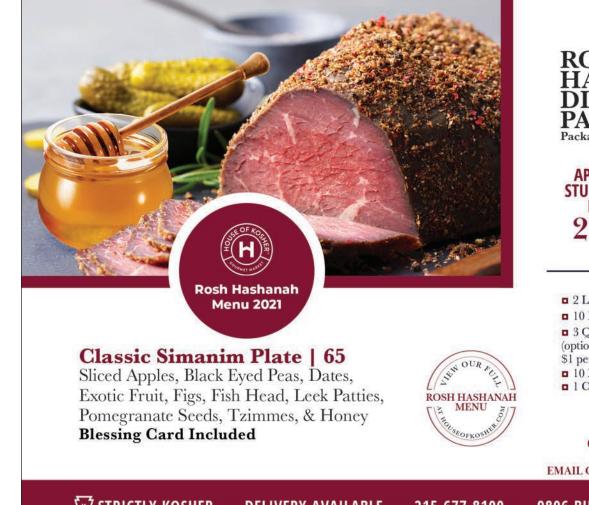
Make the tart crusts: Heat press the crumbs into the bottom of the tart pan and up Place a tablespoon of butter the sides. Bake the tart shells Enjoy! •

for about 8 minutes until they begin to smell fragrant and are lightly brown. Let cool.

Photos by Keri White

Make the topping: Place all the ingredients in a large mixing bowl and whip until slightly thickened and peaks begin to form, about 2 minutes.

Assemble tarts: Place <sup>1</sup>/<sub>4</sub> Using the back of a spoon, cup of the blueberry filling in each tart shell. Place 1/4 cup of whipped topping on each tart.



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### **Rosh Hashanah: How Sweet It Is!**

#### FOOD

LINDA MOREL LIF FOOD COLUMNIST

THERE'S NOTHING LIKE a crunchy apple slice dripping with the satiny nectar of honey. the ultimate symbol of Rosh Hashanah, inspiring optimism on a fluted plate. for a sweet New Year.

What better way to honor the spirit of the holiday than to bake pastries. Of course, relying on local bakeries to bring sweetness to your table is a perfectly acceptable alternative. But I feel pastries are all the sweeter when assembled, stirred and shaped by my own hands.

Hashanah approaches, I OR PARVE start baking seasonal cookies Serves 6 and cakes and at least one

chocolate standby to satisfy chocolate lovers. I enjoy seeing my sideboard filled with an 8- or 9-inch baking pan pastries I've prepared. I display them on cake stands, lined up The combination of these one right after the other. In the two polar opposite treats is center, I place a silver honey pot surrounded by apple slices

These desserts, prepared with love, underscore my hopes for the year ahead. Not to mention that my family and friends are ecstatic and grateful as they sample various pastries. I believe the more I bake, the better our chances for a sweet New Year.

EQUAL MEASURE APPLE For that reason, as Rosh RASPBERRY CAKE | DAIRY This cake tastes better if made a day in advance.

Equipment: a food scale and

Nonstick vegetable spray 3 eggs Approximately 1 cup sugar Approximately 8 tablespoons unsalted butter, at room temperature, or margarine Approximately 1 cup flour Zest from ¼ of a lemon 1/4 teaspoon vanilla 2-3 baking apples, such as Cortland, Pink Lady or Honeycrisp 12-15 raspberries

Coat the baking pan with nonstick spray. Preheat the oven to 350 degrees F.

Weigh 2 eggs and set all 3 eggs aside. Measure out the eggs, one at a time, beating well same weight of sugar and



▲ Apple raspberry cake

butter and add it to the bowl.

With an electric beater,

cream the butter and sugar until

well combined. Add all three

after each addition. Scrape the

rlat / iStock / Getty Images Plus

place it in a large mixing bowl. bowl with a rubber or silicone Measure the same weight of spatula.

> Measure out an equal weight of flour, and add it to the bowl. Beat until well combined. Add the lemon zest and vanilla and

> > See Sweet, Page 24



### **Rosh Hashanah** & Yom Kippur Menu

### **View Online At:** www.carlinosmarket.com

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### DINNERS

#### Kosher Style\* Brisket Dinner Serves 8

4 Ibs. Slow-cooked Beef Brisket & Gravy 4 Ibs. Potato Latkes 2 Ibs. Parisian Carrot Tzimmes 2 Ibs. Applesauce Matzo Ball Soup for 8 Belgian Chocolate Truffle Cake \$139.99

#### <sup>1</sup>/<sub>2</sub> Kosher Style\* Brisket Dinner Serves 4

2 Ibs. Slow-cooked Beef Brisket & Gravy
2 Ibs. Potato Latkes
1 Ib. Parisian Carrot Tzimmes
1 Ib. Applesauce
Matzo Ball Soup for 4
Belgian Chocolate Truffle Cake
\$69.99

#### Kosher Style\* Brisket Dinner for One

Slow Cooked Brisket & Gravy Potato Latkes Parisian Carrot Tzimmes Applesauce \$12.99

#### Kosher Style\* Rose Geranium Salmon Dinner for One Rose Geranium Salmon Potato Latkes

rotato Latkes Parisian Carrot Tzimmes Applesauce \$12.99

#### Kosher Style\* Sweet & Sour Chicken Dinner for One Roasted Sweet & Sour Split Chicken Breast Potato Latkes Parisian Carrot Tzimmes

Applesauce \$8.99

### DESSERTS

Jewish Apple Cake......\$9.99 ea. Belgian Chocolate Truffle Cake.....\$19.99 ea.

No substitutions on holiday dinners

Menu is available for ordering by phone, in-store or online. Menu items are available 9/3/2021 through 9/16/2021. Menu ordering requires 48 hours notice. Kosher-Style\* does not represent that these products are Kosher.

### A LA CARTE—KOSHER STYLE\*

Rose Geranium Salmon	
All-natural Turkey Breast	\$12.99 lb.
Sweet & Sour Chicken Split Breast	\$7.99 lb.
Slow-cooked Beef Brisket	\$21.99 lb.
Potato Latkes (2 lb. package)	
Roasted Rosemary Yukon Gold Potatoes (2 lb. package)	\$14.98 ea.
Parisian Carrot Tzimmes (1 lb. package)	\$7.49 ea.
Green Beans Almondine (1 lb. package)	\$7.49 ea.
Pineapple Kugel (2 lb. package)	\$14.98 ea.
Applesauce (1 lb. package)	\$5.49 ea.
Baked Apple w/ Honey, Cinnamon & Pecans	\$2.99 ea.
Home-Style Turkey Gravy (24 oz.)	\$8.49 ea.
Brisket Gravy (16 oz.)	\$5.99 ea.
Matzo Ball Soup(1 qt.)	

### BREAK THE FAST! YOM KIPPUR—KOSHER STYLE\*

#### Kosher Style\* Smoked Fish Delight\*\* Serves 8-12 Whole Large White Fish, Kippered Salmon, pre-sliced Nova Lox, chopped Herring, White Fish Salad, Choice of 2 Cheeses: Imported Finlandia Swiss, Sweet Munchee or Muenster Cheese, Choice of 2 Bagel flavors, Pumpernickel Bread, sliced Tomatoes, Green Peppers, Red Onions & Lemons, Green & Black Olives \*\*requires 72 hours notice

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### LIFESTYLE/CULTURE

### **Sweet**

Continued from Page 22

beat well. Using a spatula, move the dough into the prepared pan. Scrape again with the spatula.

Core, peel and dice 2 apples into ½-inch pieces. Place the diced apple pieces on the dough as tightly together as possible. Wedge in the raspberries every so often. Use the third apple, if needed. The dough should be covered by fruit with little or no space between pieces.

Place the cake in the oven and bake it for 30 minutes, or until the edges are golden brown and a cake tester or toothpick inserted into the center comes out clean. Cool to room temperature.

If serving the next day, cover with plastic wrap. Cut the cake into 12 pieces and place on an attractive plate.

#### PLUM AND PEAR CRISP | DAIRY OR PARVE Serves 8

Equipment: 7-inch-by-11-inch ovenproof dish, such as Pyrex

#### Fruit:

Nonstick vegetable spray

- 4 ripe pears
- 4 ripe plums
- 2 teaspoons lemon juice
- 1⁄2 teaspoon cinnamon
- 1/4 teaspoon cloves
- 1/4 teaspoon nutmeg
- <sup>1</sup>⁄<sub>4</sub> teaspoon cardamom 1 tablespoon sugar
- 1 tablespoon sugar

Coat the baking dish with nonstick spray. Preheat your oven to 350 degrees F.

Core, peel and slice the pears and plums thin. Place them in a large mixing bowl. Add the lemon juice, spices and sugar. Mix together gently with a wooden or silicone spoon. Move the fruit to the prepared baking dish and arrange evenly. Cover with the topping recipe below.

### Topping:

 $\frac{1}{2}$  cup unsalted butter



▲ Old-fashioned fudgy brownies

temperature

1 cup brown sugar

chopped

<sup>3</sup>/<sub>4</sub> cup flour

or margarine at room

1<sup>1</sup>⁄<sub>4</sub> cup blanched almonds,

**Optional accompaniment:** 

vanilla ice cream or

Place the topping ingredi-

ents in a medium-sized bowl.

Mix with a fork until crumbly.

Scatter evenly over the top of

the fruit. Bake for 45 minutes,

or until the topping is golden

coconut sorbet

- 2 pinches baking powder
- 2 teaspoons vanilla extract

iuliia\_n / iStock / Getty Images Plus

- 12-ounce bag semisweet
- chocolate morsels
- Powdered sugar for dusting

Coat the baking dish with no-stick spray. Preheat your oven to 350 degrees F.

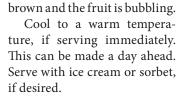
Place 2 inches of water in the bottom pot of a double boiler. Place the top pot in position over the bottom. Place the margarine and chocolate inside. Place the lid on top. Move the double boiler to a medium flame and bring the water to a gentle boil. Stir occasionally until the ingredients melt.

Using a spatula, move the chocolate mixture to a large mixing bowl. Add the sugar, eggs, flour, baking powder and vanilla. Using an electric beater, mix until the ingredients are combined. Stir in the chocolate morsels.

Using a spatula, pour into the prepared baking dish. Bake for 25 minutes, or until the edges brown and a cake tester or toothpick inserted into the center comes out clean.

Cool to room temperature. When ready to serve, cut the brownies into 24 squares and place them on an attractive plate. Place a couple tablespoons of powdered sugar in the flour sifter and dust over the brownies. This recipe freezes well. •

JEWISH EXPONENT



### OLD-FASHIONED FUDGY BROWNIES | PARVE Serves 12

#### By Pam Davis

Equipment: 9-inch-by-13inch ovenproof dish, such as Pyrex, a double boiler and a flour sifter

Nonstick vegetable spray

- cup (2 sticks) of margarine
   (1-ounce) squares
- unsweetened baking

### 2 cups granulated sugar

- 4 eggs
- 1 generous cup flour

### The Jewish History of Gold's Horseradish

#### FOOD

STEPHANIE GANZ | JTA.ORG

IF YOU HAPPENED to be walking down the 800 block of Coney Island Avenue in Brooklyn in the 1930s, you might have caught a whiff of horseradish in the air.

From their Brooklyn apartment, two Jewish immigrants - Hyman and Tillie Gold, from Ukraine and Romania, respectively - were peeling the pungent roots at their kitchen table, filling bottles of prepared horseradish by hand and labeling them with homemade labels and paste made from flour and water.

The couple came into the horseradish business almost by accident. Hyman's cousin worked on the sidewalk in Borough Park, Brooklyn, peddling the freshly peeled root in front of a busy store; but when he got into a dispute that turned physical with the store owner, he landed in jail and called on Hyman to bail him out. Hyman's compensation was his cousin's horseradish grinder.

Having recently lost their business selling and repairing doing all the work themselves radios, the Golds were all in on horseradish, which Hyman old, Marcus Gold remembers sold, four jars at a time, to shops and delis in the neighborhood.

Horseradish is a staple of the Passover seder because it has come to represent maror, bitter herbs, which symbolize the suffering of the Jewish slaves in Egypt. The Golds were gambling on one thing: that the predominantly Jewish families in the area would prefer for someone else to do the crying over their horseradish for the seder. That bet paid off, with four generations of Golds eventually working for the family business.

As word of Gold's Horseradish grew, Hyman employed his three sons - Morris, Manny and Herbert — to deliver bottles on

stop while the third would stay on the train, shuttling bottles back and forth, to avoid paying multiple fares. Horseradish engulfed the Gold household. The family grew the galloping roots, weed-like and unruly, in their backyard, and they would fill the bathtub with the dirt-encrusted horseradish roots to wash them. The air in the small apartment was constantly tinged with the eye-watering fumes, which wafted from the open window to the streets below.

As they outgrew their home operation, the Golds moved the business to 4127 18th Ave. in Brooklyn, where, over the next two decades, they introduced automation that allowed them to speed up production and introduce new products, like borscht in 1948. According to third-generation owner Marcus Gold, when they brought in a filling machine to fill the jars, his grandmother Tillie, who had filled jars by hand using a small funnel, in classic bubbe fashion, remarked, "Why did you buy a filling machine? I'm a filling machine!"

The family were used to - and by hand. At 6 years marking the boxes of beet horseradish with a fat red marker, his first task for the family business. As a teen in the 1960s, around the holidays especially, he and his cousins would be called in whenever someone didn't show up to work. The long days started at 7 a.m. and went on nonstop with the brisk pace of an assembly line in motion. "We always made sure we had enough to be used for the next couple of days, but we didn't stock up. So when the production list was made, we had to get to that amount made," he recalls.

By the mid-1970s, the third Gold's generation - Steven, Neil, Howard and Marc their bicycles and via the train. took over under the leadership

One brother would wait at each of their fathers, who were he brought signs and window mourning the loss, in 1975, of their mother, Tillie. Over the next two decades, the brothers and cousins worked together to make every major decision for the brand, continuing to grow the product line and, in 1994, relocating to Hempstead, New York, in the western part of Long Island. Eventually, Steven's daughter Melissa and Marc's son Shaun joined the team, marking the fourth generation to contribute to the family business.

It was Marcus Gold's father, Morris, who instilled in him the importance of advertising. Morris was responsible for introducing Gold's jingle, "If it's gotta taste great, it's gotta have Gold's," punctuated by the ringing of a bell. From the business's earliest days, Morris knew that name recognition mattered, so

decals for store owners to display, letting shoppers know that their store carried Gold's products. "Advertising gave the appearance that you were bigger than you really were," says Gold. In the early 1950s, Gold's hosted Miss Horseradish contests to raise brand awareness. Gold's also bought ad space in Haggadahs produced by local grocery chains to further emphasize the connection to the seder table.

This insistence on name recognition stuck with Gold, an avid baseball fan and the founder of the Mets Fan Club. After the business made its final move to Hempstead, New York, and began manufacturing specialty mustard, Gold saw an opportunity to get their mustard into Shea Stadium. It was the chance of a lifetime for Gold, and after

convincing the rest of his family (which required securing Mike Piazza to do a Gold's bobble head doll promo), the brand began its conquest of baseball stadiums. To this day, Gold's is the go-to condiment brand for stadiums around the country.

In 2015, the Golds sold the brand to LaSalle Capital, a Chicago-based investment firm. In early 2021, that company announced the closure of the Hempstead factory, but a representative from the company says production will continue undisturbed. Though Gold's is no longer made in Brooklyn, memories of the brand linger, in Brooklyn and beyond, any time someone opens a jar of horseradish for a Bloody Mary or their Passover seder.

This article originally appeared on The Nosher.



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### Summer Camp 2021: In Pictures

### SUMMER CAMP

ANDY GOTLIEB | JE MANAGING EDITOR

**THE LONGTIME AREA** Jewish ritual known as summer camp is winding down, as the opening of schools beckons.

After a 2020 summer camp season that was canceled or heavily modified, 2021 offered a return to relatively normalcy. Although some restrictions and modifications remained, kids were largely able to enjoy many of the same

traditions their parents, grandparents and great-grandparents experienced.

Included on these pages is a selection of photographs of kids at play provided by some of the area camps.

This photo essay was made possible by a grant from the Irving Felgoise Memorial Fund of the Jewish Federation of Greater Philadelphia. The fund was established by the family of the late Irving Felgoise, a printer, in honor of his longtime association with the newspaper field and the Jewish Federation.

For more camp photos, visit www.JewishExponent.com. •

### JCC Camps at Medford





▲ Micah Mizrachi and Miles Weintraub stretch during a yoga class at the Zen Den.

Sophie Cohen scales the new JCC Camps at Medford Israel map rock wall. Courtesy of Sara Sideman



▲ From left: Scout Spivack, Summer Friedman and Anna Sukoneck celebrate Yom Yisrael. Photos by Rabbi Joel Seltzer



From left: Aitan Rothkoff, Rylan Arnall and Max Landsburg get ready to sleep in their tent.

### Ramah Day Camp



▲ Ezzie Stearns conquers the hanging vines obstacle on the high ropes course.

### **URJ Camp Harlam**



Eli Rigler cools off with a spin around Lake Joshua.



▲ Sophie Kagan enjoys the perfect s'more at Slip's Pit. Photos by Jennifer Lee Photography



▲ Mani Levites-Cohen and Ethan Pashak lead the charge to catch a solar balloon flying from the energy of the sun. Photo by Jason Roe

### Camp Kef at the Kaiserman JCC



▲ A camper enjoys pool time.

Photos by Jordan Bravato



A camper visits the playground.

### **Camp Galil**



▲ Camp Galil celebrates Yom Yisrael with a foam party with staffers Kerren Matthews, Tomer Reved and Issac Abelson, and camper Gabe Hornik. Photo by Mady Kienstra



▲ Camp Galil campers jump into the pool on a hot day. From left: Eliana Bril, Sterling Muchnick, Ruth Michelsen and Arlo Rubin Photo by Allison Ormsby

See Camps, Page 35

### The Power of Tzitzit

#### **BY RABBI GILA COLMAN RUSKI**

#### ΡΔΡΣΗΔΤ ΚΙ ΤΕΤΖΕΙ

WHEN I WAS A CHILD, tzitzit (long fringes that are attached to the four corners of an undergarment) were explained to me as a ritual object that only Orthodox men wear daily.

Lately, as I walk around West Philly, I have been noticing more and more *tzitzit* dangling from corners of garments. As Philadelphian Jews no doubt know, this is not a neighborhood where Orthodox Jews generally live. These tzitzit seem to be attached to more casual clothing than one might expect an Orthodox man to wear. (I know that these are assumptions and stereotypes, but bear with me).

I've been trying to figure out what is compelling Jews outside the Orthodox community to don these fringes. Is it a fad? A cultural identification? Or is there a deep spiritual her four hundred gold dinars the school in which you study meaning of wearing *tzitzit* that holds a message for contemporary Jews?

your garment" (22:12) appears for the second time in the Torah in this week's portion, Ki Tetzei. It's found in the prepared for him seven beds, book of Deuteronomy, nestled in a long list of 74 seemingly disconnected commandments.

Lists of commandments seem legalistic and severed from intimacy with God and each other. How can we achieve the difficult qualities of peace and righteousness and mutual aid that we all treasure by following a checklist?

Our sages humanized the life experience of living these mitzvot by crafting colorful, engaging Midrashim. From the Babylonian Talmud, *tzitzit* dramatically remind the wearer daily to resist the impulse to ignore God's covenant.

There was once a man who was very scrupulous about the precept of tzitzit. One day he heard of a certain harlot the prostitute said, "until you man. Those very beds which overseas who took four hundred gold dinars for her hire. He sent and scheduled a day with her. Torah." When the day arrived he came and waited at her door, and mation and handed it to her. The commandment "You her maid went and told her,

fringes upon the four corners of *hundred gold dinars is here and* waiting at the door"; to which *she replied*, *"Let him come in."* 

> When he came in she six of silver and one of gold. She then went up to the top bed and lay down upon it naked. He too went up after her in his desire to sit naked with her, when all of a sudden the four fringes of his garment struck him across the face; whereupon he slipped off and sat upon the ground. She also sat upon the ground and said, "I swear by the Roman Caesar, I will not let you go until you tell me what blemish you saw in me!"

> "I swear," the Jew replied, "that I have never seen a woman as beautiful as vou. However, this mitzvah of tzitzit will never let me forget that I follow the covenant with God, and must not be led astrav.

"I still will not leave you," provide me with your name, the names of your city, rabbi, and

*He wrote down all the infor-*The woman sold all her

would allow her to convert to *Iudaism*), a third she handed out to the poor, and the remaining third she took with her — along with the silver and gold beds and she proceeded to the school which the man had named, the study hall of Rabbi Chiya.

"Rabbi," she said to Rabbi Chiya, "I would like to convert to Judaism."

"Perhaps," Rabbi Chiya responded, "you desire to convert because you have taken a liking to a Jewish man?"

The woman pulled out the piece of paper with the information and related to the rabbi the miracle which transpired with the tzitzit.

"You may go and claim that which is rightfully yours [i.e. the right to convert]," the rabbi proclaimed.

She ended up marrying the she originally prepared for him illicitly, she now prepared for him lawfully. Such was his reward for meticulously observing the mitzvah of tzitzit (Menachot 44a).

What can this teach us? shall make yourself twisted "That man who sent you four possessions. A third of the No, I have not seen any local

### CANDLE LIGHTING Aug. 20

7:32 p.m. 7:21 p.m. Aug. 27

money she gave to the govern- tzitzit wearers slapped in the ment (as a payoff so that they face by magical fringes, but the impulse to stray from the compassionate, just and sacred is as powerful as ever.

If the outward sign of a physical ritual reminds us to resist road wrath, pandemic rage, greed, abusive behavior toward the environment and each other and ourselves, and neglect of those in need, I say: "Bring it."

Tzitzit were never intended to be about fashion. As they did for the harlot, perhaps they may transform us with abiding awareness of the divine.

Rabbi Gila Colman Ruskin cares for her 98-year-old mother and her grandchildren. She creates midrash from mosaics. The Board of Rabbis of Greater Philadelphia is proud to provide diverse perspectives on Torah commentary for the Jewish Exponent. The opinions expressed in this column are the author's own and do not reflect the view of the Board of Rabbis.



### **Survivor**

Continued from Page 6

calories a day.

Two years later, Nazi soldiers ripped Scharf, her sister and her mother from their beds in the middle of the night. Scharf begged the soldiers to take her they took both, but sent her sister to a death camp.

"She thought she was saving her younger sister," Jeffrey Scharf said.

The Nazis sent Scharf to Gabersdorf. While there, Scharf refused to read postcards from her mother, who was in a death camp.

She spoiled me like a grandmother would."

CARA SCHARF

"She was angry at her mom instead of her younger sister; for letting this happen," Jeffrey Scharf said.

She never saw her mother again. But the Soviet Army liberated Gabersdorf in 1945, and Scharf had a second chance at life.

She met her future husband, Bernard Scharf, in a displaced persons camp in 1947. He had fought for the Soviet Army during U.S. and learned English by the war and defended Stalingrad reading signs and listening to

during a crucial battle. But after the war, he fled Joseph Stalin and communist Russia.

Bernard Scharf had a marketable skill — furring — and uncles who would sponsor his immigration to the United States.

"Furs were very popular after the war," Jeffrey Scharf said. The Scharfs moved to the

people in public. Natalie Scharf worked as a seamstress and Bernard Scharf as a furrier. He eventually opened his own business and gave his family a middle-class life.

"They were great parents," Jeffrey Scharf said.

And even better grandparents, according to granddaughter Cara Scharf, who often slept over at her grandparents' house in Northeast Philadelphia. Natalie Scharf cooked for her, took her shopping and brought her to the pool and beach. "She spoiled me like a grand-

mother would," Cara Scharf said.

jsaffren@jewishexponent.com; 215-832-0740

### Schools

Continued from Page 7

For example, New Jersey and Philadelphia both implemented a mask mandate, which means that all K-12 students and staff must wear a mask in school, regardless of vaccination status.

Despite the unknowns, schools are pledging to provide the safest possible environment for the children.

"Our families are committed to protecting each other," Groner said. •

Leah Snyderman is an intern for the Jewish Exponent.

### ENGAGEMENT

#### **FEDERMAN-WHITTALL**

Renay Federman of Philadelphia and Kenneth and Maria Federman of Newtown, and Lois and Stephen Whittall of Buckingham, announce the engagement of their children, Alexis Paige Federman and James Michael Whittall.

Alexis is a graduate of The University of the Arts and Thomas Jefferson University. She works as a registered nurse at the Children's Hospital of Philadelphia. James is a graduate of The University of the Arts and a student of Drexel University. James works as a substitute teacher in the School District of Philadelphia.

Sharing in their happiness are grandparents Estelle and Melvin Greenberg. Alexis is also the granddaughter of the late Eleanor and Joseph Kaleck. James is the grandson of the late Mary Harrington and Maureen Scorer.

Alexis and James reside in Hatboro, and are planning an October 2022 wedding in Doylestown.



Courtesy of JF Media Photography

#### BIRTHDAY

#### JOYCE SHERMAN

World War II Army nurse Joyce Sherman of Bensalem turned 100 on Aug. 17.

Sherman graduated from Lower Merion High School in 1939, went on to nursing school at the old Jewish Hospital in Philadelphia and graduated from there in 1942. She worked there until June of 1943, when she was recruited into the Army.

After basic training at Aberdeen Proving Grounds, Sherman was shipped overseas, where she was stationed in West Africa, serving in Accra, Ghana, and Dakkar, Senegal. She later served in a station hospital in Cairo, Egypt. While in the service, she was introduced to her late husband, Herbert.

Sherman is a longtime member of Fegelson Young Feinberg Jewish War Veterans Post 697 in Levittown.



Photo by Jonathan Sherman

### ANNIVERSARY

#### **V** SAMIT

Sandy and Irv Samit of Vi La Jolla, California, formerly of Cheltenham, celebrated their 67th anniversary on Aug. 15 with their children, Robin, Jay and Dava; their five grandchildren, Benii Samit, Danny Samit, Joel Rosenbaum, Neil Rosenbaum and Dr. Abby Paloma; and five great-grandchildren. June, Mick, Sonny, Naomi and Vallery. The Samits were married at Congregation B'nai Aaron in Wynnefield. Both are alumni of Temple University.

Photo by Dava Samit



### **COMMUNITY**BRIEFS

#### **Congregation Beth Am Honored by USCJ**

**CONGREGATION BETH AM** in Penn Valley was honored by the United Synagogue of Conservative Judaism and its partners in the "Ritual Ideas" category of its Idea Generator-Visionary Awards.

Beth Am pitched its Music Prayer Lab, which was described as "a spiritually uplifting musical experience in nature with dedicated musicians, pray-ers and fellow travelers." The collaborative music experience can be done both in-person and online simultaneously, with social distancing accommodations that facilitate intentional music-making, learning and friendship.

Applicants were judged by a panel consisting of lay and staff representatives from USCJ, The Rabbinical Assembly, The Cantors Assembly, The Jewish Educators Assembly and The North American Association of Synagogue Executives.

Entries focused on learning ideas, which entailed developing classes or experiences for youth or adults; programming ideas, meant for social, cultural, holiday, diversity/inclusion or collaboration efforts; and ritual ideas, which could pertain to tefilla (prayer) holiday celebrations, or music and singing.

Winners received seed money to implement their visions and help other congregations learn to apply similar innovations.

### Longtime Dental Professor Herbert S. Rosen Dies at 87

Dr. Herbert S. Rosen, a professor at the Temple University Kornberg School of Dentistry for 41 years, died Aug. 7. He was 87.

The Philadelphia native, who lived in Gladwyne, attended Temple as an undergrad, and to complete his doctor of medicine in dentistry in 1960.

After graduation, Rosen joined the Navy, serving as a dentist for the Fourth Naval District, where he was in charge of the mobile dental unit from 1960-1963. Upon the conclusion of his military service, he opened a private practice and saw patients up until his death. He also taught practice management at his alma mater.

Rosen started the Penn Valley Junior Sports Association in 1971 and competed in triathlons between the ages of 57 and 84.

He is survived by his wife, Gail; his children, Robert and Jennifer; his son-in-law, Rick; and three grandchildren.  $\bullet$ 

— Compiled by Andy Gotlieb



# WHAT'S GOING ON in Jewish Philadelphia?

Submit an event or browse our online calendar to find out what's happening at local synagogues, community organizations and venues!

> Submit: listings@jewishexponent.com Online: jewishexponent.com/events/

**JEWISH EXPONENT** 

#### DEATH NOTICES ABRAHAM-PODIETZ

Eva R. Abraham-Podietz passed away in West Palm Beach, Florida at the age of 94. She was preceded in death by her beloved husband, David Podietz (1918-2020), her be-loved son, Daniel Abraham (1956-2005) and her beloved grandson, Aaron Podietz (1992-2017). Eva is survived by her daughter, Na-omi Parker, her grandsons, Michael Abra-ham and Hudson Parker, and by her late husband's children and grandchildren. Eva was interred alongside her son. Daniel. at Menorah Gardens, South West Ranches, Florida. Donations in her name should be made to Jewish Women International https://jwi.salsalabs.org/donate/index.html

#### BERGER

Sylvia Berger (nee Margolis) age 98, passed way August 4, 2021. Beloved wife of the late Norton Berger. Loving mother of David Ber-ger (Doris), and Roseanne Klein (Irving). Adoring grandmother of Rachel, Aaron, Craig, and Amy, and great-grandmother of Dante, Mariella, Genevieve, Noah, Sam, and Max. Although Sylvia was residing in Massachusetts, she always considered Pennsylvania her domicile or "real home". Contributions in her memory may be made to Jewish Federation of Greater Philadelphia 2100 Arch St. Phila PA 19103 www.jewishphilly.org Services were private.

GOLDDSTEINS' ROSENBERG'S RAPHAEL-SACKS www.goldsteinsfuneral.com

#### BLOOM

Helen Bloom (nee Goldberg), Aug. 2, 2021. Mother of David (Bonnie), Raanan "Ron" (Maria) and Daniel (Randy) Bloom. Sister of Philip Goldberg. Also survived by 3 grandchildren; Sarah, Gabriel and Benjamin. Helen was a member of the Haganah during the fight for independence and returned to Israel from 1957-1962. She was the retired Director of Volunteer Services at Eagleville Rehab and the Albert Einstein Medical Center. Condolences and Contributions at BerschlerAnd-Shenberg.com BERSCHLER and SHENBERG

### A Community Remembers

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DEATH NOTICES

Shirley Broad passed peacefully on Sunday August 8th at the wonderful age of 94. A sweet and loving mother, wife, sister, grandmother and great grandmother, Shirley is survived by her three children: Beth Buxbaum, Lisa Shull and Dr. Todd Broad, and son-in-law Dean Shull; her brother Martin Harris; six grandchildren Rachel, Chelsea, Danielle, Tara, Zach and Harris and her first great granddaughter Lexie. She and her late husband, Jack Broad (aka JayBee), who passed in 2004, had a strong sense of family and enjoyed hosting family gatherings large and small. Shirley devoted herself to raising her three children, caring for her grandchil-dren and being a loving wife, companion and friend to Jack until he passed. Shirley was an accomplished water colorist and loved painting landscapes. She and Jack also had a passion for dancing and they were quite a couple on the dance floor. Shirley also was a Life Member of Hadassah and was very active in the organization and a president of her chapter and treasurer for many years. Her kind and giving nature, as well as her positive and upbeat way of being is how she will always be remembered. In honor of Shirley's memory donations to Hadassah are welcomed

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GOLDSTEINS' ROSENBERG'S





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### DEATH NOTICES BROKER

Hope Ellen Broker (nee Ballow) March 3rd, 1938 – August 11, 2021. Born and raised in Wynnefield, Hope Ellen Ballow attended Overbrook High School and Temple University (Class of 1960) where she received both a Bachelors and Masters degree in Music from the Teachers College. She studied voice un-der the tutelage of Madame Pierre Monteaux, performed in various operas, and was briefly married to conductor Sydney Rothstein. Hope remarried Gerald Broker, an attorney in Philadelphia, raised two children, and lived in Bala Cynwyd and Merion Station. The marriage ended in divorce. Hope became an ac-complished watercolorist and art collector who was greatly influenced by the Barnes Foundation's famous art appreciation pro-gram. Hope moved to Society Hill in the late 1990s and remained there until her passing. She is survived by her children Joshua Broker and Rachel Broker Kaplan and her granddaughters Leah Broker, Daisy Kaplan and Piper Kaplan. Donations can be made to Friends of the Barnes Foundation, 7615 St. Martin's Lane, Philadelphia, PÁ 19118.

barnesfriends@comcast.net GOLDSTEINS' ROSENBERG'S Email: RAPHAEL-SACKS www.goldsteinsfuneral.com



### BROWNSTEIN

Ronald G. Brownstein of Margate, NJ and Boynton Beach, FL, born on May 26, 1934, passed away on August 8, 2021. He is survived by his wife, Harriet, children Wendy Feldman and Barry Brownstein, grandchildren, Isaac and Talya, and sister Deborah Forman. After a prosperous career consulting for the pharmaceutical industry, Ron retired to enjoy summers at the Jersey Shore and winters in Florida. He served as Co-President at his retirement community's seasonal social club for many years. He and Harriet enjoyed traveling, Broadway shows and concerts. Ron was a dedicated father and grand-father and loved spending time with his children and grandchildren, family gatherings and milestone trips. In lieu of flowers, dona-tions may be made Gift of Life Family House, 401 Callowhill St, Philadelphia, PA 19123 or

www.giftoflifefamilyhouse.org GOLDSTEINS' ROSENBERG'S RAPHAEL-SACKS www.goldsteinsfuneral.com

### CALL 215-832-0749

DEATH NOTICES CHERRY

Resa Cherry, (Pincus) passed away peace-fully on August 10, 2021 at the age of 93 Predeceased by her loving husband, Jack and her brother, Gerald. Lovingly remembered by her daughter Marsha (Michael) Horwitz; grandchildren Jill, Stacy, Jodi and Allan; great grandchildren Lindsay, Justin, Scott Zachary, Evan and Rachel; great, great grand-child Marcelo; and her sister Harriet. She took pride in the time she spent as Department of Pennsylvania President for the Jew ish War Veterans. Her greatest joy was spending time with her family, especially summers at the Jersey shore and winter va-cation in Florida. Contributions in her memory can be made to Alzheimer's Association at act.alz.org PLATT MEMORIAL CHAPELS, Inc.

www.plattmemorial.com

#### EHRLICH

Judith Kalish Ehrlich, August 10, 2021. Judy passed away peacefully, surrounded by those who loved her and those whom she loved. She was the beloved wife of 68 years of the late Richard (Dick) Ehrlich; loving mother of Louise Stillman and Amy Wilen (Jack); devoted grandmother of Josh Elgart. Abby and David Kaplan, Jill and Matt Garfinkle, and David and Rebecca Wilen; and loving great grandmother of Skylar and Samara Kaplan, and Sydney Wilen. Judy and Dick were members of Congregation Beth-El-Ner Tamid since 1963, where Dick was president of the Men's Club and Judy was Assistant President of the Sisterhood. She and Dick were also founders of the Overbrook Park Folkshul. Judy served as Delaware County Chairwoman of the Women's Division of the Jewish Federation. Judy taught at Leidy School from 1960-1989, where she taught mathematics She was a remedial educator and was responsible for demonstration lessons, instructional materials, and staff development. She also served on the math curriculum committee. She loved working with children. In recent years, she lived at the Quadrangle in Haverford, with her daughter, Louise. Contributions in her memory may be made to Congregation Beth El-ner Tamid (www.cbent.org) or the Jewish Federation Of Greater Philadelphia (www.jewishphilly.org)

GOLDSTEINS' ROSENBERG'S **BAPHAFI-SACKS** www.goldsteinsfuneral.com

#### FRANKEL

Herman Frankel on August 7, 2021. Beloved husband of the late Deena (nee Singer), loving father of Rhea (Roy DeRousse) Frankel and Ira Frankel. Loving brother of Steve Frankel, adored grandfather of Kyle, Noah and Jayden. Contributions in his memory may be made to B'Nai B'rith or Paul's Run Benevolent Care

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HONOR THE MEMORY OF YOUR LOVED ONE ...

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DEATH NOTICES



Sidney Gordon, August 6, 2021. Son of the late Morris and Sadie. Husband of Ellen (nee Collier). Brother of Lenna Kane. Father of Craig (Sue), Jeff (Mindy), and Jon. Stepfather of Paula (Josh) Cedar, Doug (Laurie) and Nancy Silverman. Grandfather of Danika (Jeremy), Avery, Janie, Judd, Madeline and Matthew. Predeceased by his sisters Sylvia Schwartz and Norma Wolkin, sons Wade and Scott, and granddaughter Jessica. Sid was a true mensch who loved being with family, playing duplicate bridge and telling stories. His greatest joy was bringing joy. He was past grandmaster of the Masonic Temple of Philadelphia. Sidney donated his body to science, so relatives and friends are invited to a Memorial service Sun., Sept. 12 at 11:30 A.M. at GOLDSTEINS' ROSENBERG'S RAPHAEL-SACKS, 6410 N. Broad St., Phila., PA Please contact the funeral home for streaming information. Contributions in his memory may be made to a charity of the donor's choice.

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MARX

Janice (Korman) Marx, July 14, 2021. Beloved wife of the late Richard Marx, wonder-ful mother of Patricia, Sarah Jane, and Richard Jr., and devoted grandmother of Rachel and Dylan Marx. She was a guidance counselor at Philadelphia High School for Girls and later worked alongside her husband at Marx Stationery and Office Supplies. She was known for her warmth, wit, generosity, style, and bridge-playing prowess. Donations may be made to www.jevshumanservices.org/about or to a charity of the donor's choice

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JEWISH EXPONENT

### DEATH NOTICES

#### MOSS

Bernard Moss, age 89, died on August 7, 2021. He was a retired pharmacist who resided in Wynnewood, Pennsylvania. Brother of the late Mildred (Irvin) Tessler; and uncle of Harvey (Marsha) Tessler and Sherry (Jack) Zigon. Contributions in his memory may be made to the Jewish Federation of Greater Philadelphia, 2100 Arch St., Phila., PA 19103, www.jewishphilly.org or to the synagogue of your choice. GOLDSTEINS' ROSENBERG'S

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#### ORCHINIK

Carlton Webster Orchinik died on August 7, three weeks before his 101st birthday. Dr. Orchinik was a clinical psychologist. He was the Chief Psychologist at the Municipal Court of Philadelphia for 38 years, where he worked with at-risk adolescents. He provided psychological evaluations and therapy there and at the Youth Study Center in Philadelphia, the Child Care Service in Delaware County, the AFL Medical Center, and the Camden County Psychiatric Hospital. He also had a private practice. He received his bachelor's and PhD in psychology at Temple University, and a master's degree from the University of Pennsylvania. He served as communications officer in the US Navy on LST 240 in the Pa-cific during WWII. Dr. Orchinik was a lifelong learner with an engaging manner, who took delight in scientific discoveries. His curiosity for learning was contagious. He had a keen interest in educational psychology and was a regular contributor to local school board meetings. Even in his later years, he could be found with a book or scientific journal, eager to discuss science, politics, history or literature. He had a deep, life-long commitment to social justice. Carlton was born in Philadelphia in 1920. His parents, Leia and Samuel, were immigrants from Ukraine. He was a family man: a proud father, uncle, grandfather, and great-grandfather. He is survived by his wife Sarah Beth Orchinik, children Miles. Leah. and Julia. and grandchildren Aaron, Evan, Jackson, Reed, Maya, Arelie, Lachlan, and Elio. Please send me-morial donations to the ACLU or the AAAS.

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#### RABINOWITZ

Ethel Rabinowitz (nee Kutcher) on August 10, 2 021. Wife of the late Jack; Mother of Marc (Beth) Rabinowitz and Lloyd (Ellen) Rabinowitz; Sister of Esther Steinbrecher; Grandmother of Chloe, Sonia, Dustin, Brent, Samantha and Jolie. Funeral Services and Shiva were private. Contributions in her memory may be made to the Henrietta Szold Chapter of Hadassah, 1518 Walnut St, Suite 402, Phila. PA 19102 or a charity of the donor's choice. GOLDSTEINS' ROSENBERG'S RAPHAEL SACKS

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To place a Memorial Ad call 215.832.0749



Jay L. Rosen, of Audubon, PA left this leg of his journey on August 5, 2021. He was the son of Henry and Edith (Susskind) Rosen. He was predeceased by his beloved wife of 57 years, Pearl (Pood) Rosen. He leaves behind to celebrate his large life: his daughter, Susan, and son Daniel; his grandchildren Gwen, Joshua (Maegan), and Zachary (Amy) his sisters Carol Ostrow and Janet Chertkoff many nieces and nephews; and a wonderful network of friends. "Jimmy" was a devoted family man and a huge lover of life. As an Eagle Scout he developed a respect for being outdoors which he passed onto his family during many camping trips to national parks throughout the country. He enlisted in the United States Navy, proudly served on the U.S.S. Intrepid, and frequently regaled his family and friends with stories of his time in the military. He was an avid reader and was always enjoying several books at a time. Dad started a poetry club at his retirement community (Shannondell), and its members thrilled him as much as the poetry. Dad was a big part of the Shannondell Readers Theatre and he was always a great performer – on stage and off! He was an active member of Keneseth Israel and relished learning Torah which prompted him to write a weekly D'Var for his fellow congregants and the many followers he gathered over the years. Dad took tremendous pride in this endeavor. Dad hopelessly cheered on the Phillies. He also loved the game of golf and continued golfing for as long as he was able. Dad was a very proud graduate of Central High School and Temple University, and he remained active in both schools throughout his life. For many years he met monthly with his Central buddies for lunch and laughter. Dad was the co-founder of Technical Advisory Service for Attorneys (TASA) and steered the company for over 65 years. He was extremely hard-working, very loval, and ever-present to his business. In their retirement, our parents enjoyed wintering in Jekyll Island, GA and they had many happy times together. After Mom passed away, Dad became more involved in Temple Beth Tefilah Synagogue in Brunswick, GA and again he developed many new friend ships. Dad was a huge lover of life, always learning and always teaching. We have all been privileged to learn from him and to experience so many lessons and opportunities because of him. A huge piece of us is gone. And we will continue to honor him and make him proud by living and loving well. He constantly taught us to treasure life and hold close the ones you love. If you are so moved, take pause and raise a glass of fine scotch, a yummy milkshake, a delicious root beer float, or suck with glee on a Werther's hard candy! The burial will be private, and we will further celebrate his legacy at a later date. Contributions in his memory may be made to a char-

ity that speaks to your heart. So be it. GOLDSTEINS' ROSENBERG'S RAPHAEL-SACKS www.goldsteinsfuneral.com



DEATH NOTICES

Herbert S. Rosen, DMD (1934-2021), on August 7th, 2021, at the age of 87, surrounded by his loving family, Dr. Herbert S. Rosen, DMD, of Gladwyne Pennsylvania, peacefully passed from this world, unto the next. Born in Philadelphia in 1934, he attended Temple University, completing his undergraduate degree in 1955. He enrolled in the Temple University Kornberg School of Dentistry, where he received his Doctor of Medicine in Dentistry degree in 1960. That year he entered the United States Navy as an officer, and was a dentist for the Fourth Naval District, in charge of the mobile dental unit from 1960-1963. In 1963 he went into private practice, and was actively seeing patients until his death. He felt it was verv important to pass the wisdom he learned to the next generation, and he taught Practice Management for 41 years at the Kornberg School of Dentistry, recently retiring as a beloved pro-An active sportsman and fan, in essor. 1971, he started Penn Valley Junior Sports Association so that his son could play baseball and this organization continues to train and inspire young athletes to this day. At age 57 he started competing in triathlons, which he continued until age 84. In recent years when explaining that he won many gold medals in his category, he would always smile and say that if he finished this endurance multisport race, a medal was guaranteed, as there were no other contestants in his age class. He was predeceased by his parents Joseph and Ida Rosen, his loving sister, Lillian Rosen Balick, and his brother-in-law, Jacob Balick. He is survived by his loving wife of 40 years, Gail, his devoted children, Robert and Jennifer, son-in-law Rick, and his three beloved grandchildren, Max, Sydney, and Sam, his two favorite grand puppies, Logan and Duncan, and his many adoring nieces and nephews. His compassion, respect, love and unconditional devotion to his family, faith, patients, students, and animals filled his days with joy and pur-pose. He lived life to the fullest. To paraphrase the words of Maya Angelou, people will forget what you said, what you did, but people will never forget how you made them eel. As brother, husband, father, grandfather uncle, mentor, colleague and friend, he made everyone feel significant and special Zikhrono livrakha, may his memory be for a blessing. Contributions in his memory may he made to the animal rescue of your choice WEST LAUREL HILL FUNERAL HOME

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#### ROSEDALE

Ann Rosedale (nee Waitzman) passed away on August 11, 2021. Wife of the late Jay Rosedale. Mother of Michelle (William) Perkins, Laurie Rosedale (Glenn Loper) and the late Deborah Paul. Sister of Lillian (Jules) Abramson. Grandmother of Derek (Alicia) Paul, Alix Paul and Lea Paul. Great Grandmother of Rowland Messina. Private Graveside Services were held. Contributions in her memory may be made to Stand Up To Cancer, www.standuptocancer.org. GOLDSTEINS' ROSENBERG'S RAPHAEL-SACKS www.goldsteinsfuneral.com

www.JewishExponent.com



DEATH NOTICES

SAIFER Mark R. Saifer of Warminster, passed away on July 21, 2021. He was born on October 15, 1941, in Philadelphia to Ethel (Bragin) and Harry Saifer. Mark and the love of his life, Gail (Kron) Saifer were married for 57 years after meeting on Chelsea Beach in Atlantic City. Mark taught health and physical education for 36 years at Wilson Junior High School and Central High School both in Phil-adelphia. He enjoyed mentoring his students and supervising student teachers. He coached the soccer, softball, cross country, and field hockey teams at Wilson and Central and officiated at track and field meets. Mr Saifer ran into his students everywhere he went. For many years, Gail and Mark ran Better Pool Management together while he taught. After retiring from teaching, Mark worked for Kampus Klothes. He enjoyed working with people and made friends with all of his customers. More than anything, Mark loved spending time with his children and grandchildren, being on the beach in Margate, riding his bike, and teaching. Mark touched the hearts of all those he met, and was known as the happiest and kindest man Mark will be deeply missed by his family. He is remembered by his beloved wife, Gail, his three loving children: Mindy Cohen (David) Mitchell Saifer (Joanne Harker), Rachel Saife Goldman; his eight grandchildren (who he said were each his favorite): Emmy, Julie and Molly Cohen; Samantha, Zachary, and Logan Saifer; Max and Asher Goldman; his brother-in-law, Larry Kron; and his sister, Eleanore Segal, who sadly passed away the day after him. He is also fondly remembered by Aliya, Akiva, Colin, Sloane, and Shea Hark-er; his many nieces, nephews, and extended family members. Funeral services were held on Friday, July 23, 2021.

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### DEATH NOTICES

Blanche Weiss born in NY, NY 8/15/1922, daughter of Anna and Sam Stein, died 8/6/2021. Married to Leonard (Ben) Weiss for more than 50 years. She is survived by three sons Paul (Susan), Stuart (Robin), and Steven (Stephanie); 8 grandchildren and 8 great grandchildren. Blanche was first and foremost a homemaker but still found time to help Ben with his businesses and career. A true matriarch who was loved and admired by all who knew her. She possessed a magnetism that drew people to her. Kindness and wisdom were some of her many attributes. She was special and made everyone feel special. Blanche will be remembered and missed by all who knew and loved her. Donations in her memory may be sent to Einstein Hospice or Reach Out & Read, (Children's Hospital of Phila. Foundation)

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#### ZUCKERMAN

Marc J. Zuckerman, on August 9, 2021, of Bryn Mawr, PA. Beloved husband of 56 years to Barbara L. (nee Stern) Zuckerman, loving father of Cindy (Russell) Reisner, Sherry (Lorne) Paskin and Lynne (Adam) Hirsh, borther of Benjamin Zuckerman (Marian) and devoted grandfather of Aaron and Natalie Paskin, Anna, Lindsay and William Reisner, and Rebecca and Julia Hirsh. Contributions in his memory may be made to the American Cancer Society.

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R-DG4,,,WHFF	Call Joel 215-947-2817 CASH IN YOUR CLOSET INC. Licensed and Bonded ESTATE SALES CEMETERY LOTS FOR SALE HAR JEHUDA CEMETERY 2 Plots, Graves 16 & 17, Sec. Garden of Memories, next to walkway and bench. Origin- ally \$2950 per plot, asking \$3650 for both, including transfer fees. 610-547-1837 MONTEFIORE CEMETERY 2 Plots, Private Sec. 17, Lot 440, Graves 3 & 4. Asking \$15,000, all prearrangements paid for. 215-876-5864 ROOSEVELT MEMORIAL PARK Granite Monument Section D Spaces 1, 2, 3 & 4 \$7700.00 obo. All extras included, must be sold together. Call 610-998-5197 ROOSEVELT MEMORIAL 2 Crypts, Side by Side. Level 1 Outdoor Mausoleum, Phase 1 Construction. \$10,000 for both, everything included
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/28/21. The address of its princip- /28/21. The address of its princip- toration is 850 NEW BURTON 80AD SUITE 201, DOVER, DE 9904 and the name of its com-	- Tillaueipi
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& A FITNESS & WELLNESS ORP. has been incorporated un-	PA 19404
ler the provisions of the Pennsylvania Business Corpora-	
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Richard J. Giuliani, Esquire 717 Arch Street	ease
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urt hearing or to contact ersigned: Patricia Riddick, nard L. Vanderslice, Atty. tioner, 1445 Snyder Ave., PA 19145, 215.667.8070 CLEANING SERVICES been incorporated under sions of the Pennsylvania Corporation Law of 1988 ouse Precision. Inc. a statse corporation has been ated under the provisions siness Corporation Law of Pincus & Green rket Street mark Tower hia, PA 19107 , Inc. a statutory close cor-has been incorporated unprovisions of the Business ion Law of 1988. Pincus & Green rket Street mark Tov hia, PA 19107 nc. a statutory close corhic, a statutory close cor-has been incorporated un-orovisions of the Business tion Law of 1988. Pincus & Green rket Street mark Towe hia. PA 19107 OFIT CORP. - NOTICE IS GIVEN THAT Articles of e filed with the Dept for WAYNE 427 MINIUM ASSOCIATION. MINIUM ASSOCIATION, nich was incorporated un-PA Nonprofit Corp. Law of act as a condominium as-n. HIGH SWARTZ, LLP, So-40 E. High St., Norristown,

LEGAL NOTICES Notice is hereby given that Articles of Incorporation were filed with the Department of State of the Com-Ith of Pennsylvania, for a corporation which has propriated under the provi Business Corporation 988. The name of the cor-is: Brito Family Company te of incorporation is MED DECEDENT - ANN TS, Presumed Decedent own address of 1422 S , Phila., PA 19146. To her nd all persons interested state or having any know

nder the provisions of the Bu ness Corporation Law of 1988. Sidkoff, Pincus & Green 1101 Market Street 2700 Aramark Towe Philadelphia, PA 19107 ESTATE OF ANNABELLE D. FREE-MAN, DECEASED. Late of Philadelphia LETTERS of ADMINISTRATION on her whereabouts. Notic I her whereabouts: Notice by given that Patricia Mc-/k/a Patricia McCants Rid-s petitioned the Orphans' Div. of the Court of Com-eas of Phila. County, PA to Decree (i) finding that Ann a to die do power to bout LETTERS of ADMINISTRATION on the above Estate have been gran-ted to the undersigned, who re-quest all persons having claims or demands against the estate of the decedent to make havment without cedent to make payment without delay to GARRISON C. FREEMAN, ADMINISTRATOR, c/o Jay E. Kivitz, Fsg. 7901 Qonotz Ave. Philits dìéd on/abou gister of Wills of Phila. (ii) authorizing gister of Wills of Phila. to issue Letters of Admin. spect to the Estate of Ann s. A hearing will be held ADMINISTRATOR, c/o Jay E. Kivitz, Esq., 7901 Ogontz Ave., Phil-adelphia, PA 19150, Orto his Attorney: JAY E. KIVITZ KIVITZ & KIVITZ, P.C. 7901 Ogontz Ave. Philadelphia, PA 19150 /21 at 3:00 pm, via Zoom the following info. coom.us/j/959856172533 dBa0ZuNXNDTHI4bk50L kFZz09 Meeting ID: 959 7 2 5 3 / P a s s c o d e : 5479. All persons who y knowledge of Ann Mce asked to attend the vir

ESTATE of ANNI LEES, DECEASED. Late of Philadelphia, PA LETTERS TESTAMENTARY on the LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the Estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to Mary Ann Lees-Woodhull, Exec-utrix (*i*/a attorney. Jon Taylor Fsn utrix c/o attorney Jon Taylor Esq., 1617 JFK BLVD., Suite 1838, Phil-

ESTATE NOTICES

adelphia PA 19103 The Law Office of Jon Taylor 1617 JFK Blvd. Suite 1838 Philadelphia, PA 19103

> ESTATE OF BRADIN AUSTIN MER-CADO, DECEASED. Late of Philadelphia LETTERS TESTAMENTARY on the

above Estate have been granted to the undersigned, who request all persons having claims or demands persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to E LEV FEINMAN, EXECUTRIX, 1300 Spruce St., Apt. 1F, Philadelphia, PA 19107.

ESTATE of Christina Elizabeth Dav-is aka Christina E. Davis; Davis, Christina Elizabeth aka Davis, Christina E., Deceased Late of Philadelphia, PA LETTERS TESTAMENTARY LETTERS TESTAMENTARY on the above estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same, and all persons indebted to the decedent to make payment without delay to Pauline Harris without delay, to: Pauline Harris, c/o Hope Bosniak, Esq., Dessen Moses & Rossitto, 600 Easton Rd., Willow Grove, PA 19090, Executrix. Dessen, Moses & Rossitto 600 Easton Rd. Willow Grove, PA 19090

ESTATE NOTICES ARI Micro, Inc. a statutory close corporation has been incorporated under the provisions of the Busi-ESTATE OF CHARLES A. MILBURN a/k/a CHARLES ARNOLD MIL-BURN, DECEASED. Late of Philadelphia LETTERS of ADMINISTRATION on the above Estate have been gran-ted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same

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decedent to make known the same and all persons indebted to the de-cedent to make payment without delay to CATHERINE MAY, ADMIN-ISTRATRIX, 3601 Piedmont Rd. NE, Apt. #1014, Atlanta, GA 30305, Or to her Attorney: DAVID V. BOGDAN 100 S. Brada St. Ste #1520 100 S. Broad St., Ste. #1520 Philadelphia, PA 19110

ESTATE OF CHARLES V. GAUBAS, DECEASED.

Late of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to ROSEMARY R. FERRERO, EXEC-UTRIX, c/o Kathleen M. Thomas, Esq., 116 E. Court St., Doylestown, PA 18901,

PA 18901, Or to her Attorney: KATHLEEN M. THOMAS HIGH SWARTZ, LLP 116 E. Court St. Doylestown, PA 18901

ESTATE OF DAVID NORMAN JEF-FRIES, DECEASED. Late of Philadelphia LETTERS of ADMINISTRATION on the above Estate have been gran-ted to the understand who read-

ted to the undersigned, who request all persons having claims or quest all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the de-cedent to make payment without delay to CHELSA CLOFER, ADMIN-ISTRATRIX, 5011 Cedar Ave., Phil-adelphia, PA 19143

ESTATE OF DARRYL ALLAN CHANDLER a/k/a DARRYL CHAND-LER, DARRYL A. CHANDLER, DE-CEASED. Late of Philadelphia LETTERS of ADMINISTRATION on the obvoc Ectoto hous one area

Let TENS of ADMINISTRATION on the above Estate have been gran-ted to the undersigned, who re-quest all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the de-cedent to make nawnet without cedent to make payment without delay to CHER J. MOORE, ADMIN-ISTRATRIX, c/o Stephen M. Specht, Esq., 2332 S. Broad St., Philadelphia, PA 19145, Or to her Attorney: STEPHEN M. SPECHT

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AUGUST 19, 2021 33

### ESTATE NOTICES

ESTATE OF LEROY W. SPEECH-LEY a/k/a LEROY WILLIAM SPEECHLEY, III, DECEASED. Late of Philadelphia

Late of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent persons indebted to the decedent to make payment without delay to DREW B. THOMAS, EXECUTOR, c/o Kathleen M. Thomas, Esq., 116 E. Court St., Doylestown, PA 18901, O' to his Attorney: KATHLEEN M. THOMAS HIGH SWARTZ, LLP

116 E. Court St. Doylestown, PA 18901

ESTATE OF LILA ROSE VAIL, DE-CEASED.

ate of Philadelphia Late of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to THERESA WEST, 670 Worthington Dr., Warminster, PA 18974 and JOHN PANTAGES, 1606 Latimer St., Philadelphia, PA 19103, EX-St., Philao ECUTORS, Or to their Attorney: DAVID C. HARRISON 1901 JEK Blvd #2412 Philadelphia, PA 19103

ESTATE of LORETTA A. VALERIO; LORETTA VALERIO a/k/a LORETTA ANNA VALERIO, DECEASED Late of North Coventry Township Notice is hereby given that, in the estate of the decedent set forth below, the Register of Wills has gran-ted letters, testamentary or of ad-ministration to the persons named. All persons having claims against said estate are requested to make known the same to them or their attorneys and all persons indebted to said decedent are requested to make payment without delay to the executors or administrators named below

Janet C. Fitzgerald c/o 540 Swede Street, Norristown, PA 19401 Attorney: Steven R. Sosnov SOSNOV & SOSNOV 540 Swede Street Norristown, PA 19401 610-279-8700

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ESTATE OF LORETTA R. KNEEDLER a/k/a LORETTA KNEEDLER, LORETTA KNEDLER, DECEASED Late of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent

ESTATE NOTICES

against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to BARRY JOHN KNEEDLER, EX-ECUTOR, c/o Harry Metka, Esq., 4802 Neshaminy Blvd., Ste. 9, Ben-salem, PA 19020, or to bis dtoronay: Or to his Attorney HARRY METKA 4802 Neshaminy Blvd., Ste. 9 Bensalem, PA 19020

ESTATE OF LOUIS E. DELLA PIA, DECEASED. ate of Philadelphia Late of Philadelphia LETTERS of ADMINISTRATION on the above Estate have been gran-ted to the undersigned, who re-quest all persons having claims or demands against the estate of the decedent to make known the same

and all persons indebted to the de and all persons indebted to the de-cedent to make payment without delay to LOIS BOYLE, ADMINIS-TRATRIX, c/o Lauren Rosalinda Donati, Esq., 25 W. Third St., Me-dia, PA 19063, Or to box Attorney. Or to her Attorney LAUREN ROSALINDA DONATI THOMPSON & DONATI LAW 25 W Third St Media. PA 19063

ESTATE OF MARCIA ABRAHAM, DECEASED.

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ESTATE NOTICES ESTATE OF MARY MOZELLE SMITH a/k/a MARY SMITH, DE-CEASED

Late of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to TANYA SMITH, EXECUTRIX, 6052 Avonhoe Rd., Philadelphia, PA 19138, Or to her Attorney: MARK I DAVIS MARK J. DAVIS CONNOR ELDER LAW 644 Germantown Pike, Ste. 2-C Lafavette Hill, PA 19444

ESTATE OF MONA DOYLE a/k/a MONA FORMAN DOYLE, DECEASED. Late of Philadelphia Late of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to MOLLY ELISABETH DOYLE, EXEC-UTRIX, c/o Andrew Gavrin, Esq., 306 Clairemont Rd., Villanova, PA 19085, Or to her Attorney: ANDREW GAVRIN 306 Clairemont Bd

ESTATE OF MORTON R. FRENCH III, DECEASED. Late of Abington Township, Mont-gomery County, PA LETTERS TESTAMENTARY on the

Villanova, PA 19085

LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to NINA MARIE ERENCH EXECUTRIX NINA MARIE FHENCH, EXECUTIRIX, c/o David S. Workman, Esq., The Bellevue, 200 S. Broad St., Ste. 600, Philadelphia, PA 19102, Or to her Attorney: DAVID S. WORKMAN ASTOR WEISS KAPLAN & MAN-DEL 11.0

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The Bellevue

200 S. Broad St., Ste. 600 Philadelphia, PA 19102

and all persons indebted to the de-cedent to make payment without delay to LINDSAY KENNEY, AD-MINISTRATRIX, care of Laura M. Tobey, Esquire, 229 West Wayne Avenue, Wayne, PA 19087, October Autoregue. Or to her Attorney LAURA M. TOBEY REIDENBACH & ASSOCIATES, LLC 229 West Wayne Avenue Wayne, PA 19087

Late of Philadelphia LETTERS TESTAMENTARY on the LETTERS TESTAMENTARY of the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make wowned without delaw to to make payment without delay to TRACEY J. ZIMMER, EXECUTRIX, IRACEY J. ZIMMER, EXECUTIRIA, c/o Marc Vogin, Esq., 1700 Sansom St., 3<sup>rd</sup> FI., Philadelphia, PA 19103, Or to her Attorney: MARC VOGIN KLEIN, VOGIN & GOLD XIOD Sansom St. 3<sup>rd</sup> FI 1700 Sansom St., 3<sup>rd</sup> Fl. Philadelphia, PA 19103

ESTATE OF PETER A. BRANCA a/k/a PETER BRANCA, DECEASED

### ESTATE OF RENEE D. GUADA-LUPE LEAK, DECEASED. Late of Philadelphia

LETTERS of ADMINISTRATION on LETTERS OF ADMINISTRATION On the above Estate have been gran-ted to the undersigned, who re-quest all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to SAUL GUADALUPE LEAK delay to SAUL GUADALUPE LEAK, Administrator, c/o Adam S. Ber-nick, Esq., 2047 Locust St., Phil-adelphia, PA 19103, Or to his Attorney: ADAM S. BERNICK LAW OFFICE OF ADAM S. BERNICK 2047 Locust St. 2047 Locust St. Philadelphia, PA 19103



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ESTATE NOTICES

ESTATE NOTICES

ESTATE OF NANCY DENA WASSER

a/k/a NANCY D. WASSER, NANCY WASSER, DECEASED.

LETTERS of ADMINISTRATION-CTA on the above Estate have been

granted to the undersigned, who request all persons having claims

or demands against the estate of

the decedent to make known the

same and all persons indebted to

same and all persons indebted to the decedent to make payment without delay to BENJAMIN L. JERNER, ADMINISTRATOR-CTA, 5401 Wissahickon Ave., Phil-adelphia, PA 19144, Or to his Attorney:

ESTATE OF NORMA H. SHAW a/k/a NORMA SHAW, DECEASED. Late of Philadelphia LETTERS TESTAMENTARY on the

LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make avment without delay to

to make payment without delay to NOLAN S. YOUNG, EXECUTOR, c/o Vicki Herr, Esq., 14 S. Orange St., Media, PA 19063, Or to his Attorney:

ESTATE OF PAUL W. YOUNG, DECEASED.

Late of Philadelphia County PA Late of Philadelphia County, PA. LETTERS of ADMINISTRATION on the above Estate have been gran-ted to the undersigned, who re-quest all persons having claims or demands against the estate of the

decedent to make known the same

and all persons indebted to the de

VICKI HERR 14 S. Orange St. Media, PA 19063

KENNETH R. PUGH JERNER LAW GROUP. P.C.

5401 Wissahickon A

Philadelphia, PA 19144

l ate of Ph

ESTATE of ROBERT B. LENEN-FELD, DECEASED ate of Montgomery County,

Pennsylvania LETTERS TESTAMENTARY on the above estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to LINDA LENENFELD, Executrix 191 Canterbury Lane Blue Bell, PA 19422 Or to her attorney: BRUCE PREISSMAN, ESQ. 1032 Mill Creek Drive Suite 204 Feasterville, PA 19053

ESTATE OF ROBERT SMITH. DE-

CEASED. Late of Philadelphia LETTERS of ADMINISTRATION on the above Estate have been gran-ted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same decedent to make known the same and all persons indebted to the de-cedent to make payment without delay to BERTHA SMITH, ADMIN-ISTRATRIX, c/o Michael P. McIlhin-ney, Esq., Two Penn Center, Ste. 800, 1500 John F. Kennedy Boulevard, Philadelphia, PA 19102, Or to ber Attorney. Or to her Attorney: MICHAEL P. MCILHINNEY ORPHANIDES TONER Two Penn Center, Ste. 800 1500 JFK Blvd. Philadelphia, PA 19102

ESTATE OF RONALD MARCUS a/k/a RONALD WAYNE MARCUS, DECEASED.

Late of Philadelphi LETTERS of ADMINISTRATION on LETTERS of ADMINISTRATION on the above Estate have been gran-ted to the undersigned, who re-quest all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the de-cedent to make nameat without cedent to make payment without delay to MONIQUE N. MARCUS, ADMINISTRATRIX, c/o Angela D. Giampolo, Esq., 1221 Locust St., Ste. 202, Philadelphia, PA 19107, Or to ber dtorney: Ste. 202, Philadelphia, PA 15 Or to her Attorney: ANGELA D. GIAMPOLO GIAMPOLO LAW GROUP, LLC 1221 Locust St., Ste. 202 Philadelphia, PA 19107

### ESTATE OF RONALD MARCUS a/k/a RONALD WAYNE MARCUS, DECEASED.

Late of Philadelphia

Late of Philadelphia LETTERS of ADMINISTRATION c.t.a. on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the come and all persons indebted to same and all persons indebted to same and an persons indebled to the decedent to make payment without delay to MONIQUE N. MARCUS, ADMINISTRATRIX c.t.a., c/o Angela D. Giampolo, Esq., 1221 Locust St., Ste. 202, Philadelphia, PA 19107, or to bor Attornov. PA 19107, Or to her Attorney: ANGELA D. GIAMPOLO GIAMPOLO LAW GROUP, LLC 1221 Locust St., Ste. 202 Philadelphia, PA 19107

ESTATE OF SHAHEEN J. DIBAI, DE-

CEASED. Late of Philadelphia LETTERS of ADMINISTRATION on the above Estate have been gran-ted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the deand all persons indebted to the de-cedent to make payment without delay to NICK DIBAI, ADMINIS-TRATOR, c/o Danielle M. Yacono, Esq., 2202 Delancey Place, Phil-adelphia, PA 19103, Ortch bia Alternary Or to his Attorney: DANIELLE M. YACONO THE LAW OFFICES OF PETER L. KLENK & ASSOCIATES 2202 Delancey Place Philadelphia, PA 19103

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ESTATE OF THOMAS J. KIRBY, SR., also known as THOMAS J. KIRBY, DECEASED. Late of Philadelphia County, PA. LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent persons indebted to the decedent to make payment without delay to THOMAS J. KIRBY, JR., EXECUT-OR, care of Harry Metka, Esquire, 4802 Neshaminy Boulevard, Suite 9, Bensalem, PA 19020, Or to his Attorney: HARRY METKA 4802 Neshaminy Boulevard Suite 9 Bensalem, PA 19020

ESTATE NOTICES

ESTATE OF WILLIAM A. JONES a/k/a WILLIAM ARTHUR JONES, SR., WILLIAM ARTHUR JONES, DECEASED

l ate of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent persons indebted to the decedent to make payment without delay to WILLIAM A. JONES, EXECUTOR, c/o Alan R. Zibelman, Esq., Two Penn Center, 1500 JFK Blvd., Ste. 1030, Philadelphia, PA 19102, Octobie Atterprov. Or to his Attorney: ALAN R. ZIBELMAN ZIBELMAN LEGAL ASSOCIATES,

Two Penn Center 1500 JFK Blvd., Ste. 1030 Philadelphia, PA 19102

ESTATE OF WILLIAM E. KRAI a/k/a WILLIAM KRAI, DECEASED. WILLIAM KRAI, DECEASED. Late of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all to make known the same and all persons indebted to the decedent to make payment without delay to BRUCE KRAI, EXECUTOR, c/o Don F. Marshall, Esq., P.O. Box 70, Newtown, PA 18940, Or to his Attorney: DON F. MARSHALL STUCKERT AND YATES P.O. Dex 70, P 0 Box 70 Newtown, PA 18940

ESTATE OF WILLIAM J. WILSON, JR., also known as WILLIAM JAMES WILSON, JR. and WILLI-AM WILSON, JR., DECEASED. Late of Philadelphia County, PA. LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to ERICA JOYCE HOUSE, EXECUTRIX, ERICA JUYCE HOUSE, EXECUTINA, care of Harry Metka, Esquire, 4802 Neshaminy Boulevard, Suite 9, Bensalem, PA 19020, Or to her Attorney: HARRY METKA 2000 the there beckered 4802 Neshaminy Boulevard Suite 9

Bensalem PA 19020

ESTATE NOTICES

ESTATE of William W. Whitehouse, Jr.; Whitehouse, Jr., William W Deceased

Late of Philadelphia, PA Late on Philadelphila, PA LETTERS of ADMINISTRATION on the above estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decadation among before who were the the decedent to make known the same, and all persons indebted to same, and all persons indebted to the decedent to make payment without delay, to: Evelyn White-house, c/o Ned Hark, Esg., Gold-smith, Hark & Hornak, PC, 7716 Castor Ave., Philadelphia, PA 19152, Administratrix. Goldsmith Hark & Hornak, PC 7716 Castror Ave 7716 Castor Ave. Philadelphia, PA 19152

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### **COMMUNITY**CALENDAR

### ▼ FRIDAY, AUGUST 20

#### Parsha for Life

Join Rabbi Alexander Coleman, Jewish educator and psychotherapist at the **Institute for Jewish Ethics**, at 9 a.m. for a weekly journey through the Torah portion of the week with eternal lessons on personal growth and spirituality. Go to ijethics.org/weekly-torah-portion.html to receive the Zoom link and password.

### ▼ SUNDAY, AUGUST 22

### Apples and Honey

Join the **Bucks County Kehillah** for apples and honey at Styer Orchard at 11 a.m. to celebrate Rosh Hashanah together. Pick up a New Year's bag with apples and honey, hear the shofar and relax to live music. This event is free, except if you choose to take a hayride to the apple orchard to pick apples. Register at bit.ly/3ibeewc.

### ▼ MONDAY, AUGUST 23

### Mahjong Game

Melrose B'nai Israel Emanu-El Sisterhood invites the community to join our weekly mahjong game Mondays at 7 p.m. Cost is \$36 per year or free with MBIEE Sisterhood Membership. For more information, call 215-635-1505 or email office@mbiee.org. 8339 Old York Road, Elkins Park.

### **High Holidays Lecture**

The **Institute of Jewish Ethics** will host Rabbi Anthony Manning, co-director of Midreshet Tehillah Girls Seminary, senior lecturer at Shapell's Yeshiva and teacher at the OU Israel Center in Jerusalem, to present his lecture "How to See the Goodness in People Without Getting Hurt in the Process: Insights and Practical Lessons from the Talmud and High Holiday Themes" at noon on Zoom. Visit ijethics.org/ judgmentalism.html for more information. Event cost is \$15.

### ▼ WEDNESDAY, AUGUST 25

#### Job Search Webinar

Is your résumé getting you noticed? If not, join **JEVS'** expert career advisers on a free Zoom webinar to find out about optimizing your résumé and learning the essential do's and don'ts that can make all the difference. The webinar will take place at noon. Visit jevshumanservices.org/event/resumerenovation/ for more information.

### LGBTQ Support Group

This **Jewish Family and Children's Service** support group is for anyone who is a relative of an LGBTQ individual grandparent, child, cousin, parent — and is looking for a space to process. This group is a safe place to ask questions, express emotions and learn from other folks in similar places. RSVP at jfcsphilly.org/supportgroups; Zoom link provided upon registration, and meeting starts at 6:30 p.m. For more information, contact Galia Godel at ggodel@jfcsphilly.org or call 267-273-6006. •

Camps Continued from Page 27

### Moshava Ba'ir Greater Philadelphia



▲ Campers prepare dough for challah.



▲ Girls release butterflies.

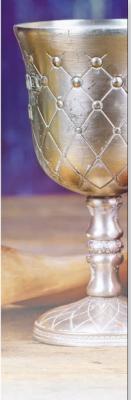
Courtesy of Moshava Ba'ir Greater Philadelphia

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