NEVER FORGET

Local author Ronit Treatment writes a book about Jewish festivals.

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APRIL 8, 2021 / 26 NISAN 5781

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JEWISH EXPONENT

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Here Comes the Judge

Several Jewish candidate seek judicial posts.

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Anti-Semitic innuendo a part of the Red Scare.

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FILM

Film Asks 'Why Be Jewish?'

'American Birthright' has local connection.

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Volume 133 Number 52

Published Weekly Since 1887



Levine Confirmation a Milestone for Trans Community

SOPHIE PANZER | JE STAFF

DR. RACHEL LEVINE made history on March 24 when she became the first openly transgender federal official to be confirmed by the Senate.

After a 52-48 vote, the former Pennsylvania health secretary will serve as assistant secretary for health in the Department of Health and Human Services.

"When I assume this position, I will stand on the shoulders of those who came before — people we know throughout history and those whose names we will never know because they were forced to live and work in the shadows," Levine, 63, told The New York Times.

Levine gained public attention as the leader of Pennsylvania's COVID-19 response and became the face of the health campaign by regularly holding press briefings. As assistant secretary for health, she will help lead the federal response to the crisis.

See Levine, Page 16



▲ A cohort of campers play at JCC Camps at Medford in 2020.

Courtesy of Sara Sideman

Summer Camps Plan 2021 Safety Protocols

SOPHIE PANZER | JE STAFF

ALTHOUGH THE SECOND summer of the pandemic is approaching, Rabbi Joel different from the last.

"Last year was entirely occupied by the question of, 'Can we have camp safely?' Whereas this year, the entire year has

not been a question of can, but how," the executive director of Camp Ramah in the Poconos said.

Last year, Ramah was one of many Seltzer knows this camp season will be sleepaway camps in Pennsylvania that canceled its season due to the health risks of COVID-19. Now, updated facilities and stringent safety protocols are helping these organizations plan to welcome kids back.

See Camps, Page 17



THIS WEEK

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CANDLE LIGHTING April 9 7:15 p.m. April 16 7:22 p.m.



Penn commencement set for Shavuot stirs complaints.



Former player transitions into Phillies front office.



Immerse yourself in blending.

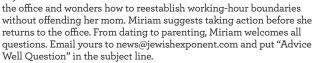
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JEWISHEXPONENT.COM

Miriam's Advice Well

HOW DO YOU RESTORE PRE-COVID BOUNDARIES?

Someone who's been working from home for more than a year has developed a routine of checking in with her mother regularly during the work day. But she's about to return to work in



jewish exponent.com/2021/04/05/dear-miriam-how-do-your estore-pre-covid-boundaries/

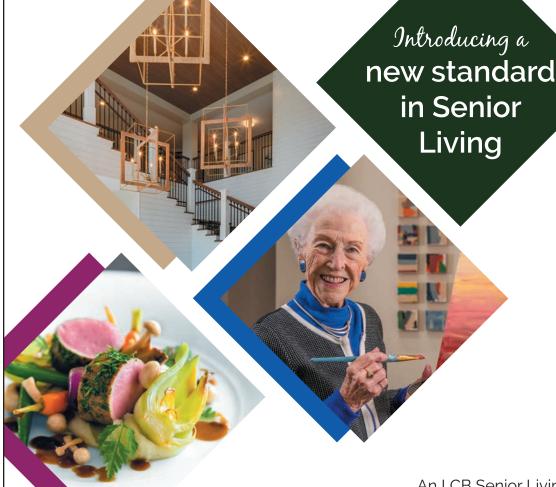
Philacatessen

CARAMELIZED ONION COD

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If you're patient, caramelized onions deliver much more than the sum of their parts. And food columnist Keri White used them recently to help prevent the cod she was preparing from drying out, while also infusing the fish with a complex flavor. Read Philacatessen, her online blog, for the recipe. And check Philacatessen regularly for food content not normally found in the printed edition, such as other recipes, restaurant reviews and food news from around the Delaware Valley.

jewishexponent.com/2021/04/05/caramelized-onion-cod/





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SNAPSHOT: MAY 9, 1986

ANY ADVERTISER'S OFFERS FEATURED IN SNAPSHOT ARE NULL AND VOID

Soviet nuclear disaster stirs fear in Israel

By NECHEMIA MEYERS Special to the Exponent

REHOVOT - The rain that fell in Israel this week would ordinarily have been welcomed with open arms, coming as it did after a parched winter and spring.

But instead it aroused great anxieties, for people feared that it might be "Russian rain" — precipitation carrying nuclear fallout from distant Chernobyl. Sensing the public's mood, Israel's health authorities immediately issued reassuring announcements that the unseasonable May showers did not contain more than slight traces of radioactive debris from the Ukraine.

of radioactive debris from the Ukraine.

The Environmental Health Institute has been monitoring reports of radioactive fallout over Europe since the news of an apparent meltdown late last month, but Dan Michaeli, director general of the Health Ministry, said over the weekend that the nuclear disaster did not seem to pose a health threat

But nothing said here could calm the 200,000 immigrants from the Soviet Union who feared that their relatives — particularly those in the Kiev area — might be in real danger.

Israelis who managed to reach their loved ones in the USSR israeis who managed to reach their loved ones in the Osy-found most of them calm and, because they are dependent on the Soviet media for information, barely aware of what had happened.

Furthermore, when the Israelis began to discuss details of the disaster with their relatives still in the Soviet Union, the

Moscow-Tel Aviv telephone link was suddenly cut, many

Kiev has a Jewish population of between 300,000 and 400,000 out of a total population in the city of 2½ million.

Many Russian immigrants said they were well able to understand why the accident had occurred and why information about it was held back so long.

Boris Tokursky, who came here in 1978 after 14 years of working on the construction of nuclear power stations in the USSR, said the Soviet obsession with secreey was largely responsible for the poor design of their reactors.

Designers were not given a full picture of the demand that would be made on the reactors, and people in one department did not keep those in another adequately informed of what they were doing, Tokarsky said; thus, proper coordination was out of the question.

Finally, Tokarsky added, scientists were ordered to achieve results that, given the low level of technology available, could not be safely attained.

Zecharia Amit, a Soviet immigrant who once worked for Russian radio and now has a job with the Voice of Israel, recalls that in the USSR he was forbidden to report on accidents or natural disasters unless given specific permission

after Soviet May Day celebrations had taken place.

In Israel, as elsewhere, the accident rekindled the debate over the use of nuclear energy for power production.

Israel has only one nuclear power plant, located mear Dimona in the Negev, but the country has been planning to add to its nuclear power capacity.

Prime Minister Shiwon Peres is reported to have discussed the purchase of a French nuclear reactor when he visited France last month.

Hours after the first report of the Chernohyl incident, a left-wing Knesset member, Yair Zaban, denounced what he called Peres' "mad rush to sign an agreement for the purchase of French reactors, even though the question had not been properly discussed by either the Knesset or the public."

Peres has yet to reply, but other public figures have expressed their opinions on the issue. Defense Minister if the electricity they produce is cheaper than that available from other sources.

It is for precisely economic reasons that Knesset member Yuval Ne'eman — a world-famous nuclear physicist who served as minister of science and technology in the Menachem Begin government — opposes the purchase of French reactors at this stage.

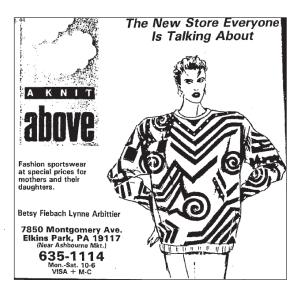
According to Ne'eman, the use of nuclear power to generate

at this stage.

According to Ne'eman, the use of nuclear power to generate electricity is not urgent at the moment because of the low price of oil and coal.

However, he does favor research on an Israeli reactor that would be built underground in order to protect it against

would be built underground in order to protect it against enemy attack and to facilitate damage control should an (Continued on Page 103)



JEWISH EXPONENT JEWISHEXPONENT.COM APRII 8 2021 3

Jewish Judicial Candidates Make Their Case

JESSE BERNSTEIN | JE STAFF

IN THE MAY 18 primary election, Pennsylvania's voters will select candidates from their party to run in the November general election. In the state court system, there will be openings on benches at every level, from the Supreme Court of Pennsylvania to the magisterial courts.

Seven Jewish candidates responded to our request to complete questionnaires. Their responses are listed in alphabetical order.

Wendi Barish

Running for: Judge, Philadelphia Court of Common Pleas, 1st **Judicial District**

Whyareyourunning?: I was born and raised in Northeast Philadelphia in the home of my grandparents, Muriel and services as a child and want to give back to the Philadelphia community, which I attribute to helping raise me. We are in the midst of a new type of civil working as a lawyer for nearly



▲ Wendi Barish Photo by Laura Eaton



▲ Jill Beck

Photo by Brandy Ringer



▲ Craig Levin Courtesy of Craig Levin for Judge



▲ Maria McLaughlin Photo by R.D. Gallego

Act of 1964, and I now want Being Jewish has instilled a to serve as a judge and ensure protected. No matter what you look like, where you were born, where you do or do not Jill Beck worship, or who you love, all Running for: Judge, Superior people deserve to be treated Court of Pennsylvania with dignity and respect.

25 years to protect the rights blind the eyes of the discerning afforded under the Civil Rights and upset the plea of the just."

sense of community and justice people's inalienable rights are within me that I will carry to

Why are you running?: How does being Jewish I am running for Superior Jerry Snyder. I received social influence your judicial philos- Court to fulfill my goal and ophy/professional ethics?: passion of ensuring a fair There is a portion of the Torah, and equitable court system Deuteronomy 16:19, which in Pennsylvania. I have spent addresses this very issue: "You my legal career helping people shall not judge unfairly; you and entities achieve substantial rights movement. I have been shall show no partiality; you justice on both sides of the shall not take bribes, for bribes Superior Court bench — as a law clerk and as an attorney — working to ensure that all

Pennsylvanians, particularly the most disadvantaged among us, have equal access to justice. I now hope to take that dedication, experience and integrity to one of Pennsylvania's top appellate courts.

How does being Jewish influence your judicial philosophy/professional ethics?: My Jewish upbringing stressed service to others, equity, and equal treatment of all people. I have always been an active volunteer, and from the time I began working at 16, I worked to help those in need. I can put a cases and tried over 500 cases. name and a face to nearly every I am running now because I kind of case that the Superior Court reviews. I will never cast a case aside as unimportant because I know each case is unquestionably the most important case to the litigants involved. Every decision is driven by the law as written by the General Assembly, but interpreted by the court, and the precise facts of the case. I will ensure the record is reviewed completely, the law is thoroughly reviewed, and the decision is written in a manner that everyone — from the most seasoned lawyer to the pro se litigant — can understand.

Craig Levin

Running for: Judge, Philadelphia Court of Common Pleas, 1st Judicial District

Why are you running?: I

judge. I recognize the immense opportunity that I will have every day to make a difference in people's lives. As a lawyer, my job has been to seek justice for my clients, to right wrongs, whether it's a business dispute, an injury or a criminal matter where just consequences have to be determined. As a judge, I will have the privilege and great responsibility to administer justice.

I have been a trial lawyer in Philadelphia for 31 years. I have personally handled over 2,000 know I can make a difference and we need people who care in positions of high responsibility. I have seen and experienced all kinds of judges and judging styles, from good to bad and everything in between. I know that I will be one of the good ones because I really care. It's an incredibly exciting time to be able to take an active role in our democracy.

How does being Jewish influence your judicial philosophy/professional ethics?: Some fundamental aspects of Judaism have and will continue to serve as a philosophical and ethical framework, not only professionally but personally as well. First, the concept of tikkun olam, to repair the world, to make the world a better place and more just. This, coupled have always wanted to be a with the fundamental Jewish



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HEADLINES



▲ Amir Stark Photo by Gabriela Barrantes



▲ Daniel Sulman Photo by Kevin Geary

tradition of questioning everything, studying and learning, will inform my approach and guide me as I decide, "what is just?"

What is justice? It depends. In whose eyes? From what perspective? The victim, the accused? Justice cannot be served if we do not recognize that all people, especially in the criminal justice system, are deserving of dignity and respect, no matter the alleged offense. This does not mean the humility and self-esteem and consequences will not be severe to value the truth are just some where warranted. However, it is examples of how being Jewish a baseline from which to start has informed the manner in that will permit understanding what is just with regard to that judge and human being. To particular individual.

Maria McLaughlin

Running for: Judge, Supreme Court of Pennsylvania

Why are you running?: I am running to be a justice on our Supreme Court of Pennsylvania because there is no greater honor than to serve. I am a lifelong Pennsylvanian and giving back was instilled decision to run for judge arises in me at a very young age. It's what I've done my entire life and what I've brought my children up to do as well. I took an oath as a young assistant district attorney to serve, because I knew the importance of doing for the greater good. I had the privilege of taking another oath as a Court of Common Pleas judge because I knew I could make an even bigger impact on the bench. When I was sworn in as a

judge on our Superior Court of Pennsylvania, I had the honor of taking that oath once again. I promise that if I have the privilege of serving as a justice on our state's highest court I will make Pennsylvania proud.

How does being Jewish influence your judicial philosophy/professional ethics?:

There are codes of conduct within Jewish law that help guide me every day. To judge people fairly, to balance which I conduct myself as a me, leading an ethical and moral life rooted in my Jewish faith is something I bring with me when ruling on decisions that affect the lives of so many.

Amir Stark

Running for: Judge, The Court of Common Pleas of Bucks County, 7th Judicial District

Why are you running?: My from my unwavering belief in the importance of conservative values on the bench and my steadfast desire to preserve the legacy of the retiring Hon. Alan M. Rubenstein, whose soon-to-be vacant seat on the bench I seek to fill. A judge must never legislate from the bench. Rather, a judge must apply the existing law to the particular circumstances of

See Judicial, Page 27

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- Learn about your local community resources
- Find solutions to challenging behaviors





Series Examines Legacy of Sen. Joe McCarthy

SOPHIE PANZER | JE STAFF

DICK LEVINSON knows the tumultuous political climate of the past five years didn't appear out of thin air.

When he heard political pundits claim President both political parties," said Donald Trump was unlike any Levinson, who is Jewish. leader who came before, he connections to another promithe Red Scare of the 1950s.

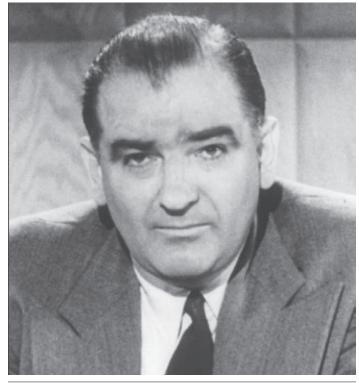
of McCarthy is designed to put in the State Department. current events into perspective.

McCarthy was troubled that they didn't namesake of McCarthyism, seem to be aware of Trump's the practice of lobbying sensational accusations of treason, nent Republican: Sen. Joe subversion and communist launched a series of probes into McCarthy, who spearheaded activity at political opponents. largely baseless allegations of The right-wing politician communist activity in the State Levinson, who works from Wisconsin warned the Department, the White House, as librarian II at the Free American public that commu-Library of Philadelphia, and nists had infiltrated American the Army. his colleagues are hosting society and sought world "Trust No One: Joe McCarthy domination. He gave a speech officials and other federal and the Politics of Fear." The claiming to know the number employees whose political

"That number "One of the reasons we're constantly fluctuating, and doing this program is that Joe every time people in the media McCarthy is really the guy who attempted to pin McCarthy wrote the political playbook down about what he was doing that was used throughout or why the figures were always the Trump presidency and changing, he always had some is now used by politicians in lie and he always had some excuse," Levinson said.

> With the help of aide Roy the Cohn, who went on to mentor Trump; FBI Director J. Edgar Hoover; and other Republicans Congress, McCarthy the Treasury Department and

Politicians, government lecture series about the legacy of card-carrying communists views were deemed suspicious A Sen. Joe McCarthy



Courtesy of the Library of Congress

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fired and barred from future employment, a process known as blacklisting. Congress subpoenaed hundreds of people to testify before investigative bodies like the House Activities Un-American Committee under threat of jail and studied in New York. or blacklisting.

As the anti-communist campaign gained traction, schools, film studios, manufacturers and other employers began using the same scrutiny McCarthy and his allies directed at civil servants toward their own employees. College professors, school teachers, writers, labor organizers and anyone with left-of-center political views were targeted for blacklists.

Peter Siskind, associate provost and professor of history Philadelphia resident reached

despite the fact that they had in overt anti-Semitism, many he went after during his investigation of the Signal Corps New Jersey, were disproportionately Jews who had lived

behavior

McCarthy eventually Army-McCarthy Hearings.

were interrogated and jailed, while McCarthy did not engage were among the accused Graduate Center of the City intervention among the public. during the Red Scare and that University of New York and a committed no crimes, or of his actions covertly targeted investigators followed their lecturer in the series, said the country in the world without Jews, who were already easy to movements and interviewed effects of McCarthy's witchhunt scapegoat. Many of the workers their coworkers about their lasted long after he lost power. He succeeded in emptying the State Department of experts on complex in Fort Monmouth, met his downfall during the China and Vietnam, leaving government leaders devoid of Siskind, who is Jewish, said that knowledge of East Asia during when attorney Joseph Welch the Vietnam War, Nasaw said.

of communist activity.

Siskind will present his lecture, "Death by A Thousand Cuts: How A Broken Promise Destroyed Joe McCarthy," on Registration is available at freelibrary.org/blog/post/4494. •

"Why are we the only

any national health program?

Because McCarthy successfully

lambasted those who supported

such programs as doing so

because they were communist

or communist-adjacent," Nasaw

said. Siskind added that segre-

gationists tried to discredit civil

rights activists with accusations

April 28 at 7:30 p.m. The last installment in the series, "The Strange Afterlife of Roy Cohn," will take place on May 10 and be presented by Marie Brenner, writer-at-large for Vanity Fair.

There's no question that anti-Semitic innuendo and actual focus on Jewish figures and Jewish activists was a part of Joe McCarthy's arsenal, if you will."

PETER SISKIND

anti-Semitic innuendo and of decency during the televised actual focus on Jewish figures hearings, about 400 people in gations as political weapons and Jewish activists was a part the hearing room applauded. to portray Democrats as soft of Joe McCarthy's arsenal, if Soon after, politicians who had on communism. He attacked you will," Siskind said.

Levinson said one Jewish able to censure him.

"There's no question that rebuked McCarthy for his lack Nasaw, who is Jewish, said

at Arcadia University, said that out to tell him that her parents emeritus of history at the overall distrust of government 215-832-0729

McCarthy also used investibeen afraid to speak out were the social welfare programs of the New Deal for being David Nasaw, professor communist, generating an spanzer@jewishexponent.com;

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Penn Commencement on Shavuot Sparks Petition

JESSE BERNSTEIN LIE STAFF

NEARLY 1,600 PEOPLE signed a petition urging the University of Pennsylvania to change the date of commencement for the class of 2021.

falls in the middle of Shavuot. Observant Jewish students would have to forgo the in-person commencement ceremony — the only in-person class of 2021 — and are similarly from the use of technology.

the March 24 petition, it "will practice Orthodox Judaism leaders beginning in 2018 when

to choose between attending sacred religious festivities and attending their once-in-a-lifetime college commencement ceremony."

About 17% of undergraduates at Penn are Jewish, according to Hillel International estimates.

University spokesperson Set for May 17, the ceremony Stephen MacCarthy responded to a request for comment by forwarding an email sent by the Office of the Chaplain to around 40 students. Those students were identified by Yoni Gutenmacher, commencement event for the a senior from Queens, New York, and a leader in the campus' precluded from watching the Orthodox community; the office livestream, as observance of the asked him to identify students holiday requires one to refrain who would be likely to find commencement in conflict with Should Penn refuse to Shavuot. The letter to those change the date, according to students noted that "we consulted extensively with our colleagues force graduating students who in Penn Hillel as well as student



▲ Abby Stein, Eva Spier, Simcha Stadlan and Yoni Gutenmacher, at a Penn Hillel event in December 2019. Stadlan and Gutenmacher are part of the student-led effort to change the date of commencement.

Courtesy of Yoni Gutenmacher



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we identified this conflict."

"We want to emphasize that we are committed now, as we were then, to making sure any eligible observant senior can take part in the in-person ceremony if they choose to attend," the letter reads. It goes on to detail the accommodations that will be made for students who plan to attend the in-person ceremony, and explain options for those who will not be able to attend or view the livestream.

Gutenmacher wrote an op-ed for The Daily Pennsylvanian on the subject and crafted the petition with another Penn undergraduate, his friend Simcha Stadlan. Though they were aware of the potential for conflict when the academic calendar for 2020-2021 was set in 2018, the fluid nature of university scheduling during the pandemic led Gutenmacher to believe that there could be some flexibility when it came to commencement.

March 9 that it intended to hold the commencement ceremony in person 10 weeks later, ment" now being expressed. Gutenmacher was surprised.

have to be that day, specifically?," Gutenmacher said.

When Penn announced on the pandemic. It was the March 9 announcement, he said, that "sparked the revived disappoint-

According to The Daily "If they're only doing one Pennsylvanian, "student leaders in in-person event, why does it the Jewish community, including Gutenmacher ... Stadlan, and 2021 Class Board President Lizzie

unaffected by the holiday.

Youshaei, a senior from Chicago, supported the efforts of Gutenmacher and Stadlan, her friends since they all shared a freshman dorm, and she's had success in the past when special events coincided with religious holidays: She helped arrange for

and support, Gutenmacher said, focused on that aspect of the decision, casting the lack of accommodation as hypocritical.

"For them, it fit into the narrative of secular universities being anti-Semitic, or creating an environment where tolerance of other groups is prioritized over tolerance of Iews," Gutenmacher said.

He disagrees with that characterization, but understands why the idea finds purchase. In 1975, Penn moved its commencement ceremony when there was a conflict with Shavuot, according to The Daily Pennsylvanian.

"The university has, only since then, become, much more progressive and inclusive of all students," Gutenmacher said. "So it's kind of just bizarre that they can't do it now." •

jbernstein@jewishexponent.com; 215-832-0740

If they're only doing one in-person event, why does it have to be that day, specifically?"

YONI GUTENMACHER

"And if they're planning it Youshaei, also sent an email on so last-minute, why did they choose that date, when they should know about the needs of students?"

Stadlan, who graduated in December 2020, was looking forward to taking part in commencement. He was a part of the original conversations

March 18 asking Penn administrators to reconsider." The newspaper wrote that the students have not received a response.

Both Gutenmacher and Stadlan said that they'd received heartening support from non-Jewish students at Penn, as well as from alumni, some about that conflict in 2018, which administrators in the Office of ended abruptly with the onset of the Chaplain and Jewish students

meal service when university programming conflicted with Ramadan. But there was no such luck here.

"It came down to Penn not delivering on its promise of making Penn a safe and inclusive place for all that celebrates diversity in a way that goes beyond performative actions," Youshaei said.

Much of the alumni response

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Famed Architect's Work to Be Reproduced

JESSE BERNSTEIN | JE STAFF

A RECENTLY COMPLETED Kickstarter campaign will fund the publication of a new edition of the "The Notebooks and Drawings of Louis I. Kahn," a collection of the his father; Larry Korman, louisikahn.com/shop. famed Philadelphia architect's sketches.

Originally published in 1962, with a second edition printed in 1973, the collection has been out of print ever since.

Now, after raising more than \$130,000 between Feb. 18 and April 2, Designers & Books, an independent publisher based in Brooklyn, will publish an exact facsimile of the original, alongside new material collected in a Designers & Books. Reader's Guide.

directed an Academy Awardowner of the Kahn Korman House in Fort Washington; Jonathan Salk, son of Kahn's friend Jonas Salk; the famed architect Moshe Safdie; and many more.

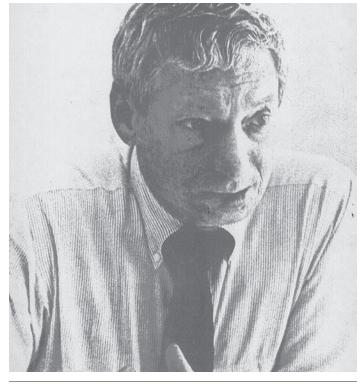
actually had the chance to see it, I immediately knew that it

The Reader's Guide will original version for the first time

include a new essay from a few years ago, he reached out TED Conferences founder to Wurman with the idea to do Richard Saul Wurman, Kahn's a reprint. Wurman agreed on one-time student, mentee and the condition that the reprint the original creator of the be accompanied by a detailed book; Kahn's three children, Reader's Guide. Arrangements including Nathaniel Kahn, who were made, the funds were raised and the two books are nominated documentary about now available for preorder at

Kahn, born Itze-Leib Schmuilowsky in 1901 on an island off the coast of Estonia, came to Philadelphia when he was 4. He displayed a knack for drawing from a young age — he "When I came across it and was offered a full scholarship to the Pennsylvania Academy of the Fine Arts, according to the was a book that I wanted us Kimbell Art Museum — but to publish," said Steve Kroeter, instead pursued architecture editor in chief and founder of studying at the University of Pennsylvania after graduating After Kroeter saw the book's from Central High School.

Over the course of a long



▲ Louis I. Kahn



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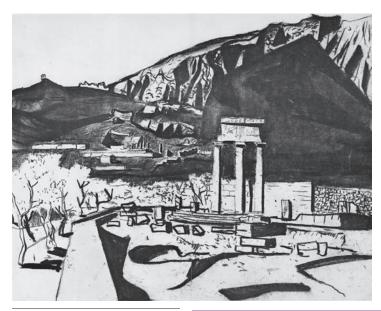


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▲ Louis Kahn's 1951 crayon drawing of Delphi, included in "The Notebooks and Drawings of Louis I. Kahn"

Photos courtesy of Designers & Books

career, Kahn, who was based in Philadelphia for much of his life, distinguished himself among architects as a singular thinker and builder, sought after across the world, according to Wurman. He designed everything from Philadelphia Housing Authority projects to the National Assembly Building in Dhaka, Bangladesh. designed museums, homes, churches, schools and synagogues; Kahn built JCCs, research centers, factories and libraries.

He frequently Philadelphia as his subject, even if his grander ideas for a redesigned, carless Center City (or Congregation Mikveh Israel) never came to fruition. He died in 1974, leaving behind a trove of drawings, writings, speeches and other papers collected today in the Louis I. Kahn Collection at the Architectural Archives of the University of Pennsylvania.

Wurman, a Philadelphia native who studied architecture at Penn, learned and worked under Kahn for years, and became a devotee of his work. When he was just 25, Wurman asked Kahn if he might allow Wurman to collect some of his sketches and texts into a book.

Working with experimental printer Eugene Feldman, Wurman collected Kahn's travel sketches from Greece, Egypt, Italy and France, alongside early drawings of his completed projects, like the Richards Medical Research Laboratories at Penn.

There are also renderings mentor," Wurman said. of Kahn's ideas for Center City, never realized. Wurman interspersed the drawings with text — adaptations

a request that Kahn granted. of Kahn's speeches that he'd grants from the National recorded and transcribed himself.

> The book's 2021 edition will be a reproduction of the 1973 second edition, produced by MIT Press, which added a letter from Kahn to Wurman and Feldman reflecting on the original.

"Lou Kahn was and is my

Since Kahn's death, Wurman has enjoyed success and multiple honors — a Guggenheim Fellowship, Endowment for the Arts — and founded the TED conference in 1984. But Kahn's work speaks to him through the decades, communicating ideas and a passion for craft.

"It changes your life, when you listen, and are one of those people who is interested in absorbing what he had to say, actually listening to what he had to say," he said. •

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Former Team Israel Baseball Player Sam Fuld Tries to Revamp the Philadelphia Phillies

ROB CHARRY | JTA

SAM FULD, the new general manager of the Philadelphia Phillies, says he's just getting acquainted with one of his predecessors, Ruben Amaro Jr., now a broadcaster for the club.

Their paths to the post are similar: Both have Jewish roots, attended Stanford University and had an eight-year major league playing career.

"We've gotten to know each other a little bit," said Fuld, who played for Team Israel in the 2017 World Baseball Classic. "I've known him from afar for a little while now."

Fuld, 39, joined the Phillies organization in 2017 as new Phillies president and a

diving inside statistics.

quickly in the team's hierarchy? of being a big league player."

"People in the organization all levels, about him, with his

major league player informa- longtime baseball executive. "I to see Jewish executives in now are being exposed to the tion coordinator, a position was also impressed with the intimately involved in analytics, way he presented himself about his responsibilities and about How'd he move up so how he understood the nature

Fuld said he had an open spoke in glowing terms, at mind as he embarked on a post-playing career.

Major League Baseball — over half a dozen teams have Jewish GMs, and there are several team presidents — it is unusual to see ex-players make the climb into the executive suite.

Fuld thinks that could be changing.

I felt like there was a lot on the uniform side that was exciting to me, but also on the front office side. That's been my mindset to date."

knowledge, with his personabout his intellect in the past,"

"I felt like there was a lot ality, the way he gets along on the uniform side that was likely to be a trend back in with people - I've heard exciting to me," he said, "but the other direction, where you also on the front office side. said Dave Dombrowski, the That's been my mindset to date."

"We're actually seeing what's might see some former players infiltrate the GM ranks in years

information side of the game in a greater fashion, you're going to see the pendulum swing back a little bit."

Fuld played his last game in the majors in 2015 with the Oakland A's. He spent the 2016 season on the disabled list after tearing his rotator cuff in spring training and retired in 2017.

That was the year he played for Team Israel. Fuld had never been to the country before.

"In the months leading up to the tournament, they invited eight of us to go see Israel for four to five days. I went over with my father, met some of my future teammates and just had a tremendous experience there."

Israel, which was ranked While it's not unusual now to come," he said. "As players 41st in the world going into

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General Manager Leah Feldman









▲ Sam Fuld poses in a Phillies uniform. Mike Carlson/MLB via Getty Images via JTA.org

good amount of support from Israel, and from the Jewish community in the U.S.," Fuld said. "They appreciated that a time to visit the country and learn more about their culture. A number of other teammates had already been there through Birthright, and we had a couple of native Israelis on our team."

It was a close-knit squad with a big assist from their mascot: a stuffed toy known as the Mensch on the Bench. Fuld called it "definitely the centerpiece of a lot of the team bonding."

the tournament, became its we worked our way through feel-good story, finishing sixth. the tournament, having a giant "We just missed out on stuffed mascot staring goofily getting to the final four. We at you in the dugout, in the definitely felt like we had a clubhouse and even on the plane was a great way to lighten the mood and keep everyone loose and having fun," he said.

With current Jewish stars number of us had taken some like Alex Bregman, Max Fried and Joc Pederson, along with recently retired standouts such as Ian Kinsler and Kevin Youkilis and the plethora of Jewish executives, this appears to be a golden age for Jews in baseball.

> Fuld says there is a camaraderie among Jewish players, enhanced for him by playing for Team Israel.

"That was a unique connection that we all felt, and it "If we ever felt pressure as extends to the U.S. as well," he

See Fuld, Page 15



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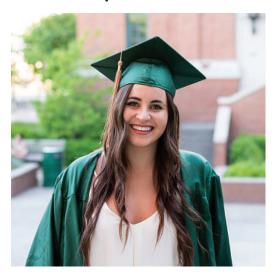
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Fuld

Continued from Page 13

said. "Everybody feels differently and has different levels of ties to Judaism and to Israel. There's certainly a bond there, there's no denying it, I've felt that. I've had a few Jewish teammates in my career. You feel an immediate connection."

Though Fuld said he has never encountered anti-Semitism in baseball, he's not naive enough to think it doesn't exist.

"I have heard from other Jewish teammates and friends that that isn't the case for them," he said. "I was fortunate enough to never experience any. I feel lucky in that way."

Fuld, the son of a Jewish father and Catholic mother, grew up in Durham, New Hampshire, and celebrated Jewish holidays. His favorite is Chanukah.

to speak out on social justice issues like Black Lives Matter.

"We have to recognize that as athletes you are under a microscope and you do have a platform," he said. "If you have a desire to do so, a desire to speak your mind in a respectful, professional way, I absolutely support that. There is a time and place for athletes to take advantage of that platform."

Fuld said his parents instilled in him an open-mindedness about people.

"They were never tied to preconceived notions or traditions that no longer fit in the current environment," he said. "They appreciated people for their kindness and humility. and I am grateful to have grown up in a household that embraced such values." •

I've had a few Jewish teammates in my career. You feel an immediate connection."

SAM FULD

"It's extra exciting when those eight days don't fall on Christmas. It felt like an extended holiday period as a kid," he said. "I had fond memories of lighting the menorah with my dad and mom and sister and reading prayers. Just another way of spending time with my family and getting to know more about my dad's side of the family and their history."

Living slightly more than an hour outside of Boston, like many New Englanders he was a die-hard Red Sox fan.

"I had no choice in the matter," he said.

As GM — and one who played the game with the people skills Dombrowski noted — Fuld said he plans to support the players if they wish

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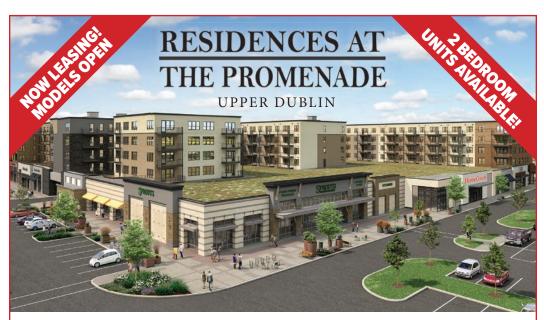
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HEADLINES

Levine

Continued from Page 1

When the Harvard College and Tulane University School of Medicine graduate became Pennsylvania's physician general in 2015, she spoke to the Pittsburgh Jewish Chronicle about her Jewish identity. She grew up in Massachusetts, where she attended a Conservative shul and had a bar mitzvah, and said she has seen acceptance of LGBTQ individuals improve in the Jewish community since she was young.

will have such a prominent position, but also feels sad she will no longer work for the commonwealth.

"I hadn't followed her career much before the coronavirus. but I was very impressed with how she was handling everything, and then I found out that she was ... one of the highest level openly transgender people in the country, even before she was appointed," said Meyers, who lives on the Main Line.

Meyers also referenced Tara Hunter, a Black trans woman who died 20 years ago after she



▲ Dr. Rachel Levine gives a press conference.

Photo by governortomwolf licensed under Creative Commons license CC BY 2.0

trans Jewish community.

Hannah Simpson, a trans Jewish activist based in New York, said seeing Levine take on the role was meaningful after her own experiences leaving medical school due to discrimination from administrators.

In an email, Simpson wrote that in addition to Levine being qualified for the role, she benefits "from the lived experience of facing the very barriers she aims to break down through improving legislation, training and aggressively combating misinformation."

Jess Harper Meyers, director of candidate relations for We Can Run, was impressed with Levine's handling of the pandemic and is happy she

confirmation was in a car crash and denied represents a significant care by first responders who milestone for trans repre- cut off her pants, as an example sentation in government and of the dangers trans people medicine, particularly for the face when they need access to health care.

> "It's extremely important to have trans people in charge of health care, of people from diverse populations in charge of health care, to make sure that the marginalized populations they represent are represented, so that we can see ourselves in doctors, in politicians, in secretaries of health, and also so that they can make policies that protect people that most need to be protected," Meyers said.

> Dr. Aimee Ando, a Iewish family medicine physician and director of diversity, equity and inclusion at Penn Medicine, treats trans patients and sees Levine's appointment as cause

> > See Levine, Page 30

Camps

Continued from Page 1

"We know our staff and our campers are really excited about going back to camp," said Alan Silverman, camp director at Camp Moshava in Honesdale. "It was very disappointing for us last summer when we were not able to open, and so there really is tremendous excitement from all involved."

Joshua Sternburg, director of finance and operation at Camp Havaya in South Sterling, said the main tools at camps' disposal for ensuring a fun, safe summer experience are non-pharmaceutical interventions, or NPIs. These include masking, distancing, cleaning regiments, hand washing and creating small pods of campers.

Testing is also a key component of reopening.

At Ramah, campers will be encouraged to get tested 10 days before they arrive. They will be tested on arrival to closely monitor the potential for any outbreaks. Camp Nock-A-Mixon in Kintnersville plans to test each camper at least four times during their stay. Havaya, Moshava and Camp Harlam in Kunkletown have similar strategies in place.

For indoor spaces like bunks, infirmaries and dining halls, camps are using a combination of new ventilation equipment, outdoor tents and limited capacity to ensure adequate distancing. Havaya is covering its dining hall porch so campers can eat outside, Harlam is splitting meal sessions and Ramah is moving dining under large outdoor tent pavilions.

One aspect of camp that will not return this year is trips beyond the campgrounds and hosting visitors. Ramah, Havava, Nock-A-Mixon. Moshava and Harlam have no intention of moving campers off-site to the usual amusement parks or naturescapes during the season. Silverman said Moshava also has no plans to welcome guests for Shabbat, ties of the past year.



▲ The open-air Coliseum at Camp Nock-A-Mixon.

Photo by Jay Gorodetzer

which would happen in a normal season.

"Once campers arrive, we will not be letting anyone, so to speak, in or out, unless it's an emergency or some kind of very special thing," he said. Staff will also be expected to remain on-site on their days off.

If these safety measures hold, camp leaders believe that kids will be able to have relative freedom of movement and partake in the activities they know and love, from outdoor sports to arts and crafts.

any activities," Sternburg said. "It's going to be limited to only, really trying to offer most or have an answer," he said. all of the programming that we normally would."

socialize with peers, a precious isolating with family.

"Something that's probably on everybody's mind is just how hungry everybody seems to be director of Camp Nock-A-Mixon. Camp was already a offers an escape from the relentless negative news kids may be exposed to elsewhere.

time where you feel back to JCC Camps at Medford in New normal," he added.

Camp leaders are also aware that many of their campers are experiencing increased stress and anxiety due to the difficul-

"This is an area in which Harlam has already invested significant resources," said Lisa David, director of Camp Harlam. "We have a full camper care team; those are social workers, educators, mental health professionals who are there to work with our families. and then also share information with our staff and train our staff to work directly with kids and to be there as needed to manage any issues that pop up."

Glaser said the consistency of life at Nock-A-Mixon is "We're not really eliminating comforting to children in the face of uncertainty.

"A camper who's nervous you know, the groups with their can ask, 'What's going on pods, but other than that we're tomorrow?' And you know we

David said Harlam is also distributing a brit kehillah, Campers will be able to or community covenant, to families that explain the rules of opportunity for many after a returning to camp this summer year of remote learning and and emphasize the Jewish values of caring for each other. She said the past year has made kids aware of the need for masks and distancing, and doesn't expect for camp," said Gary Glaser, to need a punitive approach for campers breaking the rules.

For day camps that did beloved experience, and now it not close last summer, the upcoming season is an opportunity to implement the lessons they learned last year. Sara "Camp might be the first Sideman, camp director of Jersey, said the organization plans to run full programming, transportation and meal service this year with safety protocols in place.

Last summer, JCC ran a

modified program with 200 campers rather than the usual 1,300. Campers were separated into cohorts, or small numbers of kids similar to pods. Rather than switching classes throughout the day, cohorts did activities together to minimize exposure. Face masks were required any time someone goes indoors or cohorts interact with each other.

Meals were individually wrapped rather than served family-style and eaten outdoors instead of in the dining hall. Since the camp has little indoor space, kids played under open-air pavilions on rainy days.

All of these safety measures will be implemented again this year for more children. Sideman doesn't expect to be back to full capacity this year, but the numbers will be closer to a standard season.

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able to provide respite for kids in such a crazy time and be able to provide the adequate support that our campers need to ensure that they're feeling happy and safe," she said. •

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What It's Like to Celebrate Passover in Prison



BY CHRISTOPHER BLACKWELL

OVER THE PAST few years, I have been honored and blessed to experience — with good friends - some Jewish traditions and holidays. Passover has always been one of the traditions I've most enjoyed. Yes, the good food we are blessed to receive plays a role — a true rarity in prison — but most important is the opportunity to experience some of my friends' culture and their family traditions in celebrating them. To me, there is no higher honor to be shared with another — family, tradition, food and culture.

Last year during Passover, the virus was raging across the world. Stay-at-home orders were given across the United States and countries were going on complete lockdown — better resembling ghost towns than the lush and beautiful countries they were only months before, bursting with life.

prison was no different — we festive time due to the kinship has severely increased, it was Which it eventually did. The unite in celebration. news painted grim pictures of overcrowded environments, were able to share in ancient like prisons and nursing homes, stories that connect to a modern exploding with excessive amounts of positive cases of COVID-19

The unstable state of the world forced us to spend the 2020 Passover locked in our cells, alone and isolated. Our meals were supplemented to match the traditional holiday, but the time for stories and friendship was nowhere to be had — nothing like the incredible experiences I had in previous years.

As our prison continues to remain on an extremely restricted movement structure, still recovering from an outbreak that infected over 90% figured Passover 2021 would resemble Passover 2020.

However, as Passover approached this year, the prisoners at the Monroe Correctional in the Religious Activities Center here. It was a blessing many of us spend time with each other.

In the midst of a pandemic, Passover behind these prison is Asian, and living in a time when

were sitting in a tinderbox as formed among prisoners of all we waited for it to catch fire. races and religions being able to

> Gathered in the RAC, we message. A tale of unity, faith, overcoming adversity, racism, slavery and oppression. It's a story that many from all walks of life can share in for the evening, on that first night of Passover, we celebrated as one.

The guest list was more diverse than a New York City subway: Jews, Christians, Muslims, Druids, atheists, Buddhists, Asians, Blacks and whites. Human beings who had a tough year shared in ancient tradition, a good meal, laughs and storytelling. Everyone was welcoming, open and caring no judgment to be had.

When I got back to my cell of my living unit, many of us that night, laying on my thin plastic mattress, I felt a sense of real happiness. I couldn't help but think how much better life provided by Jewish Prisoner would be if we could all just take a moment to understand each Complex were told we could come other. It was a moment that was together and have a small service truly needed after the year we've been forced to endure.

"This year's Passover seder thought wouldn't be possible, but brought multiple cultures one we welcomed quickly, eager to together in celebrating a Jewish tradition," said Ezra, a prisoner who attended. "As someone who

refreshing to be in the company of people who look past each other's differences."

He went on to say, "If we have individuals in prison who have made terrible mistakes that can overlook cultural and religious differences and come together as one, there is no reason people on the outside of prison can't do the same."

Ezra is right. We should be able to look past the things that make us different because in the end, we are not really all that different. We have cultures and experiences that may be different and unfamiliar to one another, but if we all took the time to learn about each other, it would allow us to see what we have to offer is beautiful and unique. I have found it's a blessing to participate in another's cultural practices, not a burden or a threat to my way of life, but a way to grow.

The Passover meal was kindly Services International. It consisted of everything needed to conduct a proper Orthodox seder, including a guided story booklet that was read by Bryan Glant, a Jewish community liaison within the prison. He led the group through the history of Passover while explaining the details and importance of sacrifice and the ritualistic food we is serving a 45-year sentence for The experience within the walls would again become a violence against Asian Americans partook in. He explained how murder and robbery.

bitter herbs were to remind us of the bitterness of slavery and oppression of the Jewish people, and he continued winding us down a path of stories and traditions, even educating us on the 10 plagues it took to change Pharaoh's mind into having compassion for the Jewish people — signifying how difficult it can be to bring change to those who carry such a hard heart.

As men who are not free ourselves, the irony of the story and the whole seder experience, was not lost on us, as we ourselves are hiding from plagues in isolation and wanting to be redeemed. After a long year of struggles, exile and solitary, the night was a good reminder that all storms shall pass — no matter how mighty they may seem — and like the hardships of the past, we too will move forward into brighter times.

Please take a moment to share who you are with someone and to learn about others. Many blessings. •

Christopher Blackwell is 39 and is incarcerated at the Washington State Reformatory in Monroe, Washington. He is working toward publishing a book on solitary confinement. His writing has been published by The Washington Post, HuffPost, BuzzFeed, Jewish Currents and other publications. He

Philadelphia Models Brotherly Love, Sisterly Affection When it Fights Anti-Semitism



BY JIM KENNEY AND MARCIA BRONSTEIN

RECENT share of alarming incidents on Twitter and Facebook. of hate targeting Jews. A man etched Nazi symbols into Conference of Mayors and pillars at the Philadelphia American Jewish Committee have joined. As Republicans, Holocaust Memorial Plaza. recently called on municipal Democrats and Independents, A vandal splashed blood red leaders across the country these mayors stand united

YEARS, Parkway. High-profile figures the first to join the Mayors unequivocally that anti-Sem-Philadelphia has witnessed its circulated anti-Semitic memes United Against Anti-Semitism

So, when the U.S.

paint on an Israeli flag waving to condemn anti-Semitism, against hate targeting Jews above Benjamin Franklin Philadelphia was one of movement. Since then, more than 525 mayors from 43 states and the District of Columbia

in all its forms and declare itism is incompatible with American values.

Anti-Semitism is not only a problem that threatens the lives of Jews, it is a societal problem

See Kenney/Bronstein, Page 30

Israel Should Help All Palestinians Get Vaccinated — Obligation or Not

BY MATAN ARAD-NEEMAN



WHILE THE WORLD tries to quickly and safely vaccinate as many people as possible against COVID-19, I've watched a particularly inane legal debate with horror and frustration.

Some defenders of Israel seem to be looking for any technicality in international law that would relieve Israel of its obligation to vaccinate Palestinians. The international legal consensus is that Israel, as an occupying power, is obligated to vaccinate the Palestinians per the Geneva Convention; Israel maintains that the Oslo Accords place the responsibility with the Palestinian Authority.

When Jewish Israelis and supporters of the state lose ourselves in such petty debates, we reduce ourselves to a nation of callous people. No provision in any treaty can obviate the moral reality that if we can help vaccinate others, then we should.

Vaccinating the Palestinian population "is an important objective, from a public health point of view, and of course also from a humanitarian point of view," Itamar Grotto, the former deputy director general of Israel's Health Ministry, told NPR. As an Israeli American raised with pride in Israel's resilience and its medical and scientific prowess, I believe we also have the means of doing so.

Israel grabbed headlines around the world for a highly effective campaign to rapidly

have been fully vaccinated. In contrast, the vast majority of Palestinians in the West Bank and Gaza Strip remain unvaccinated. Israel has begun to vaccinate the 133,000 Palestinians who work as day laborers in Israel and Israeli settlements in the occupied West additional doses to Palestinian areas following public pressure, but it has no plan to vaccinate the millions of other Palestinians.

Some have claimed that the Palestinian Authority did not request assistance from Israel early in the vaccination campaign. However, since December, the Palestinian Authority has been requesting vaccine doses from Israel. In January, the Palestinian Foreign saying that Israel has an obligation to provide the vaccine to all Palestinians. Even if the Palestinians close to home. Palestinian leadership were not in the crucial months just ahead of rare Palestinian elections.

the West Bank have received 20% of its vaccine needs from the international COVAX is a nation that seeks to do right, consortium, backed by the WHO, including 10,000 doses of a Russian-made vaccine. The World Bank has urged Israel to consider donating doses it has ordered but does not need to the Palestinians, beyond the 5,000 doses Israel says it has already delivered to the West Bank.

Even with a patchwork of vaccines donated by the United Arab Emirates and other nations, most Palestinians will remain unvaccinated for the foreseeable future without significant additional donations.

Since February, according to

vaccinate Israelis, half of whom the BBC, there has been a sharp increase in both COVID-19 infections and deaths in the West Bank and Gaza. On one side of the Green Line, restaurants and businesses are filling up with vaccinated Israelis; on the other side, Palestinian hospitals are filling up with COVID-19 patients.

In many global humanitarian Bank, and has donated 5,000 crises, Israel rightfully takes pride in being the first boots on the ground to help clean up the resulting mess. Why is mobilizing on the COVID-19 crisis any different from deploying medical volunteers to far-flung disaster zones?

It is fundamentally true that Israel is a country with the resources and ingenuity to vaccinate not only its own citizens, but Palestinians living under its occupation in the West Bank Ministry released a statement and Gaza. The Israeli government and nonprofits should begin prioritizing vaccination of

Foregoing vaccinations for vocal in asking Israel for assis- Palestinians does not help Israelis. tance, Israel could work with the If anything, ensuring Palestinians PA to provide these vaccines as a can be vaccinated would make goodwill gesture, building trust us safer and help speed up the country's economic recovery. As we've learned, COVID-19 pays no World Health Organization regard to nationality. The virus data show that Palestinians in will continue to mutate until we vaccinate a critical mass.

> I grew up believing that Israel that has a generosity of means and a generosity of spirit that is rooted in Jewish values like tikkun olam. I grew up believing that to save a life is to save the entire world. If Israel is that nation, I can't think of a better way of showing it than by vaccinating all Palestinians — and doing so in a spirit not of obligation, but of shared humanity. •

Matan Arad-Neeman is an Israeli-American student at Haverford College. He previously served as president of J Street U's National

KVETCH 'N' KVELL

ADL: Pennsylvania 'Shamefully" Behind on **LGBTQ+ Protection**

ADL PHILADELPHIA SUPPORTS Stacy Schusterman's call to action for the Jewish community to demand comprehensive and inclusive protections for members of the LGBTQ+ community ("LGBTQ People Lack Full Legal Protections in Every State. Jews Need to Be Part of the Solution," April 1).

We must support and advocate for the federal and state versions of the Equality Act, which, as Schusterman writes, will help ensure the fair and equal treatment of LGBTQ+ people. Pennsylvania remains a state where the housing and employment rights of members of the LGBTQ+ community are not protected. The harm and fear this causes cannot be overstated — in hearings and in press conferences, individuals have testified about the discrimination they have suffered due to this critical gap in the law.

In addition, Pennsylvania shamefully remains a state where members of the LGBTQ+ community do not enjoy the same protections from hate crimes as do others. The PA Ethnic Intimidation statute does not cover crimes in which the victim is targeted because of sexual orientation, gender identity, gender expression or disability. Bills to remedy this have been introduced in successive legislative sessions with no action. This sends messages to the unprotected communities, to law enforcement and to perpetrators that some communities are not worthy of the same protection. This is simply unacceptable.

As ADL has always believed, we cannot fight anti-Semitism unless we fight all forms of hate. It is incumbent on the Jewish community to be advocating for a fully inclusive hate crimes statute as well.

Shira Goodman | ADL Philadelphia regional director

Haters Not Strangers

The article about white supremacists in Pennsylvania ("PA Near Top for White Supremacist Propaganda," April 1) filled me with the mixed emotions of anger and sadness and pity. I am angry because these haters are not strangers.

They are our neighbors. They know us, and they hate us anyway. That so many people are filled with so much hate fills me not with more hate but with sadness for their wretched selves. Psychology can help us understand the "why" and how we can combat evil — for surely it is evil. •

Sheryl Kalick | Philadelphia

STATEMENT FROM THE PUBLISHER

We are a diverse community. The views expressed in the signed opinion columns and letters to the editor published in the Jewish Exponent are those of the authors. They do not necessarily reflect the views of the officers and boards of the Jewish Publishing Group, the Jewish Federation of Greater Philadelphia or the Jewish Exponent. Send letters to letters@jewishexponent.com or fax to 215-569-3389. Letters should be a maximum of 200 words and may be edited for clarity and brevity. Unsigned letters will not be

www.jewishexponent.com

Immersion Blender — Can't Live Without It

FOOD

LINDA MOREL | JE FOOD COLUMNIST

MY HUSBAND introduced me to a new love — an immersion blender.

I wasn't in favor of adding another appliance to our small kitchen, but he went ahead and bought one anyway. I have to admit, once I saw how much simpler it was than a standard blender for pureeing, chopping, frothing and whipping small batches of food, I started using this mighty emulsifier daily.

Making creamed soups, sauces, hummus, salad dressings and whipped cream became a snap. The immersion blender broke up canned tomatoes for red sauces, whisked up fluffier scrambled eggs and omelets, and beat the lumps out of

APRIL 8, 2021

and mayonnaise. It produced single portion smoothies and milkshakes. Its most dazzling skill was frothing up milk for lattes and cappuccinos.

But there are a couple of gadget. Think soft when using an immersion blender. Hard foods, such as nuts and seeds, or fibrous foods, such as kale, HOME BARISTA LATTE! carrots and pineapples are too challenging. While it works wonders for small jobs, its mini blade can't tackle large quantities of food. Standard blenders and food processors are better suited to tackle sizable jobs.

Most immersion blenders have two attachments: a whisk for whipping cream and frothing milk, and a cutting blade for most other sauces. It spun silky pesto, dips jobs. Newer models have

a hooded guard around the cutting blades so people don't get injured and food doesn't spatter. It prevents pots and pans from getting nicked.

There are certain acquisitions that are life altering, such as self-cleaning ovens, freezers downsides to this versatile with icemakers and smart TVs. The immersion blender is one of them

DAIRY

Serves 1

Latte recipes call for espresso coffee, which forces most people to buy lattes at pricey coffee houses. But lattes can be made at home without the tricky business of brewing espresso. Select strong coffees, such as French roast or Viennese roast. Do not add extra scoops of other varieties to coffee makers as you'll produce bitter coffee.

> Ground coffee to prepare one cup of coffee ½ cup whole milk

Brew the coffee and pour it into an attractive mug.

Place the milk in a pint-sized, microwave-safe measuring cup, such as Pyrex. It is preferable for the measuring cup to have a spout. Heat it in the microwave at full power for 60-90 seconds, until the milk is hot and bubbling at the edges.

of the immersion blender, whip the milk until a thick foam forms. Slowly tip the measuring cup so the milk under the foam flows into the coffee. Spoon the foam on top of the coffee and serve immediately.

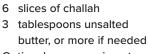
BANANA FRENCH TOAST | DAIRY

Yield: 3-6 servings

- 1 ripe banana
- 3 eggs

Pinch of granulated salt

- 1/4 teaspoon cinnamon
- 1 tablespoon milk



Optional accompaniments: maple syrup (preferably Grade A Amber), or fine fruit preserves.

Slice the banana. Move it to a medium-large sized bowl, preferably with a flat bottom. Fit the immersion blender with the cutting blade, and mash the banana until there are no lumps. Add the eggs, salt, cinnamon and milk. Using the immersion blender, whip the ingredients together until eggs are foamy.

Slide the challah slices into Using the whisk attachment the egg mixture. Make sure at least half of the slices are submerged. Every couple of minutes, move the top slices in the pile to the bottom, so every slice gets a good soaking through to the center. Using a thin skewer or a toothpick, gently poke holes in the challah to encourage the slices to absorb the egg mixture.

> Melt the butter in a large skillet over a medium flame. Because the challah slices are so infused with the egg mixture, they can fall apart, so with a spatula, carefully slide them into the melted butter. Fry

them until the bottom sides are golden brown. Flip each challah slice, repeating until the slices are golden brown on both sides. Add more butter, if needed.

oltek / iStock / Getty Images Plu

Move the French toast to a platter and serve immediately. Pour on maple syrup or serve with preserves, if using.

CRISPY EGG WHITE OMELET | **PAREVE OR DAIRY**

Serves 2-3

Equipment: 8-inch skillet

- 3 stalks of thin asparagus
- ½ tomato
- 2 tablespoons olive oil, or more if needed
- 1 small shallot, chopped
- 1 clove garlic, minced

Kosher salt to taste

- 6 egg whites
- 2 tablespoons grated cheddar cheese, optional

Break off the fibrous ends of the asparagus and discard. Cut the asparagus into thin slices. Dice the tomato fine. Reserve.

Heat the oil in an 8-inch skillet over a medium flame until warm. Sauté the shallot and garlic until fragrant. Add the asparagus and tomato and

See Blender, Page 23





'American Birthright' Asks, 'Why Be Jewish?'

FILM

SOPHIE PANZER | JE STAFF

WHEN BECKY TAHEL learned her younger sister Gal was going to marry a non-Jewish man, she began to grapple with whether she should marry Iewish herself.

Her new documentary, "American Birthright," catalogues her search for answers and a greater understanding of religion, love and identity.

"The more I learn about this, the more I recognize I know absolutely nothing," she says during the film. "How do I, as a Jew, educate myself about what Judaism is?"

Throughout the film, Tahel travels across America and Israel to consult a diverse range of rabbis, educators, activists, interfaith couples and children of interfaith couples about why the question of interfaith marriage is so complicated, and relationships.

Tahel was born in Israel to a Moroccan Jewish mother and an Ashkenazi Jewish father whose family members experienced the Holocaust. As a young child, her family immigrated to Philadelphia, where she grew up attending Temple Beth Hillel-Beth El. As an adult, she moved to Los Angeles to pursue a career in acting and filmmaking.

Part of the documentary is filmed in Philadelphia, where Tahel visits her grandmother, a Holocaust survivor, to talk about her sister's decision. She also speaks with her childhood rabbi. Neil Cooper of Beth Hillel-Beth El, when she revisits the site of her bat mitzvah, and he talks to her about how intermarriage impacts the longevity of the Iewish tradition.

mass of Jews in this country and wonder how many more generations we have," he says.

When she travels to Grenada



▲ Becky Tahel (right) and her sister Gal Bordo discuss relationships. Courtesy of Becky Tahel

attending medical school there, they discuss how Jewish identity factors into their lives and relationships.

"It's not like I'm going to marry a non-Jew and abandon all of these things, those things are very, very important to me," Tahel said of her Judaism.

Baruch Rozmarin, a Grenada rabbi, disagrees.

"And what Gal is doing is how it might shape her future she's cutting this chain, and she's doing it after thousands of years of her family being Jewish," he says in the documentary.

> Other rabbis have a more favorable outlook on intermarriage and emphasize the importance of an individual's connection to Judaism and supportive relationships with partners.

After speaking with a head-spinning number of people and arranging for Gal and her fiance Justin to meet with an interfaith premarital counselor, Tahel realizes that her sister's decision will never give her answers about the role she wants religion to play in her life, or about her relationship to Torah. So she decides to travel to Israel in search of answers to her questions, which have changed from variations of "Should "We have to look at the critical I marry Jewish?" to "Why be Jewish?"

She enrolls in an Orthodox women's seminary in Jerusalem, where she continues to interview to visit her sister, who is Jewish leaders about topics like

though Israel inspires her and she immerses herself in Jewish study, she still feels like she has more questions than answers.

Clarity doesn't arrive until she visits Haifa and experiences emotional reunions with both sides of her family. The encounters make her realize she wants to commit to actively carrying on Jewish traditions, which her relatives sacrificed so much to pass on, and find a partner who feels the same way.

The documentary ends by showing Tahel celebrating at her sister's wedding and flashing forward to her own Jewish boyfriend getting down on one knee. She says yes, and a little more than two years after filming, they are married and have a 5-month-old child together.

In a separate interview, Tahel

documentary inspired her to embrace a more observant form of Judaism, and she now keeps kosher, observes Jewish holidays, and dresses more modestly than she did in her 20s.

"That's definitely been an interesting thing to navigate as a producer in the entertainment industry," she said. "There are many Jews in Hollywood, but there aren't that many observant Jews."

By including so many diverse voices and celebrating the decisions by both sisters, the documentary refrains from dogmatically pushing a single message about Jewish faith and intermarriage. Rather, audiences see the sisters' unique personal journeys and are given questions to help them reflect on their own lives.

Tahel also wanted to make 215-832-0729

modesty, prayer and Torah. Even said her experiences making the sure the film didn't pressure anyone to be more observant.

> "I did feel like this was the optimal choice for me as a Jew who wants Iudaism in her life. and I felt like I wanted that choice to be loud and proud, but I didn't want it to be at odds with celebrating my sister's life," Tahel said in a separate interview. "No one ever got closer to their faith or their family or themselves because they were judged."

"American Birthright" garnered awards at several film festivals, including the Audience Choice Award at the Seattle Jewish Film Festival and the Indie Spirit Award at the Idyllwild International Festival of Cinema. It will screen virtually at the Miami Jewish Film Festival beginning on April 15. •

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Local Author Pens Book on Jewish Festivals

JESSE BERNSTEIN LIE STAFF

RONIT TREATMAN, a local writer and the former president of the Philadelphia Jewish Voice, published a book intended to explain Jewish festivals to people who may be connecting to their Jewish ancestry for the first time.

"Hands-On Jewish Holidays" is available in English, and translations of the nearly 300-page

near future. All versions will be children's first teachers, all of us." accessible in both paperback and as an e-book, via Amazon.

To Treatman, the multilingual daughter of Israeli diplomats, "Hands-On Jewish Holidays" is the culmination of two years of writing, an expression of her long-held values and a practical solution for newly conscious Jews.

"This is kind of a mash-up of self-published book will be a parenting book and a Jewish in transmitting Jewish ideas

Portuguese and Hebrew in the holidays," she said. "We are our

Treatman, 53, grew up in Israel, Ethiopia and Venezuela, and lives in Center City with her family. She served in the Israel Defense Forces, working in the Liaison Unit to Foreign Forces and studied at Hebrew University and Temple University, earning a degree in international business.

She's has long been interested

available in Russian, Spanish, traditions book, built on the and practices through holidays and recipes, whether through her blog or the Philadelphia Jewish Voice; "Hands-On Jewish Holidays," named after her long-running blog, marries that interest to her passion for the Bnei Anousim — the millions of people around the world who trace their Jewish ancestry back to forcibly converted Spanish and Portuguese Jews.

> For the last eight years, Treatman has been involved with Reconectar, an Israeli group that seeks to serve those Bnei Anousim as they try to make sense of their connection to Judaism. Founded in 2015 by Ashley Perry, director general of the Knesset Caucus for the Reconnection with the Descendants of Spanish and Portuguese Communities, the organization is inundated with practices and festivals.

> About two years ago, Treatman, who was faced with the same flood of queries, started researching and writing ideas, and didn't stop until recently. Writing in simple language intended for those encountering Iewish customs and festivals for the first time, "Hands-On Jewish Holidays" covers everything from the basics of Shabbat to instructions for crafting a model of the Beit HaMikdash a lengthy bibliography, courtesy of Treatman's son, David.

"This book wrote itself with children in mind, specifically my children," Treatman writes in the introduction. "When I was a new mother I needed to step up to the challenge of transmitting Judaism to my kids. Much of what I found around me was not very inspiring. I needed to come up with creative ways to engage them. Here is a compilation of how we immersed ourselves in the Jewish holidays. We are all children at heart. I hope this book inspires you to engage with the Jewish holidays in a creative and meaningful way."



▲ Ronit Treatman wrote "Hands-On Jewish Holidays" over two years. Courtesy of Ronit Treatman

Since its March 14 publication, Reconectar has touted "Hands-On Jewish Holidays" as a resource to its Portuguese- and Spanish-speaking constituencies. Treatman's book, according Perry, is a perfect encapsulation of its mission.

"There is such a thirst for questions about Jewish customs, Judaism and to understand Jewish traditions amongst the Bnei Anousim and other emerging communities, so it is so important that there is easy to understand and accessible content for those who were not raised in a formal Jewish community," Perry said in a press release. "It is so important for us in the formative Jewish community and in Israel to help these people reconnect, because their story is one of centuries-long survival against the odds and on Tisha B'Av, and even features it is the greatest challenge and opportunity for our generation."

> Though the impetus for the book was her work with Reconectar, Treatman saw the obvious fungibility of the idea for other emerging Jewish communities. Treatman translated the book into Spanish on her own, and hired translators for the forthcoming Russian, Portuguese and Hebrew versions.

> All of Treatman's efforts were volunteered

> "I get a lot of satisfaction from this work," she said. •

jbernstein@jewishexponent.com; 215-832-0740



Celebrate our Jewish culture together in virtual space; Israel, Music, Food, Film and Community! For more information and to register for each event, go to: www.jewishphilly.org/bucks



Sunday, April 11th; 10:00AM - Concert Tour of Jerusalem with Yonina

Yoni and Nina Tokayer, also known as "Yonina", are an Israeli musical duo acclaimed for their weekly home videos which have reached millions of viewers around the globe. Visit Jerusalem from your living room with Yonina while enjoying their positive music and soft harmonies; Jewish, Israeli and International music.



Sunday, April 18th, 12noon - Baking with Chana

Celebrate baking and check out the kitchen situation with Chana Weinstein of Newtown, PA! Her "Sitch in the Kitch" program is the perfect opportunity for kids who love cooking and baking and also like to cook along or watch! Learn how to make zebra cookies!! After registering you will get the ingredient list in case you want to bake along with Chana!



Sunday, April 18th, 1:00pm - Rabbi Pickle, of the Kosher Pickle Factory on Pickles; get ready to make pickles! Rabbi Pickle will lead a hands-on demonstration on making pickles using the same method as the original pickle masters of the famed Lower East Side of New York. Participants will learn the history behind the art of pickle making, the method, learn about and gain insight to the deeper meaning of many of the ingredients and make your very own container of pickles. After registering you will get a list of ingredients.



Saturday, April 24th, 9:00pm - Film and Discussion, Let Yourself Go

Watch this entertaining and humorous Jewish film at your leisure and come together on Saturday evening the 24th for a discussion about the film!

"A comedy about a self-involved psychoanalyst's (played by Tony Servillo) tightly ordered world is thrown for a loop by two women: Claudia, a high-spirited fitness instructor, and Giovanna, his ex-wife who lives next door and still does his laundry." Registrants will receive the link for the film by April 20th.



Sunday, April 25th, 7:00pm - Evening of Muzika around Bucks County

Musicians from our Bucks County Kehillah synagogues and the community will play their specialties. Get ready to dance, and sing along from home! Come for your favorite and stay for all! You will not be disappointed.

For more information about the event, please contact Carrie at buckscounty@kehillah.jewishphilly.org

Look Both Ways Before You Cross

CANDLE LIGHTING

April 9 April 16

7:15 p.m. 7:22 p.m.

BY RABBI DAVID ACKERMAN

PARSHAT SH'MINI

"LOOK BOTH WAYS before you cross!" That's guidance we've all heard, likely drilled into us as children. The deep story of Pesach, I suggest, is a tale of looking both ways before crossing.

Pesach's last days commemorate the crossing of the Red/ Reed Sea, in many ways the climactic moment of the Exodus. The liturgy of the seventh (biblically, the last) day of Pesach centers on the reading of shirat haYam — the triumphal "song of the sea" after they crossed through, completing the first stage of their journey from slavery to freedom. And the medieval prayer book added dozens of *piyyutim* — liturgical poems that became part of the worship service in many communities — that riffed on the themes and the very words of the Bible's original song.

One piyyut — a 12th-century composition written by Yekutiel bar Yosef — utilizes the Torah's words to lay out the to grips with its own reality: is claiming the authority to look both ways idea with great it is something to be lived in, power. He calls the crossing and also to be challenged and submits to Aaron's authority of the sea Pesach Mitzrai the actual historical moment of redemption recounted

in the Bible.

Torah's Exodus is something that our poet calls Pesach le-Atid — the anticipated great redemption of the future. As the note portion of the piyyut appears on p. 360) puts it: "throughout the generations Pesach was not only a commemoration of a historical event but a signal of other words, look both ways mind sets the stage. before you cross.

Rabbi Yitz Greenberg beautifully captures Pesach's look both ways dynamic: "What it did was set up an alternative conception of life. Were it not for the Exodus, those humans would have reconciled themselves to the evils that exist in the world. The Exodus reestablishes the dream of perfection had not been consumed as and thereby creates the tension that must exist until reality is redeemed. This orienting event and claims that YHVH would has not yet become our permanent reality ... But it points the way to the end goal toward go. Every generation comes stand, but it is clear that Aaron overcome." (The Jewish Way, p. 36, emphasis added)

Parshat Sh'mini, often read on The companion to the the Shabbat immediately after Pesach. In less dramatic, but more quotidian and arguably more realistic fashion, Sh'mini too presents to us the challenge in Siddur Lev Shalem (where a and necessity of looking both ways before we cross. Professor Tamar Kamionkowski's summary (taken from her beautiful and elegant Leviticus commentary on p. 75, emphasis a future redeemed world." In added) of the passage I have in

"The final verses of Leviticus 10 describe an argument between Moses and Aaron. Although the text is somewhat elusive, it seems that Moses becomes angry because he notes that while the grain and well-being offerings were consumed by the priests, the meat of the purification offering instructed in Leviticus 6:26. Moses rebukes Aaron's sons not accept the purification offering on behalf of the people. The specific content of Aaron's which all life and history must response is difficult to underinterpret the law and that Moses regarding ritual law."

What makes this a look both This Shabbat we encounter ways moment is that, according

30a) the opening words of this passage — in Hebrew darosh darash (inquired emphatically or explored deeply) - are the middle words of the Torah! The ancients (lacking streaming and social media and the like) spent a lot of time with holy writings and knew the words inside and out. The Talmud tells us that one group of early sages were called sofrim — usually translated as "scribes" — because they counted (*lispor*) the words, verses, even letters of Scripture and tabulated them. Say the sofrim (on Leviticus 10:16): "The midpoint of the Torah according to words; darosh from here, darash from here."

A technical point perhaps, but consider what that phrase darosh darash really means. Something like "inquire deeply" or "explore intently" or "pursue meaning" or "interpret and interpret." And following the directional guidance of the sofrim all of that is to be engaged by looking both ways, forward and back, or from more than one perspective, at the same time.

As one 16th-17th century commentator, R Shmuel Edels (Maharsha) expresses it: "Every word has meaning in the direction of purity and in the

to the Talmud (Bavli Kiddushin direction of impurity ... the two are one ... they are (the) two aspects of the Torah."

The ancient rabbis surely something about the Roman god Janus, the god of doorways, thresholds and crossings, who was often depicted with two faces oriented in opposing directions. The rabbinic version of looking both ways belongs to us, regular people, and not just the gods.

While often elusive and unclear, we're called upon to live in the tension created by looking back into our history and forward toward our future, simultaneously seeing the impurity that exists today and the purity that may yet come to be tomorrow.

Rabbi David Ackerman is the spiritual leader of Congregation Beth Am Israel in Penn Valley. The Board of Rabbis of Greater Philadelphia is proud to provide diverse perspectives on Torah commentary for the Jewish Exponent. The opinions expressed in this column are the author's own and do not reflect the view of the Board of Rabbis



Blender

Continued from Page 20

sprinkle with salt. Sauté for 1-2 minutes, until sweating. Remove the pan from the flame for 3-5 minutes so the vegetables don't overcook.

Meanwhile, crack the egg whites into a medium-sized bowl. Using the cutting blade of the immersion blender, whip them until foamy.

Return the pan to a medium-low flame. If the pan is dry, add more olive oil at any time. Pour the whipped egg whites into the pan. Fry until the edges brown

and the center is firm. Sprinkle grated cheddar cheese, if using, on half of the omelet. Fold the other side of the omelet over the cheese. Fry it until the bottom browns. Flip over the omelet. Fry it until the cheese melts and the omelet is an appealing crispy brown. Serve immediately.

GARLICKY POTATO LEEK SOUP | MEAT

Serves 8

- 3 large leeks
- 4 large potatoes
- 11/2 tablespoons olive oil
- 1 tablespoon margarine
- 1 shallot, chopped

Kosher salt to taste

- 5 cloves of garlic, minced
- 1/4 teaspoon dried rosemary, crushed
- ½ teaspoon cumin
- 5 cups of chicken broth
- 2 bay leaves

Pinch of white pepper

- 1 tablespoon fresh lemon
- 1 (13.5-ounce can) coconut

Optional garnish: 3 tablespoons minced chives

Cut the leeks in half lengthwise. Under cold running water, fan open the leek halves one at

a time until the dirt nestling between the leaves is rinsed out. Dry them on paper towels.

Cut off the dark green part of the leaves and discard. Slice the white and light green parts into thin circles. Peel the With a slotted spoon, remove potatoes and dice fine. Reserve.

In a large pot, heat the oil and margarine over a medium flame. Add the leeks, shallot and a pinch of salt. Sauté them until wilting and fragrant, about 5 minutes. Add the potatoes, garlic, rosemary and cumin. Sauté it for 5 minutes on a low flame. Add the chicken broth, bay leaves and white pepper.

until the broth comes to a low simmer. Add more salt, if needed. Simmer for 20 minutes or until the potatoes soften in

Move the pot from the flame. the bay leaves and discard. Pour in the lemon juice and coconut milk, including the cream at the top.

Fit the immersion blender with the cutting blade, and whip until pureed. Warm the soup briefly over a medium flame. Serve immediately in a tureen or in bowls. Top with chives, if using. This recipe can Raise the flame to medium, be refrigerated or frozen. •

JEWISH FEDERATION'S IMPACT ON

THE COMMUNITY'S RELATIONSHIP WITH ISRAEL



Recognizing the importance of Israel to each and every one of us, the Jewish Federation of Greater Philadelphia connects the local community with Israel, including the Partnership2Gether region of Netivot and Sdot Negev. Through close partnerships, these communities learn and grow together. Each Jewish Federation Israel initiative is designed to encourage engagement, build cultural bonds, advocate for peace and security, and provide for those in need.

Of Jewish households in Greater Philadelphia*:

66% feel it is important to care about Israel

37% of Jewish adults have traveled to Israel

of Jewish adults believe it is important to donate to Israel

of parents raising Jewish children say it is important for their children to have a strong connection to Israel

Impact by the Numbers (Fiscal Year 2020)

350+

Philadelphians travel on Jewish Federation missions to Israel, and visit the city of Netivot and the Sdot Negev region each year \$454,000

distributed through the
Women of Vision Fund and
other restricted endowments
to Israeli organizations and
US-based Israeli-related
programs such as Birthright

\$2.5 MILLION+

granted through the Jewish Community Fund to agencies in Israel supporting 242,286 individuals



^{*} According to the Jewish Federation's 2019 Community Portrait Learn more about your Jewish community at communityportrait.org



MEET DAVID, A HOLOCAUST SURVIVOR

"I escaped death during the Holocaust and arrived in Israel in 1946 where I am proud to have helped build this country. Today I live off of social security and what little I receive as a Holocaust Survivor. Latet doesn't just give me a food box - the girl who brings me a box sits with me; we talk; she's my friend. Thank you to all who think of us and donate. When one helps another somehow, it will get back to him."

ENGAGEMENTS

► ASSOUR-KIRSCHNER

Hope and Lee Kirschner of Bala Cynwyd and Merle and Isaac Assour from Huntingdon Valley announce the engagement of their children, Bryan Aaron Kirschner and Danielle Lily Assour.

Bryan is a graduate of Pennsylvania State University, in addition to having a master of education degree. He is a teacher at Perelman Jewish Day School.

Danielle is also a Penn State graduate and director of client strategy at Stream Cos.

Sharing in the couple's happiness are Brittany Kirschner and Blake Rosen and Hannah Assour and Ben Assour.

The couple reside in Center City and plan a fall 2022 wedding in Philadelphia.



Photo by Hope Kirschner

► BARNETT-LAPIN

Sara Barnett, daughter of Vivian and Andrew Barnett of Cherry Hill, New Jersey, and Jonathan (JJ) Lapin, son of Cynthia and Avrum Lapin of Elkins Park, announce their engagement.

Sara is a graduate of the University of Pittsburgh and Columbia University. She works as a pediatric occupational therapist in the Southeast Delco School

JJ is a graduate of the University of Pittsburgh and Temple University. He is a first-year pharmacy resident at the Hospital at the University of Pennsylvania, heading to Beth Israel Deaconess Medical Center for his secondyear pharmacy residency to complete his training in infectious diseases.



Photo by Emma Cleary

Sara and JJ live in Philadelphia and are getting married in New Hope in August 2022.

► THOMAS-MORGOVSKY

Sue and Jeff Thomas of Fox Chase and Irene and Gregory Morgovsky of Somerton announce the engagement of their children, Marjorie D. Thomas and Alexander Morgovsky.

Marjorie is a graduate of Central High School and Temple University. She is a television producer in Philadelphia.

Alexander is a graduate of Jack M. Barrack Hebrew Academy, University of Pennsylvania, and LaSalle University, where he obtained his MBA. He is a DevOps specialist in Philadelphia.

Marjorie is the granddaughter of the late Sylvia and Morris Thomas and the late Rosa and Julius Katz. Alexander is the grandson of the late Bronya and Mikhail Burda and Ida and the late Yakov Morgovsky.

A summer 2022 wedding in Philadelphia is planned.

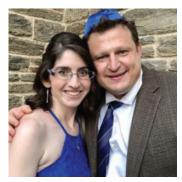


Photo by Jeff Thomas

BIRTHS

▼ MAXWELL BYRON (ISRAEL) PRUSKY

Maxwell Byron (Israel) Prusky was born Jan. 18 to Kelly and Ben Prusky.

He is named in honor of his grandmother Maria and his grandfather Byron Prusky and paternal great-grandfather Israel Prusky.

Sharing in their happiness are grandparents Myra Prusky (née Manis) of Bala Cynwyd and Maria Hearn of Danbury, Connecticut. Also welcoming Maxwell are uncles Jim Prusky of New York, Andrew Prusky of Plymouth Meeting and Junior Silva of Danbury, along with their wives and families, and his sisters Bryn and Jane.



Photo by Ben Prusky

► BAYLA MAE SIEGEL

Burt Siegel and Joy Pollock of Meadowbrook and Lynn Higgins of The Villages, Florida, announce the birth of their granddaughter, Bayla Mae Siegel, born Feb. 20.

Bayla is the daughter of Julianne Remus Siegel and Joshua Siegel

Mildred Remus.



Photo by Julianne Remus Siegel

COMMUNITYBRIEFS

Camp Harlam Receives Inclusion Grant

CAMP HARLAM IN Kunkletown was among 13 camps Jewish Camp's Yashar Initiative to increase accessibility for campers and staff with disabilities.

The initiative funded by The Harry and Jeanette Weinberg Foundation is responsible for improvements to accessibility and inclusion at camp, providing money for capital improvements, professional development, staff training, research and evaluation. The programs support those with autism spectrum disorder, as well as those with intellectual,

developmental, physical and sensory disabilities.

Each recipient committed to increasing their total receiving a total of \$2.6 million from the Foundation for campers with disabilities to at least 5% of the total camper population.

> This is the third round of grantees through the Yashar Initiative. Since the program launched in 2019, FJC has awarded more than \$8 million in grants to 39 camps.

Also receiving grants in the latest round were NJY Round Lake Camp in Milford, Pennsylvania; Neil Klatskin JCC Camp in Tenafly, New Jersey; and JCC Camp Ruach in Bridgewater, New Jersey.

Establishments Receive Kosher Certification

Community Kashrus of Greater Philadelphia (Keystone-K) announced that three area establishments were certified kosher under its supervision.

The Wynnewood and Springfield locations of Nothing Bundt Cakes were certified kosher-dairy.

And Rikki's Cupcakes of Allentown was certified kosher-parve-pas Yisroel.

In addition, Insomnia Cookies announced that its Bala Cynwyd and University of Pennsylvania bakeries received kosher-dairy certification from Keystone K. •

DEATH NOTICES

BARG

Elaine Barg (nee Albert), 89, of Merion, PA, died on March 26. Wife of Alvin; mother to Ron (Debbie) and Jeff (Kathy); grandmother to Jason (Holly), Robert (Heather), Paula (Mike) Dziura, and Rachel; great-grandmother to Mitchell, Ella, Justin, Lily, Dylan, Brandon, and Demi. Elaine always put family first, starting with her parents Sam and Fannie Albert and most recently her great-grandchildren. Talented in needlepoint and cultivating cacti. Elaine loved sharing meals and laughs with family and friends. Contributions in Elaine's memory may be made by planting a tree in Israel through the Jewish National Fund, usa.jnf.org/jnf-tree-planting-center.

WEST LAUREL HILL FUNERAL HOME www.westlaurelhill.com

BLUM Ethel Unger Blum, March 31, 2021, age 103. Beloved mother of Susan (Barnett Rubin) Blum, cherished wife of the late Theodore Blum, sister of Victor and Leah Unger and the late Irving Unger, and aunt of eleven nieces and nephews and their children. Ethel's family also comprised the students, faculty, and staff of Akiba Hebrew Academy, where she served for two decades as administrator, guidance counselor, and assistant principal, and generations of campers and staff at the YMHA's Camp Rita, where she served as Director. May her memory be a blessing. Contributions in her honor may be made to the charity of your choice. Gravesite services were private.

JOSEPH LEVINE and SONS

www.levinefuneral.com

DAVIS

Elma Davis (nee Gwirtz) passed away peacefully at her home Monday, March 29th, 2021, a few weeks after her 97th birthday. She is survived by her three children Debra (Stanley), Fran (Jim) and Howard (Barbara), her seven grandchildren, Leslie (Ben), Jill (Sam), Jeff (Jordan), Lisa, Sara (Adam), Amanda (Jake) and Eliza, as well as seven great grandchildren, Kylie, Henry, Blake, Ryan, Georgia, Ava and Davis. Her beloved husband of 71 years, Herbert, passed away in 2018. Before her marriage, Elma worked as a secretary for National Jewish Hospital. Together, Elma and Herbert, along with Elma's father, Jay and later their daughter, Fran, built a respected and successful probate genea-logy firm. Her shorthand and typing skills were great assets, but Elma's value went far beyond her administrative abilities. She was a trusted partner and confidante in the business for over sixty years. Elma had a natural gift for language and a love of travel. From Egypt to Australia to Japan, she and Herbert explored the world together. She truly lived a remarkable and full life. Above all else, however. Elma loved her family. She remembered and celebrated every special part of her children and grandchildren's livesfrom the smallest of accomplishments to the most momentous occasions. And in return, she was adored and treasured by each and every member of her devoted family. A private graveside service for family members was held on March 31st at Roosevelt Memorial Park. Contributions in her memory may be made to either Abramson Senior Care or a charity of the donor's choice.

GOLDSTEINS' ROSENBERG'S RAPHAEL-SACKS www.goldsteinsfuneral.com

A Community Remembers

Monthly archives of **Jewish Exponent Death Notices** are available online. www.JewishExponent.com

DEATH NOTICES

GOLDER

Ruth Golder (nee Blumenfield), March 28, 2021, of Audubon, PA; beloved wife of Mervyn; loving mother of Cindy Golder Miller Herb Golder and Ted Golder; cherished grandmother of Olivia and Morgan. Services were private. Contributions in Ruth's memory may be made to Main Line Reform Temple, Wynnewood, PA (mlrt.org) or the Jewish Federation of Greater Phila. (jewishphilly.org).

JOSEPH LEVINE and SONS

www.levinefuneral.com

JAHR

Sima Jahr (nee Adar), age 85, of Langhorne, PA, on March 24, 2021. Predeceased by her parents, Esther (Greenberg) and Harry Adar, former husband, Benjamin Jahr and companion, Melvin Weisbord. Survived by dear sister Pearl Berkson, devoted children, Harriet (David) Jahr-Philips, Steven (Pearl) Jahr, and Howard (Wendy) Jahr and grandchildren: Hannah and Nate Philips, Jessica, Taylor, Brendan and Ryan Jahr. Private interment was at Montefiore Cemetery. Donations in her memory may be made to Old York Road Temple-Beth Am or to the Capital Health Can-

www.capitalhealth.org/donate/make-gift-now GOLDSTEINS' ROSENBERG'S RAPHAEL-SACKS www.goldsteinsfuneral.com

LASEROW

Irving Harry Laserow passed away on March 28, 2021. Husband of the late Arlene (nee Levy). Father of Leslie Weinfeld and Scott (Roe) Laserow. Grandfather of Stephanie and Joshua Weinfeld. Private Graveside Services were held at Montefiore Cemetery. Contributions in his memory may be made to Multiple Sclerosis Society, 30 S. 17th St., Ste 800, Phila., PA 19103, www.nationalmssoci-

> GOLDSTEINS' ROSENBERG'S RAPHAEL-SACKS www.goldsteinsfuneral.com

LAVAN

Dr. Donald LaVan, on April 1, 2021. Beloved husband of Joan (nee Schreiber). Devoted father of Frederick LaVan (Marthe Adler) Dear brother of Byron (JoAnn) LaVan. Loving grandfather of Michaela LaVan, Matthew LaVan (Karen) and Aram LaVan. Graveside services were private. Contributions in his memory may be made to WRTI FM.
GOLDSTEINS' ROSENBERG'S

RAPHAEL-SACKS www.goldsteinsfuneral.com

LEEPONDSylvia Leepond (nee Adler), March 27, 2021 of Philadelphia, PA; beloved wife of the late Robert; loving mother of Susan (Dr. Steven) Present and Arlene (Robert) Weibel: adoring bubbie of Julie (David) Koller; cherished great grandmother of Sarah Rose and Jonah Eli: devoted brother of Leon Adler, the late Beatrice Shapiro and the late Dr. Arthur P Adler. Graveside Services were held on Wednesday, March 31 at Shalom Memorial Park in Huntingdon Valley. In lieu of flowers, contributions in her memory may be made to Chabad Lubavitch Jewish Center of Abington, PA or Grandma Honey's Kitchen at Chabad Jewish Center for Students, 1432 Catharine St., Phila., PA 19146.

JOSEPH LEVINE and SONS

Honor the memory of your loved one...

Call 215.832.0749 to place your memorial.

DEATH NOTICES



Bonnie S. Nobel Lewis (nee Goldberg), March 26, 2021 of Paoli, PA. Beloved wife of the late Albert Lewis and loving mother of Erika Nobel Hendzel, Joshua Nobel, and Sharon Anne Bennett; adoring grandmother of Nicolle. Bonnie was born on March 5, 1940 in Cambridge, MA and graduated Bryn Mawr College with a degree in English literature. A passionate supporter of the arts, she attended many galleries, live performances, and cinemas. She excelled as a senior account executive with two Philadelphia advertising agencies before starting, a small graphics design firm with her late husband. Bonnie made friends easily and briefly served as a senior model. With a contagious smile and laugh, she always lit up the room. Never afraid to be her own person, Bonnie inspired others with her energy and love of life. She will be missed terribly. Contributions in her memory may be made to the Alzheimer's As-

> JOSEPH LEVINE and SONS www.levinefuneral.com

LIEBERMAN

Morton Lieberman, Past President of Congregation Tifereth Israel of Lower Bucks County and its Men's Club, on March 31, 2021. Husband of Eileen M. (nee Herman), father of Jodi (Eric) Johnstin and Eric (Melissa) Lieberman, brother of Barry (Anita) lieberman, grandfather of Abby, Hope and Micah. In lieu of flowers contributions in his memory may be made to Cong. Tifereth Israel of Lower Bucks County, 2909 Bristol Rd, Bensalem PA 19020.

GOLDSTEINS' ROSENBERG'S RAPHAEL SACKS www.goldsteinfuneral.com

LOVE

Dorothy Love (nee Kaplan), March 30, 2021 of King of Prussia, Pa. Devoted wife of Barry Love. Cherished mother of Sherry (Michael) Gressen and Marcy (Samuel) Abloeser. Proud grandmother of Jamie (Steve), Mark (Ashley) and Andrew (Jessica). Beloved great-grandmother "Gigi" of Brayden, Jack, Hailey, Patrick, Ben and Danny. Contribu-tions in her memory may be made to Susan Komen Breast Cancer Foundation.

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NEFF

Gloria Ann Neff (previously: Gaylon; nee: Kay) formerly of NE Phila and Lower Merion, and for 20+ years of Boca Raton and Delray Beach, Florida, passed away at home peacefully on Monday, March 29th just 4 days after her 69th birthday surrounded by her husband Larry Neff and her daughters Robin (Jeff) Gaines of Rancho Santa Fe, CA, and Alisa Gaylon of Chicago, IL. She is also survived by two adored grandchildren Katie and Gavin Gaines. A long and arduous battle was fought against Myleodysplastic Syndrome Leukemia at MD Anderson hospital in Houston and again in Boca Raton all to no avail. Donations would be appreciated to the Leukemia & Lymphoma Society.

> HONOR THE MEMORY OF YOUR LOVED ONE... CALL 215-832-0749

DEATH NOTICES

PALII

Sylvia Paul (nee Miller) on April 2, 2021. Beloved wife of the late Harold; Loving mother of the late Warren and the late Stephen. Also survived by 5 grandchildren and 2 great-grandchildren. Contributions in her memory may be made to Beth Sholom Congregation 8231 Old York Road, Elkins Park, PA 19027 GOLDSTEINS' ROSENBERG'S

RAPHAEL-SACKS www.goldsteinsfuneral.com



peacefully at home in Margate, New Jersey on Tuesday, March 30, one day shy of his 92nd birthday. He was born and raised in Philadelphia, graduated from Central High School, Pennsylvania State University, and Temple University Dental School. He practiced dentistry in Philadelphia and Jenkintown, PA. and was an adjunct instructor at the University of Pennsylvania School of Dental Medicine before retiring and moving to Margate. He loved boating on the Chesapeake and at the Jersey shore. He was an active member of the Avoda Club, the Jewish War Veterans Post 39 of Margate, the Democratic Club of Margate, and Congregation Beth El. But his greatest pleasure in life was spending time with his family. He is survived by his loving and devoted wife of 68 years, Janet (nee Brodsky), his loving children, Linda Huganir (Lee Coplan) of Baltimore, MD, Robert Snyder (Hillary Michelson) of Voorhees, NJ, and Debra Hirsh (Richard) of Bucks County, PA and Cape Coral, FL. He is also survived by grandchildren Nicole Huganir (Henry Melcher), Adam Huganir (Katie Griffin), Jordan Snyder, Whitney Snyder (Kevin Clark), Zachary Hirsh, Jason Hirsh, Lindsay Hirsh, and Rebecca Law. He was predeceased by his parents, Samuel and Sara (nee Gordon) Snyder and his brother Jerald M. Snyder. The entire family would like to express enormous gratitude for the loving care that Nana Ampofo provided for Ed in the last two years of his life. Contributions in his memory may be made to Avoda Club, Box 3120, Margate, NJ 08402. ROTH-GOLDSTEINS' MEMORIAL CHAPEL

www.rothgoldsteins.com

DEATH NOTICES

STEIN

Marvin Stuart Stein of Elkins Park, Pennsylvania passed away peacefully with his children by his side on Monday December 28, 2020 at age 88. Marvin is survived by his 3 children, Steven Stein, Rhonda (Dan) Barrison, Marc (Skye) Stein, 5 grandchildren, Dr Lauren Barrison, Lindsey Barrison, Rachel Stein, Jonathan Stein and Elizabeth Stein as well as several nieces and nephews. After serving in the US Air Force, Marvin held ex-ecutive roles at CFR Leasing Corp and Lend Lease Cars until he retired. After retiring, he continued on his own to be active in the leasing business. Marvin loved sports. In his prime he was an avid volleyball player and continued to play tennis until he was close to 80. He also followed football and basketball, especially when the Eagles or 76ers were playing. Later, Marvin passionately followed the Univ. of Michigan Wolverines football and basketball teams and looked forward to critiquing each game with his granddaughter. In addition to sports, Marvin enjoyed going to the movies and playing the stock market. But he always said that his favorite moments were spending time with his family every chance he could. Marvin chose to donate his body to Humanity of Life for the advancement of science. His hope was that there would be a cure someday for Ulcerative Colitis, having had to live with this disruptive and destructive disease himself for decades. A disciplined person, he proudly managed his condition on his own until his final days Donations in Marvin's memory can be made to the Crohns & Colitis Foundation at https://www.crohnscolitisfoundation.org/ or to the charity of your choice.

YASKIN

Harold Yaskin, Esq., on April 1, 2021. Brother of Tamara (late Sid) Axelman and the late Mary (late Irwin) Balefsky. Uncle of Lee (Kathy) Balefsky, Esq., Sharon (Chip) Eisenberg, Micole Rubinson, Brett Rubinson and Gregory Rubinson. Mr. Yaskin was an attor-ney for the Defender Association of Philadelphia for 51 years. Graveside services were private. Contributions in his memory may be made to a charity of the donor's

GOLDSTEINS'-ROSENBERG'S RAPHAEL SACKS www.goldsteinsfuneral.com

MEMORIALS

PLOTNICK

HARRY C. PLOTNICK You are missed every minute of everyday. You are loved forever. We love you. FREDRIC WENDEE JAMIF

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A COMMUNITY REMEMBERS



MONTHLY ARCHIVES OF JEWISH EXPONENT DEATH NOTICES ARE AVAILABLE ONLINE.

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Judicial

Continued from Page 5

each case, utilize insight and experience to weigh the facts, have the courage to be decisive, and the integrity to articulate the court's ruling. Justice also demands that all citizens are entitled to fairness, dignity and impartiality that is free from prejudice. These are the principles that define a sound judicial philosophy. If elected, these are the principles that will define me as a judge.

How does being Jewish influence your judicial philosophy/professional ethics?: Justice is an integral concept in Jewish teachings which have been a part of my education since starting first grade at a yeshiva in Brooklyn, New York. The Torah emphasizes the moral and ethical imperatives of justice and this, in turn, informs our secular concepts of justice. Particularly, the concept of compassion in justice transcends the religious influence your judicial philosand secular divide. A conservative judicial philosophy ensures the greatest and most school at Oxford Circle Jewish equal justice and is, therefore, a Community Center and later influence your judicial philosvehicle of compassion, which is attended Jewish Community tikkun olam.

Daniel Sulman

Running for: Philadelphia Court of Common Pleas, 1st Judicial District

Why are you running?: I seek to maintain my seat on the bench because the public is entitled to a qualified and experienced judiciary consisting of committed public servants with integrity, independence and compassion. For nearly two decades, I children and victims of have dedicated my legal career to public service and to the protection of Philadelphia's children, families and victims of domestic violence. Of all the candidates seeking election to the Philadelphia Court of Common Pleas, I have the most judicial experience, with nearly three years of service as a Family Court judge. Now more than ever, it is vital that **Running for:** Judge, Philadelphia 215-832-0740



▲ Betsy Wahl Courtesy of Betsy Wahl for Judge

our courts render fair and compassionate decisions which respect the rights and dignity of all who enter the courthouse, regardless of gender, background.

a child, I attended Hebrew can play a tremendous role. High School in the summer have always believed that my and on Sundays. My Jewish public service, and specifically upbringing and education has my work in Juvenile Court, is instilled in me the belief that my version of tikkun olam. We all human beings should be can only repair the world if we treated with fairness, dignity and respect. As a person who and that starts with young believes strongly in the importance of tikkun olam, I have every day, one youth at a time. dedicated my professional I sent my son to pre-school life and legal career to the at the Germantown Jewish service of some of the most Centre where he also learned vulnerable people in the city of Philadelphia, including fairness. "Tzedek tzedek tirdof," domestic violence. I am proud of my long career in public day for all, that they may have service and I strongly believe the same opportunities for that my religious education and success, regardless of income, life experience as a husband race, gender or disability. It is and father of two children has my wish that every child I see prepared me to exercise the in Juvenile Court will come important duties of a judge with humility and compassion.

Betsy Wahl

Court of Common Pleas, 1st **Judicial District**

Why are you running?: I started my legal career 35 years ago at the Defender Association of Philadelphia. I've tried thousands of cases, including representing high-profile juvenile offenders. I'm also a trained mediator and have taught criminal law. For the last 20 years I've run a courtroom in Juvenile Delinquency Court, determining outcomes for thousands of the city's most vulnerable youth. My work is my passion. Every day I do what I can to get these youth on the right track. That means making sure that when these young people are finished with court supervision, they are race, religion, ethnicity, sexual high school graduates, crime orientation or socioeconomic free, drug free and work-ready. If I were a judge, I would be able How does being Jewish to have an even greater impact. Our youth deserve a chance ophy/professional ethics?: As to succeed, and Juvenile Court

> How does being Jewish ophy/professional ethics?: I fight for one person at a time, people. I fight for social justice the importance of justice and justice, justice thou shalt pursue. I pursue justice every away with the same lessons that formed my son at GJC. •

jbernstein@jewishexponent.com;







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SOUTH TERRACE-Top floor. Im

maculate, designer, rarely avail able 1 BD, 1.5 BA, open kitchen of closets, main BD suite w/dressing room area, W/D, wood floors, Irg. sunny balcony, just steps to elevator. \$199,900

WEST TERRACE-Sun-drenched WEST TERMACE-Suit-dreitched 2 BD, 2 BA, modern, granite, open galley kitchen w/ granite counters, tiled back splash, cus-tom lighting, ceiling fans. \$219,000 sold

TERRACES-SOUTH BUILDING UNDER CONTRUCTION 2 BD, 2 BA

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INFORMATION

LEGAL NOTICES

Notice is hereby given that Articles of Incorporation were filed in the Department of State of The Com-Department of State of the Com-monwealth of Pennsylvania on January 27th, 2021 for **Jim Gard-ner Insurance and Financial Ser-vices, Inc.** The corporation's re-gistered office in the Common-sethtia Department Accept has in wealth is Registered Agents Inc in Montgomery county. This corporation is incorporated under the provisions of the Pennsylvania Rusi ness Corporation Law of 1988, as

Notice is hereby given that an Application was made to the Department of State of the Commonwealth of Pennsylvania at Harrisburg, PA on 3/25/21 by LAIR ENTERTAINMENT INC., a foreign corporation formed under the laws of the state of Delaware, where its the state of Delaware, where its principal office is located at 7020 MCCALLUM STREET, PHIL-ADELPHIA, PA 19119 for a Certificate of Authority to do business in Pennsylvania under the provisions of the Pennsylvania Punises Corrections. of the Pennsylvania Business Cor poration Law of 1988. The Character and nature of the business is an online community and mobile application. The name of its commer-cial registered office provider in Pennsylvania is Penncorp Service-group, Inc.

SNIPER'S CAFE, INC. has been incorporated under the provisions of the Pennsylvania Business Corporation Law of 1988. Michael A. Lashner, Esquire 12 Terry Drive Suite 105 Newtown, PA 18940

The Durward Hall Revocable Trust is to be terminated and Durward Hall, Jr. Trustee hereby requests that all persons having claims against the Trust to present them in

writing to: Durward Hall, Jr. Trustee c/o Michael Wolinsky, Esquire 1015 Chestnut Street Suite 414 Philadelphia, PA 19107.

Fictitious Name Registration Notice is hereby given that a Registration of Fictitious Name was filed in the Commonwealth of Pennsylvania for **Two Men and a** Truck of Allentown with a principa place of business located at 802 place of business located at 802 Arbor Lane, Schwenksville PA 19473 in Montgomery County. The entity interested in this business is Grand River Enterprises, LLC with a principal office address located at 802 Arbor Lane, Schwenksville PA 19473. This is filed in compliance with 54 Pa.C.S. 311.

ESTATE NOTICES

APARTMENT

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ESTATE of ARTHUR L. DAVIS

Deceased Late of Lower Providence Township in Montgomery County, PA and previously Philadelphia in Philadelphia in Philadelphia adelphia County, PA

LETTERS TESTAMENTARY on the above estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same, and all persons indebted to the decedent to make payment without delay to Elliott Davis, Executor 1919 Chest-nut Street #1913 Philadelphia, PA 19103.

ESTATE of BETTY J. LANCIT-

WALKER, Deceased LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the Estate of the decedent to make known the same, and all to make known the same, and all persons indebted to the decedents to make payment without delay to Lynn Tucker-King, Executrix c/o her attorney Vincent Carosella, Jr., Esquire Carosella & Associates, P.C. 882 South Matlack St., Suite 101 West Chester, PA 19382 or to their attorney. attorney: Carosella & Associates, P.C.

Vincent Carosella, Jr. Esquire 882 South Matlack St. Suite 101 West Chester, PA 19382

ESTATE OF DANIEL GILDAR a/k/a DANIEL T. GILDAR, DECEASED. Late of Philadelphia LETTERS TESTAMENTARY on the

above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to REBECCA COREN DEAR, EXECUTRIX, c/o Marc Vogin, Esq., 1700 Sansom St., 3rd Fl., Philadelphia,

PA 19103, Or to her Attorney: MARC VOGIN KLEIN, VOGIN & GOLD 1700 Sansom St., 3rd Fl. Philadelphia, PA 19103

ESTATE OF HAYWOOD DAVIS, JR., DECEASED Late of Philadelphia LETTERS of ADMINISTRATION on

the above Estate have been granted to the undersigned, who request all persons having claims or quest all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to JESSE DAVIS, ADMINISTRATOR, 340 SE 3" St., Apt. 2408, Miami, FL 33131

ESTATE NOTICES

ESTATE OF GERALDINE MARY FOSTER, DECEASED.

Late of Philadelphia LETTERS of ADMINISTRATION on LETTERS OF ADMINISTRATION on the above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without. cedent to make payment without delay to CHARLES A. HALPIN, III, ADMINISTRATOR, The Land Title

ADMINISTRATOR, The Land Title Bidg., 100 S. Broad St., Ste. 1830, Philadelphia, PA 19110, Or to his Attorney: CHARLES A. J. HALPIN, III The Land Title Bldg. 100 S. Broad St., Ste. 1830 Philadelphia, PA 19110

ESTATE of Glenese Kirby; Kirby, Glenese, Deceased Late of Philadelphia, PA LETTERS TESTAMENTARY on the above estate have been granted to the undersigned, who request the presence being divine the process of the presence of

granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same, and all persons indebted to the decedent to make payment without delay, to: Juanita Kirby, 2954 N. Ringgold St., Philadelphia, PA 19132, Executrix. Law Offices of Gregory J. Pagano, PC 1315 Walnut St., 12th Fl.

ESTATE OF GLENNIE M. ALD-RIDGE, DECEASED. Late of Philadelphia LETTERS TESTAMENTARY on the

Philadelphia, PA 19107

above Estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to JOHN ALDRIDGE, ADMINISTRAT-OR, c/o Danielle M. Yacono, Esq., 2202 Delancey Place, Philadelphia PA 19103

PA 19103, Or to his Attorney: DANIELLE M. YACONO LAW OFFICES OF PETER L. KLENK & ASSOCIATES 2202 Delancey Place Philadelphia, PA 19103

ESTATE of HAROLD BRECHER,

Late of Abington Township, Montgomery County, PA LETTERS TESTAMENTARY on the above estate have been granted to the undersigned, who requests all persons having claims or demands against the estate of the decedent to make known the same and all to make known the same and all persons indebted to the decedent to make payment without delay to RENEE BROCK ESQ., Executrix 3229 West Bruce Drive, Dresher, PA 19025.

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ESTATE of Hellen A. Ferris; Ferris, Helen A., Deceased Late of Philadelphia, PA LETTERS of ADMINISTRATION on the above estate have been granted to the undersigned, who request all persons having claims granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same, and all persons indebted to the decedent to make payment without delay, to: Brian Wallace, 3329 Lawrence St., Philadelphia, PA 19140, Administrator.

ESTATE OF HOWARD K. CHAMBERS, JR. a/k/a HOWARD CHAMBERS, HOWARD K. CHAMBERS, DECEASED

Late of Philadelphia LETTERS of ADMINISTRATION on the above Estate have been gran-ted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the deand all persons indebted to the decedent to make payment without delay to Edythe Laws, Administratrix, c/o Harry Metka, Esq., 4802 Neshaminy Blvd., Ste. 9, Bensalem, PA 19020,

Or to her Attorney: HARRY METKA 4802 Neshaminy Blvd., Ste. 9 Bensalem, PA 19020

ESTATE of Juan Padilla; Padilla, Juan, Deceased Late of Philadelphia, PA LETTERS of ADMINISTRATION on the above estate have been granted to the undersigned, who request 14 become being deline.

request all persons having claims request all persons having claims or demands against the estate of the decedent to make known the same, and all persons indebted to the decedent to make payment without delay, to: Elizabeth Padilla, David W. Crosson, Esq., Crosson Richetti & Daigle, LLC, 609 W. Hamilton St., Suite 210, Allentown, PA 18101. Administration PA 18101. Administratrix Crosson Richetti & Daigle, LLC 609 W. Hamilton St. Suite 210 Allentown, PA 18101

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ESTATE NOTICES

ESTATE OF MACCEO N. HOOD,

Late of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all persons having claims or demands persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to ALICE EVANS, EXECUTRIX, c/o Amy F. Steerman, Esq., 1900 Spruce St., Philadelphia, PA 19103, Or to ber Attoraev. Or to her Attorney: AMY F. STEERMAN AMY F. STEERMAN LLC

1900 Spruce St. Philadelphia, PA 19103

ESTATE of Maria Ortiz; Ortiz, Maria, Deceased

Late of Philadelphia. PA

Late of Prinadelpina, PA LETTERS of ADMINISTRATION on the above estate have been granted to the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same, and all persons indebted to same, and all persons indepted to the decedent to make payment without delay, to: Betzaida Ortiz, c/o David W. Crosson, Esq., Crosson Richetti & Daigle, LLC, 609 W. Hamilton St., Suite 210, Allentown, PA 18101, Administratrix.
Crosson Richetti & Daigle, LLC 609 W. Hamilton St. 609 W. Hamilton St.

Suite 210 Allentown, PA 18101

ESTATE OF MARY FRANCES HART a/k/a MARY F. HART, DECEASED. Late of Philadelphia LETTERS TESTAMENTARY on the

above Estate have been granted to the undersigned, who request all persons having claims or demands persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to GLYNIS PRITCHARD, EXECUTRIX, 412 Sedgefield Dr., Greenville, NC 27834

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ESTATE NOTICES

ESTATE OF ROBERT M. BRAD-

ESTATE OF HOBERT M. BRAD-FORD, DECEASED. Late of Philadelphia LETTERS TESTAMENTARY on the above Estate have been granted to the undersigned, who request all the undersigned, who request all persons having claims or demands against the estate of the decedent to make known the same and all persons indebted to the decedent to make payment without delay to DANIEL BRADFORD, EXECUTOR, 3500 SE Morningside Blvd., Port St. Lucie, FL 34952

ESTATE OF THOMAS SIMS DE-

ESTATE OF THOMAS SIMS, DE-CEASED. Late of Philadelphia LETTERS of ADMINISTRATION on the above state have been gran-ted to the undersigned, who re-vected because being a deliver. quest all persons having claims or demands against the estate of the decedent to make known the same decedent to make known the same and all persons indebted to the decedent to make payment without delay to ANTOINE SIMS, ADMINISTRATOR, CO Danielle M. Yacono, Esq., 2202 Delancey Place, Philadelphia, PA 19103, Or to his Attorney:

DANIELLE M. YACONO
THE LAW OFFICES OF DETER IN

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HEADLINES

Levine

for celebration.

"She really was such an amazing guide, particularly during the COVID pandemic and then a lot of her important work around the opioid crisis that we're facing here in the state," Ando said. "I'm just really thrilled that a highly skilled, led-by-the-science clinician that I trust deeply as a colleague and as a leader is now in the position for assistant secretary of health for the U.S."

Ando and Meyers said Levine's leadership is especially important in the face of the recent spate of anti-trans

target trans people's access to health care. In Arkansas, the state Senate passed a bill that would prohibit doctors from providing trans youth under 18 with hormone blockers.

"I just have such concern and empathy for the trans youth, particularly in the Midwest or the South who feel, as we all do as teenagers, like it's really hard to see beyond the teenage years. It's really, really tough," Ando said.

Other states, including Alabama and Florida, are introducing bills that would prohibit trans youth from competing on sports teams that do not match the gender

legislation, several of which they were assigned at birth.

"There's no federal protection for people in states like Arkansas, in states like Alabama, and states like Idaho, where the legislators have been trying to legislate trans people out of existence for a long time," Meyers said.

Ando hopes Levine will use her new position to advocate for health equity, and has no doubt that she will "continue to chip away at health care disparities, whether or not they exist on the axis of race, ethnicity, sex, sexual orientation, gender identity or disability." •

spanzer@jewishexponent.com; 215-832-0729

Kenney/Bronstein

Continued from Page 18

that jeopardizes democracy. Just as America cannot model democracy if it does not combat anti-Semitism, Philadelphia cannot model brotherly love and sisterly affection if it does not fight the world's oldest and most pernicious hatred.

AJC's 2020 State Antisemitism in America survey found that while 88 percent of American Jews believe anti-Semitism is a growing problem, nearly half of U.S. adults do not even know what the term means. That is Jews. why social studies and history teachers in Philadelphia's public schools have been working closely with the Philadelphia Holocaust Remembrance Foundation to draw a connection between the sins of Nazi Germany and the prejudice that faces all minority groups. Lesson plans include the remarkable story of the late Benjamin Franklin High School principal Leon Bass, whose service in an all-Black unit of the Army and role in liberating the Buchenwald concentration camp taught him that hate comes in many forms.

The present danger to Jews on American soil was clear in

2017 when white supremacists in Charlottesville chanted, "Iews will not replace us." A year later, 11 worshipers inside Pittsburgh's Tree of Life Synagogue were tragically killed in the deadliest anti-Semitic attack in U.S. history. Since then, Jews have been murdered in Poway, California; Jersey City, New Jersey; and Monsey, New York simply for being Jews. The perpetrators of these violent attacks, as well as other incidents of anti-Semitic threats and assaults, have improve hate crime reporting a range of political affiliations, bound by a shared hatred of

Moreover, the internet and social media are often exploited to promote anti-Semitism and other hatreds by spreading malicious memes and disinformation. Calling out and correcting bigotry online and offline when we see it is imperative.

grapple with racial justice, a global pandemic and reconciliation after a divisive election, we need antidotes that provide healing and unity. Philadelphia took an important step in signing on to the national mayors' statement, which condemns all forms of anti-Semitism, including prejudice, Jewish Committee Philadelphia.

stereotypes, conspiracy theories about Iews, Holocaust denial or distortion, and denying the Jewish state's right to exist.

But in addition to proclamations, municipal leaders must have the tools and resources to protect all residents from acts of hate and bigotry. Passage of the National Opposition to Hate, Assaults, and Threats to Equality (NO HATE) Act must be a priority for Congress and the Biden administration.

The bipartisan bill would with grants to empower state and local governments to train law enforcement, create reporting hotlines, direct resources to minority communities and conduct public educational forums. In exchange for federal funds, agencies would be required to submit hate crimes data to the

Those who target Jews As our country continues to never stop with Jews. When we protect one of us, then we have protected us all. Understanding and embracing this truth is part of the cure for America's ills.

> Jim Kenney is the mayor of Philadelphia and Marcia Bronstein is the regional director of American

COMMUNITYCALENDAR

▼ FRIDAY, APRIL 9

Virtual 5k

Walk outdoors, run inside on the treadmill or spin through this 5K weekend to benefit the children and families served by **FamilyMatters**, a **JAFCO Support Network**. Event will take place from April 9-12. Email info@familymattersnetwork.org for more information.

▼ SATURDAY, APRIL 10

Concert and Conversation
Join Reform Congregation
Keneseth Israel's organist Andrew
Senn at 7:30 p.m. as he puts the
Phyllis K. Goldsmith pipe organ
through its paces in an actionpacked virtual concert. Cost \$36 per
household, Zoom link provided upon
registration. Call 215-887-8700 for
more information.

▼ SUNDAY, APRIL 11

Jewish Festival

Join **Bucks County Kehillah** at 10 a.m. and visit Jerusalem virtually with Yonina, an Israeli music duo, and enjoy their positive music. This is the first of five Bucks County Jewish Festival 2021 events. Register at bit. ly/38ovA4A and visit jewishphilly.org/bucks for more information.

Holocaust Memorial

Join the Jewish Federation of Greater Philadelphia at 1 p.m. in observing Yom HaShoah, Holocaust Remembrance Day. Commemorate the 6 million Jews who perished in the Holocaust and honor the survivors in our communities. Register for the virtual ceremony at jewishphilly. org/get-involved/signature-events/holocaust-memorial-day/.

Interfaith Reflections

Join Women of Keneseth Israel for a Zoom interfaith program on what communities have learned from COVID-19 and how they may emerge stronger together. 7 p.m. RSVP by April 9 at us02web. zoom.us/meeting/register/ tZYqfuqtqzMqGdaQI5VysKF4eMUsalxSPITK.

▼ TUESDAY, APRIL 13

Zoom Trivia

Melrose B'nai Israel Emanu-El Sisterhood presents an evening of Zoom trivia at 7 p.m. There will be prizes for the winners and all are welcome. Cost is \$15 attendance for non–Sisterhood members. Contact 215-635-1505 for more information.

Baby Shower Project The Sisterhood of Congregations of Shaare Shamayim will host

an annual virtual baby shower mitzvah project meeting at 7:30 p.m. Donations of items for babies from toddlers through age 5 will be accepted and donated to the clients of Jewish Family and Children's Service. Call 215-677-1600 for details concerning donations.

▼ THURSDAY, APRIL 15

Family History Today

Garri Regev, president of the Israel Genealogy Research Association, will provide an overview of the types of records available online and where to focus when researching family history in Israel during this 2 p.m. webinar for the **Center for Jewish History** in New York. Attendees can pay what they wish for tickets. Contact 212-294-8301 for more information.



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JEWISH EXPONENT

NEWSMAKERS

Members of the National Council of Jewish Women Greater Philadelphia Section participated in a collection of household items to support Dawn's Place. Since 2009, Dawn's Place has offered a safe residential setting for survivors of commercial sexual exploitation or sex trafficking.

► From left: Lynne Jacobs, Linda Lempert, Aileen Salus, Linda Brosgol, Pearl Tragash, Carol Stein, Faye Benschetler, Betsy Parziale and Ann Pollock

Courtesy of National Council of Jewish Women



With support from the Jewish Federation of Greater Philadelphia, Goldsteins' Rosenberg's Raphael-Sacks and The Pincus Fund for Hunger Relief, Federation Housing created and distributed Passover "to-go" boxes to more than 450 of its low-income seniors.



- "To-go" boxes, with meals by Betty the Caterer, packed and ready to be distributed from Samuel A. Green House
- ▶ Djennet Rusanova and Rita Palumbo, staff members at Miriam & Robert M. Rieder Apartments/ Evelyn & Daniel Tabas House /Center Park III, show off the contents of the

Courtesy of Federation Housing





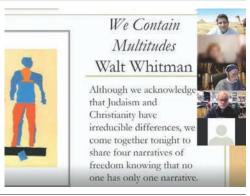
Barry Kahan and his sister, Judy Sander, honored the memory of their late mother, Pearl Kahan Borten, by donating 350 kosher-for-Passover cakes to the KleinLife Home Delivered Meals Program. Kahan and Sander engaged the services of Savvati Gourmet, a local kosher caterer, who prepared the cakes and packaged them with a cover photo of Borten and an explanation of the donation.

Photo by Stephanie Hampson

On March 31, congregants at Congregation Adath Jeshurun and St. Paul's Episcopal Church in Elkins Park hosted a Zoom-based "Freedom Seder," combining Jewish and Christian traditions and histories. Attendees explored the idea from Jewish mystical tradition that the exodus from Egypt was the way out of a narrow mindset, along with other aspects of the Passover story.

► From the top: Rabbi Shai Cherry, Rev. Paul DeWitt Reid and David Seltzer.

Photo by Rachel Palito



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OUR MISSION EXPANDS ITS REACH

Abramson Senior Care has served as a safety net for the frail Jewish elderly for 150 years. And while the senior care landscape has changed around us, we have remained passionately committed to this mission.

From 2008 through 2019, we gradually expanded our reach through services such as Transitional Care, Home Care, Hospice, Care Advisors, Medical Adult Day, Outpatient Memory Care, Primary Care and Palliative Care. This array of services now provides care to nearly 5,000 seniors throughout our community each year—wherever and however they need us.

THROUGH BOLD LEADERSHIP

In 2020, with Medicaid increasingly directing seniors away from nursing homes and toward home-based care, and with more seniors expressing a preference for aging in place, we made the difficult decision to sell our treasured Horsham campus, the Abramson Center for Jewish Life. While we share in our community's many emotions about this sale, it was necessary for sustaining our vital work.

TO SERVE MORE SENIORS

Today, **Abramson Senior Care** means a spectrum of caring services that empowers seniors to remain safely independent at home for as long as possible—choosing a nursing home only when absolutely necessary—aging in place with dignity, purpose and choice. It means support not only for seniors, but for the families who love them.

The vulnerability of our seniors has never been more painfully apparent. We continue to ask- how can we serve them better? Our evolution began years before the pandemic, but the many lessons learned this past year inform our path forward.

FOR GENERATIONS TO COME.

We are humbled and privileged that the community has entrusted us with caring for seniors since 1866. We will continue to be here for you and your family for generations to come as we navigate the aging journey together.

Myl A. Amre Domine Drobny

- Carol Irvine
President and CEO

Chair

- Howard Davis
Immediate Past CH

Follow our journey by visiting us at www.abramsonseniorcare.org.



Our Spectrum of Care

Birnhak Transitional Care at Lankenau Medical Center

Polisher Research Institute

Edna Young Gordon Healthy Brain & Memory Center

Care Advisors

Lila H. Levin Palliative Care Program

Home Care

Hospice Medical Adult Day Services Primary Care